

GRANT DEED TO JOINT TENANTS

150453

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other

valuable consideration, the receipt of which is acknowledged GEORGE

PARMAN and RUTH PARMAN, husband and wife, herein referred to as

Grantors, do hereby grant, bargain and sell to DAVID E. GROTH AND

SARA L. GROTH, his wife, as joint tenants with right of

survivorship, of P.O. Box 662, Eureka, Nevada. herein referred to

as grantee, and their assigns, forever, the property and premises

located in the County of Eureka, State of Nevada, described as

follows:

PARCEL MAP & RECORD OF SURVEY OF RANCHETTE #5 & RANCHETTE

#6, of Lot 10, Section 20, T20N Rg 53 E MDB&M, as filed in the

Office of the County Recorder of Eureka County, State of Nevada, as

File No. 80941.

EXCEPTING AND RESERVING to the United States of America,

all the oil and gas in said land, as reserved in Patent recorded

March 21, 1966, in Book 10, Page 205, Document No. 41830, Official

Records, Eureka County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances,

including easements, if any, thereto belonging or appertaining, and

any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, the Grantors have signed this

5<sup>th</sup> February 1994

GRANTOR:

GEORGE PARMAN

RUTH PARMAN

GRANTEE:

GRANTEE'S ADDRESS:

P.O. Box 662  
Eureka, Nevada 89316  
A.P.N. 07-380-15

SUBSCRIBED and SWORN to before me, a notary public in and for said

county and state this 9<sup>th</sup> day of February, 1993.

NOTARY PUBLIC

BOOK 264 PAGE 301

NOTARY SEAL:



PHYLLIS POTTER  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
MY APPOINTMENT EXPIRES DEC. 19, 1994

BOOK 264 PAGE 301  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
David E. Groth  
94 FEB -9 MO:52  
EUREKA COUNTY, NEVADA  
M.N. REBALANCE RECORDER  
FILE NO. FEES \$ 7 -  
150453

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DECLARATION OF VALUE

Recording Date 2-9-94 Book 264 Page 301 Instrument 150453

Full Value of Property Interest Conveyed \$ 7,000 -

Less Assumed Liens & Encumbrances \_\_\_\_\_

Taxable Value (NRS 375.018, Section 2) \_\_\_\_\_

Real Property Transfer Tax Due \$ 9<sup>10</sup> -

If exempt, state reason. NRS 375.090, Section \_\_\_\_\_ Explain: \_\_\_\_\_

INDIVIDUAL		ESCROW HOLDER	
Under penalty of perjury, I hereby declare that the above statements are correct.		Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.	
Signature of Declarant <i>David E. Groth</i>	Signature of Declarant _____	Signature of Declarant _____	Signature of Declarant _____
Name (Please Print) <i>David E. Groth</i>	Name (Please Print) _____	Name (Please Print) _____	Name (Please Print) _____
Address <i>P.O. Box 662</i>	Address _____	Address _____	Address _____
City <i>Corke, NV</i>	City _____	City _____	City _____
State <i>NV</i>	State _____	State _____	State _____
Zip <i>89316</i>	Zip _____	Zip _____	Zip _____
Escrow Number _____	Escrow Number _____	Escrow Number _____	Escrow Number _____
Firm Name _____	Firm Name _____	Firm Name _____	Firm Name _____
Address _____	Address _____	Address _____	Address _____
City _____	City _____	City _____	City _____
State _____	State _____	State _____	State _____
Zip _____	Zip _____	Zip _____	Zip _____

NTC 6/22/93