

**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT**  
 This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

**IMPORTANT:** Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (NAME FIRST, LAST, MIDDLE) LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST) <b>SNOWDEN, ALBERT L.</b>		1A. FILING OFFICE OR FEDERAL TAX ID NO.
1B. MAILING ADDRESS <b>H-C-62-103</b>	1C. CITY, STATE <b>EUREKA NV</b>	1D. ZIP CODE <b>89360</b>
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (NAME FIRST, LAST, MIDDLE) LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST) <b>SNOWDEN, JOY D.</b>		2A. FILING OFFICE OR FEDERAL TAX ID NO.
2B. MAILING ADDRESS <b>H-C-62-103</b>	2C. CITY, STATE <b>EUREKA NV</b>	2D. ZIP CODE <b>89360</b>
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY NAME <b>GATEWAY HOME &amp; RV CENTER</b> MAILING ADDRESS <b>1377 WEST IDAHO STREET</b> CITY <b>ELKO</b> STATE <b>NV</b> ZIP CODE <b>89801</b>		4A. FILING OFFICE OR FEDERAL TAX ID NO. (IF NAME, TYPE, STATE AND A.F.A. 501)
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME <b>GREEN TREE FINANCIAL CORP.</b> MAILING ADDRESS <b>9310 TECH CENTER DRIVE, SUITE 200</b> CITY <b>SACRAMENTO</b> STATE <b>CA</b> ZIP CODE <b>95826</b>		5A. FILING OFFICE OR FEDERAL TAX ID NO. (IF NAME, TYPE, STATE AND A.F.A. 501)

6. THIS FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted)

**1992 FLEETWOOD ENTERPRISES 24 X 66 5664A CHADWICKERIAL# IDFLN04A/B1650CW**

**AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND THERETO; INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR PURCHASE AGREEMENT AND/OR INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT.**

**"THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE."**

6A. SIGNATURE OF RECORD OWNER \_\_\_\_\_

6B. (TYPE) (CLASS) OWNER OF REAL PROPERTY \_\_\_\_\_

7. Check if Applicable (a)  A.  Proceeds of collateral are also covered B.  Proceeds of oil, mineral, gas, etc. are covered C.  Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required) D.  Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)

8. Check if Applicable (a)  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) \_\_\_\_\_ 19\_\_

By *Albert L. Snowden* (Signature of Debtor) \_\_\_\_\_  
 ALBERT L. SNOWDEN (Title)  
 By *Joy D. Snowden* (Signature of Debtor) \_\_\_\_\_  
 JOY D. SNOWDEN (Title)  
 By *Don Bergin* (Signature of Secured Party) \_\_\_\_\_  
 GATEWAY HOME & RV CENTER (Title)

10. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP	<b>GREEN TREE FINANCIAL CORP.</b> <b>9310 TECH CENTER DRIVE, SUITE 200</b> <b>SACRAMENTO CA 95826</b>	Trust Account Number (If Applicable)
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11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Office)

**UCC FILE NO. 150814**

**FILED THIS 17TH DAY OF FEB. 1994 AT 45 MINS. PAST 1 P.M., RECORDS OF EUREKA COUNTY, NV.**

*M. J. ...*  
 EUREKA COUNTY RECORDER

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