

THIS INDENTURE, made the 31st day of MARCH, 1994,

by and between DONALD L. HULL, a married man, party of the first part and here-

inafter referred to as "Grantor", and DONALD L. HULL, PATRICIA JANE HULL and

M. VALAIRE HULL, of Eureka, Nevada, parties of the second part and hereinafter

referred to as the "Grantees".

W I T N E S S E T H:

That the said Grantor, for and in consideration of the sum of Ten Dollars

(\$10.00) lawful money of the United States of America, and other good and val-

uable consideration, the receipt whereof is hereby acknowledged, do hereby grant,

bargain and sell unto said Grantees, and to the survivors of them and to their

heirs of such survivors forever, all those certain lots, pieces or parcels of

land situate, lying and being in the County of Eureka, State of Nevada, and

bounded and particularly described as follows, to-wit:

Parcel No. 1 of Lot 9 as shown on that certain parcel map and Record of Survey for BYRON HARRIS, Filed in the office of the County Recorder of Eureka County, Nevada, recorded on August 29, 1979, as File No. 69399, located within Lot 9, Section 29, Township 20 North, Range 53 East. EXCEPTING THEREFROM all oil and gas, lying in and under said land as reserved by the United States of America, in Patent recorded March 21, 1966, in Book 10, Page 205, File No. 41830, Official Records, Eureka County, Nevada. APN# 07-380-09

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurten-

ances thereto belonging and in anywise appertaining, and the reversion and

reversions, remainder and remainders, rents, issues and profits thereof.

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1 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the

2 appurtenances, unto the said Grantees, as tenants, and to the heirs of the

3 survivors of the survivors of them forever.

4 IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and

5 year above written.

Donald L. Hull
DONALD L. HULL

10) STATE OF NEVADA

12) COUNTY OF

14 On this 31st day of March, 1994, personally

15 appeared before me, a Notary Public in and for said County and State, DONALD L.

16 HULL, a married man, known to me to be the person described in and who executed

17 the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he

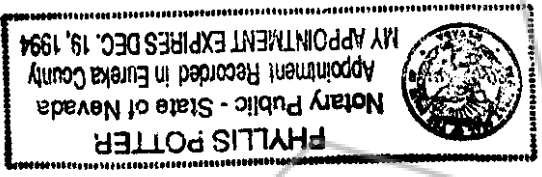
18 executed the same freely and voluntarily and for the uses and purposes therein

19 mentioned.

20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

21 the day and year last above written.

Phyllis Potter
NOTARY PUBLIC



EUREKA COUNTY, NEVADA
M.N. REBALLEATI, RECORDER
FILE NO. **151931**
FEES \$ 8.00

BOOK 267 PAGE 311
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Valerie Hill
94 MAR 31 P4:07 (P&G)
BOOK 267 PAGE 311

BOOK 267 PAGE 312

DECLARATION OF VALUE

Recording Date 3-31-94 Book 267 Page 311 Instrument / 151931

Full Value of Property Interest Conveyed \$ _____

Less Assumed Liens & Encumbrances - _____

Taxable Value (NRS 375.018, Section 2) \$ _____

Real Property Transfer Tax Due \$ 0 - Exempt

if exempt, state reason. NRS 375.098, Section _____ Explain: _____

ESCROW HOLDER	INDIVIDUAL
Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.	Under penalty of perjury, I hereby declare that the above statements are correct.
Signature of Declarant _____	Signature of Declarant <u>Theresa M. Hill</u>
Name (Please Print) _____	Name (Please Print) <u>VALAIRE HILL</u>
Address _____	Address <u>P.O. Box 67</u>
Escrow Number _____	City <u>EMBEKA NV</u> State <u>89316</u> Zip _____
Firm Name _____	City _____
Address _____	State _____
City _____	Zip _____

NTC 6/22/83