

150209

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of Bureka County, State of Nevada at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 13th day of January, 1994.

THE ANSCHUTZ CORPORATION

Lillian F. Lentz, Asst. Vice President

Assistant Secretary

fixed

SEAL

ATTEST:

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO }
COUNTY OF DENVER }
SS. }

The foregoing instrument, was acknowledged before me this 13th day of January, 1994, by Lillian F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 13th day of January, 1994.

My Commission Expires:

7/19/97

SEAL

fixed

NOTARY PUBLIC, Karen M. Dollard
Residing in: Denver, Colorado

WHEN RECORDED, PLEASE RETURN TO
THE ANSCHUTZ CORPORATION
2840 KENNEDY TOWER
DENVER, COLORADO 80202

BOOK 264 PAGE 001

LEASE SCHEDULE

EXHIBIT "A". PAGE 1 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	PAGE
NV-5488-A	USA-N-40655	The Anschutz Corporation	12/1/84	10 Yrs.	T29N-R51E Section 22: W $\frac{1}{2}$	320.00	320.00	132	433
NV-5636-RRRR	USA-N-47928	Evelyn D. Ruckstuhl	5/1/88	10 Years	T24N-R54E Section 3: N $\frac{1}{2}$, SE $\frac{1}{4}$ (Pro. Dia. No. 163), SW $\frac{1}{4}$ Section 4: Lots 1, 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 10: E $\frac{1}{2}$ (pro. Dia. No. 163), NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15: All Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 27: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 34: NE $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$	4110.20	4110.20	177	297
NV-5636-VVVV	USA-N-40633	The Anschutz Corporation	12/1/84	10 Yrs.	T27N-R50E Section 4: ALL Section 5: ALL Section 6: ALL Section 7: ALL Section 8: ALL Section 9: N $\frac{1}{2}$, SW $\frac{1}{4}$ Section 16: W $\frac{1}{2}$ Section 17: ALL Section 18: ALL Section 19: ALL Section 20: ALL Section 29: N $\frac{1}{2}$, SW $\frac{1}{4}$ Section 30: ALL Section 31: ALL	8429.36	8429.36	132	430

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LEASE SCHEDULE

EXHIBIT "A". PAGE 2 STATE OF Nevada COUNTY OF Eureka

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK PAGE
NV-5636-Y	USA-N-47628	The Anschutz Corporation	2/1/88	10 Years	T21N-R52E Section 2: All Section 3: All Section 10: All Section 11: All (Pro. Dia. No. 166)	2554.00	2554.00	172 97
NV-5636-EE	USA-N-47192	Richard Clarke Beveridge	2/1/88	10 Years	T22N-R53E Section 1: All Section 2: All Section 3: All Section 4: All Section 5: All Section 6: All Section 8: All Section 9: All Section 10: All Section 11: All Section 12: All Section 14: All Section 15: All Section 16: All Section 17: All (Pro. Dia. No. 166)	9438.00	9438.00	172 10
NV-5672-II	N-47037	The Anschutz Corporation	7/1/88	10 Years	T15N-R52E (Pro. Dia. #202) Section 1: All Section 11: All Section 12: All	2035.00	2035.00	180 449

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BOOK 264
PAGE 001
RECORDED AT THE REQUEST OF
Anschutz Corp.
94 JAN 27 P1149
EUREKA COUNTY, NEVADA
FILE NO.
FEE \$900

150209