

151347

RECEIVED
FEB 16 1994

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

DONALD McNAB

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 2,214.09 acres, is located in Eureka County, Nevada and is described as 06-240-04, 06-240-02, 06-150-02, 06-070-03, 06-260-01, 06-270-01 & 06-240-01 (Assessor's Parcel Number(s))
See attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.
(I) (We) have owned the land since 1993

(I) (We) have used it for agricultural purposes since time of purchase. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) all of above.
Was the property previously assessed as agricultural yes. If so, when for years

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.
X Donald McNab
Signature of Applicant or Agent
Date 16 Feb 94

Address
Signature of Applicant or Agent
Date
Phone Number
Address
Signature of Applicant or Agent
Date
Phone Number

BOOK 266 PAGE 163
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka Co. Assessor
94 MAR 11 P1:02

EUREKA COUNTY, NEVADA
M.N. REBALANCE RECORDER
FILE NO. 07109191
FEE \$ 11.00

ASD 02A

BOOK 266 PAGE 163

THIS INDENTURE, made this 20th day of December, 1993, by and between LANDER COUNTY DEVELOPMENT CORPORATION, a Nevada Corporation, party of the first part, and DONALD McNAB, an unmarried man, party of the second part;

W I T N E S S E T H :

That the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1

TOWNSHIP 26 NORTH, RANGE 48 EAST, MDB&M.

Section 13: Lot 4; SW1SE1; SW1NW1; N1SW1; SE1SW1

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by THE UNITED STATES OF AMERICA, in Patent recorded March 7, 1967, in Book 18, Page 245, Official Records, Eureka County, Nevada.

PARCEL 2

TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 13: W1SW1; SE1SW1

Section 14: NE1SE1

Section 15: N1NW1; SE1NW1; SW1NE1

TOWNSHIP 25 NORTH, RANGE 48 EAST, MDB&M.

Section 24: SE½; E½SW½

TOWNSHIP 24 NORTH, RANGE 48½ EAST, MDB&M.

Section 13: SE½NW½; S½NE½; SE½

Section 24: N½NE½

TOWNSHIP 25 NORTH, RANGE 48½ EAST, MDB&M.

Section 25: E½SW½; SE½; Lots 3 and 4
Section 36: N½NE½

TOWNSHIP 24 NORTH, RANGE 49 EAST, MDB&M.

Section 18: Lots 2, 3, 4; E½SW½
Section 19: NE½NW½; Lot 1

TOWNSHIP 26 NORTH, RANGE 49 EAST, MDB&M.

Section 6: Lots 6, 7 and 8

Section 7: Lots 1, 2, 3 and 4

Section 18: Lots 1, 2, 3 and 4

Section 19: Lots 1, 2, 3 and 4

EXCEPTING FROM SE½NW½; S½NE½; SE½; Section 13; N½NE½,

Section 24, Township 24 North, Range 48½ East, and

Lots 2, 3 and 4: E½SW½, Section 18; NE½NW½; Lot 1,

Section 19, Township 24 North, Range 49 East, SE½;

E½SW½, Section 24, Township 25 North, Range 48 East;

and E½SW½; SE½; Lots 3 and 4, Section 25; N½NE½,

Section 36, Township 25 North, Range 48½ East, all

coal and other minerals in and under said land,

reserved by the United States of America, in patents

recorded in Book 20, Page 400, and Book 21, Page 307,

Deed Records, Eureka County, Nevada.

PARCEL 3

TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 10: W½NE½

PARCEL 4

TOWNSHIP 24 NORTH, RANGE 48 EAST, MDB&M.

Section 13: S½SW½SE½

Section 24: N½NW½NE½

TOWNSHIP 26 NORTH, RANGE 48 EAST, MDB&M.

Section 13: SW½NW½SE½

BOOK 266 PAGE 165

Section 30: Lot 1; N½ of Lot 6

EXCEPTING FROM SW¼NW¼SE¼, Section 13, Township 26 North, Range 48 East; and Lot 1; N½ of Lot 6, Section 30, Township 26 North, Range 49 East, all oil and gas in and under said land, reserved by the United States of America, in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

EXCEPTING FROM S¼SW¼SE¼, Section 13; N¼NW¼NE¼, Section 24, Township 24 North, Range 48 East, all the geothermal steam and associated resources in and under said land, reserved by the United States of America, in Patent recorded November 7, 1974, in Book 50, Page 246, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2 and 3, an undivided 50% interest into any and all mineral rights, oil or gas owned by the Seller, in and under said land reserved by Walter E. Baumann and Jeanette Baumann, in Deed recorded May 5, 1977, in Book 59, Page 60, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Parcels 1, 2, 3 and 4 an undivided one-half interest in and to all of Walter E. Baumann's right, title and interest in and to all coal, oil, gas and minerals of every kind and nature whatsoever and geothermal rights, lying in and under said land as reserved in Deed recorded August 9, 1988, in Book 182, Page 150, Official Records, Eureka County, Nevada.

TOGETHER with all buildings, fences, gates, corrals, and other structures and improvements situate thereon or used in connection with any or all of the above parcels.

TOGETHER with all water, water rights, dams, ditches, canals, pipelines, headgates, diversions, reservoirs, springs, wells, pumps, pumping stations, rights of way, easements and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or drainage of all or any part of said lands, including vested water rights, permitted water rights, decreed water rights and certificated water rights arising under the laws of the State of Nevada, together with all certificates of appropriation, applications, proofs, permits and maps

LANDER COUNTY DEVELOPMENT CORPORATION
A Nevada Corporation

BY *George W. ...*

set its hand the day and year first above written.
IN WITNESS WHEREOF, the party of the first part has hereunto

executors, administrators and assigns, forever.
tenances, unto the party of the second part, and to his heirs,
TO HAVE AND TO HOLD said premises, together with the appur-

TOGETHER with the tenements, hereditaments and appur-
tenances thereunto belonging or appertaining, and the
reversion and reversions, remainder and remainders,
rents, issues and profits thereof, in connection with
any or all of the above parcels.

TOGETHER with all BLM grazing privileges consisting of
approximately 5,600 AUM's active use, and 25 AUM's
suspended non-use, comprising First Party's federal
range permit in the Grass Valley, Buckhorn and Horse
Ranch Allotments and Keystone Seeding.

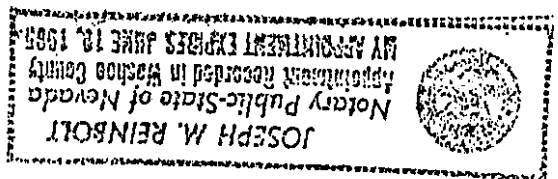
TOGETHER with all stockwatering rights vested,
decreed, certificated or permitted now or heretofore
or hereafter used in connection with the use of said
land or public domain grazing lands, including all
stockwatering sources located on the above-described
real property or on any public domain or other lands,
but used in connection with the foregoing described
lands or the grazing permits, rights and privileges
described herein.

relating to such water and water rights which are
appurtenant to any or all of the above described
parcels of real property or any part thereof, or used
or enjoyed in connection therewith.

STATE OF NEVADA)
COUNTY OF WASHOE)
: SS.
)

This instrument was acknowledged before me on Dec 20th

1993, by Dewayne E. Gilbert, as Director of the
LANDER COUNTY DEVELOPMENT CORPORATION, a Nevada Corporation.



Grantee's Address: P. O. Box 2062
Elko, NV 89803

APN: 6-070-03, 6-080-04, 6-150-02, 6-160-02, 6-240-01,
6-240-02, 6-240-04, 6-260-01 and 6-270-01

BOOK 266 PAGE 163
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Ernie Co. Carson
94 MAR 11 P1:01

EUREKA COUNTY, NEVADA
M.N. REBALLET, RECORDER
FILE NO. 151347
FEE \$7.00
BOOK 266 PAGE 168

Joseph M. Reinbolt
NOTARY PUBLIC