

Return to file

150003

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN:

The undersigned did, on the 16th day of June, 1982 record at Book 102, Page 558, in the official records in the Office of the County Recorder of Eureka County, Nevada, its Agreement For Electric Service to Irrigation Pump encumbering the following real property situate in the County of Eureka, State of Nevada:

Township 21 1/2 North Range 54 East, M.D.B.&M. Section 32: NE 1/4

NOW, THEREFORE, for good and valuable consideration, the undersigned by these presents does hereby release and discharge said encumbrance on the above-referenced property.

DATED this 17th day of December, 1993.

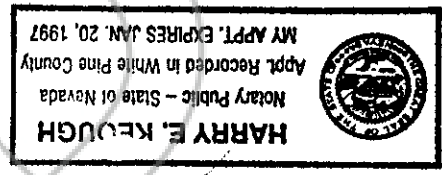
MT. WHEELER POWER, INC.

By *Jim Lewis*  
JIM LEWIS  
Acting General Manager

STATE OF NEVADA  
COUNTY OF ELKO

This instrument was acknowledged before me on December 17th, 1993 by JIM LEWIS as Acting General Manager of MT. WHEELER POWER, INC.

*Harry E. Keough*  
NOTARY PUBLIC



150003

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEE \$ 7.00

'93 DEC 30 P1:48

Frontier Tute Co.

BOOK 263 PAGE 327  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF

JAMES M. COPENHAVER  
ATTORNEY AT LAW  
850 IDAHO STREET  
ELKO, NEVADA 89801

BOOK 263 PAGE 327

CU-45188