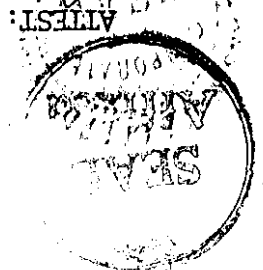


KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, does hereby release, relinquish, remise, quitclaim and surrender unto the lessors named therein, their heirs, successors, and assigns forever, all right, title and interest in, to and under those certain oil and gas leases recorded in the records of White Pine & Eureka Counties, State of Nevada, at the books and pages set out on the Exhibit "A" attached hereto and made a part hereof, covering lands situated in said County and State as more fully described therein.

WITNESS the following signatures on this 13th day of January, 1994.



ATTEST:

James A. Lentz
Assistant Secretary

THE ANSCHUTZ CORPORATION
William F. Lentz
Assistant Vice President

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF COLORADO)
COUNTY OF DENVER)
SS.

The foregoing instrument was acknowledged before me this 13th day of January, 1994, by William F. Lentz, Assistant Vice President, on behalf of THE ANSCHUTZ CORPORATION, a Kansas corporation.

Given under my hand and official seal this 13th day of January, 1994.

My Commission Expires:

7/19/97

Karen M. Dollard
NOTARY PUBLIC,
Denver, Colorado

LEASE SCHEDULE

EXHIBIT "A". PAGE 1 STATE OF Nevada COUNTY OF Eureka & White Pine

LEASE NO.	LESSOR	LESSEE	DATE	TERM	DESCRIPTION	GROSS ACRES	NET ACRES	RECORDED BOOK	RECORDED PAGE
NV-5672-VVV	USA-N-47051	The Anschutz Corporation	8/1/88	10 Years	T20N-R55E (Pro. Dia. #203) Section 5: All Section 6: All Section 7: All Section 8: All Section 17: All Section 18: All Section 19: All Section 20: W $\frac{1}{2}$ Section 29: W $\frac{1}{2}$ Section 30: All Section 31: All	6257.00	6257.00	184 133	389 421

BOOK 264 PAGE 006
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Anschutz Corp.
94 JAN 27 P1.49
EUREKA COUNTY, NEVADA
M.N. REBAL. ATTL. RECORDER
FILE NO. 150211
FEE \$ 800