

AFFIDAVIT TERMINATING JOINT TENANCY

151985

STATE OF CALIFORNIA)
) ss:)
COUNTY OF LOS ANGELES)

MARION KING, being first duly sworn, deposes and says:

That affiant is named as beneficiary of the ROSELLA

PETERSON ESTATE by the Order approving Ancillary Petition to Set

Aside Estate without Administration dated October 4, 1991 and

recorded March 23, 1993, in Book 246, page 251 and by the

Supplemental Order dated September 20, 1993, in Book 252, page 479.

Reference is hereby made to the Grant Deed from ALTA MAE

BINGHAM to ALTA MAE BINGHAM and ROSELLA PETERSON, mother and

daughter as joint tenants concerning real property situate in the

County of Eureka, State of Nevada, and which property is known and

described as follows, to wit:

Lot 6 of Block 23 of Crescent Valley Ranch and Farms Unit
No. 1 as per map recorded in said Eureka County, Nevada

Such Grant Deed was recorded November 7, 1989, in Book 205,

Page 511, Document No. 130628, Official Records of Eureka County,

Nevada.

ALTA MAE BINGHAM died in the City of Adelanto, County of San

Bernardino, State of California, on June 21, 1991, and is the

identical person named in certified copy of Certificate of Death

attached hereto and made a part hereof.

Dated: 3/28, 1994.

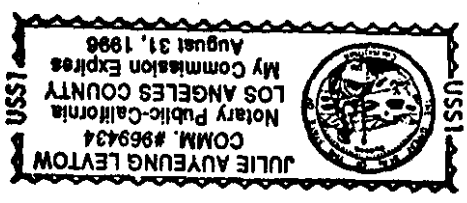
MARION KING

BOOK 267 PAGE 406

BOOK 267 PAGE 407

WHEN RECORDED MAIL TO:
Marion King
c/o Patricia D. Cafferata, Esq.
Cafferata and Associates
301 Flint Street
Reno, Nevada 89501

APN # 02-039-07



NOTARY PUBLIC, in and for
said County and State
(seal)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
ss.)
On this 28th day of March, 1994,
Marion King personally appeared before me, a Notary Public in and for said
County and State, Marion King, who acknowledged
that she executed the above instrument.

Julie Auyeung Levtow
Notary Public

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF CALIFORNIA)
()
ss:)
COUNTY OF LOS ANGELES)

MARION KING, being first duly sworn, deposes and says:

That affiant is named as beneficiary of the ROSELLA PETERSON ESTATE by the Order approving Ancillary Petition to Set Aside Estate without Administration dated October 4, 1991 and recorded March 23, 1993, in Book 246, page 251.

Reference is hereby made to the Grant Deed from ALTA

MAE BINGHAM to ALTA MAE BINGHAM and ROSELLA PETERSON, mother and daughter as joint tenants concerning real property situate in the County of Eureka, State of Nevada, and which property is known

and described as follows, to wit:

The S 1/2 NW 1/4 of the NW 1/4 of Section 29, Township North Range 48 East MDBM

Such Grant Deed was recorded November 7, 1989, in Book 205, Page 512, Document No. 130629, Official Records of Eureka County, Nevada.

ALTA MAE BINGHAM died in the City of Adelanto, County of San Bernardino, State of California, on June 21, 1991, and is the

identical person named in certified copy of Certificate of Death attached hereto and made a part hereof.

Dated: 3/28, 1994.

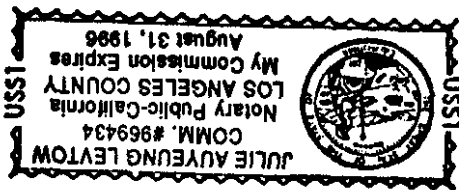
Marion King
MARION KING

BOOK 267 PAGE 408

BOOK 267 PAGE 409

WHEN RECORDED MAIL TO:
Marion King
c/o Patricia D. Cafferata, Esq.
Cafferata and Associates
301 Flint Street
Reno, Nevada 89501

APN # 03-140-07



STATE OF CALIFORNIA)
) ss.)
COUNTY OF LOS ANGELES)
On this 28th day of March 1994, personally appeared before me, a Notary Public in and for said County and State, Marion King, who acknowledged that she executed the above instrument.

Julie Auyeung Levton
NOTARY PUBLIC, in and for
said County and State
(Seal)

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH
351 MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

STATE FILE NUMBER: [Blank]

1A. NAME OF DECEDENT—FIRST (GIVEN), MIDDLE, LAST (FAMILY)
Alta Mae Bingham

1B. MIDDLE
Mae

1C. LAST (FAMILY)
Bingham

2A. DATE OF DEATH—MO., DAY, YR. 2B. HOUR, 3. SEX
June 21, 1991 1405 F

4. RACE
Cau

5. SPANISH/HISPANIC—SPECIFY
[Blank]

6. DATE OF BIRTH—MO., DAY, YR. 7. AGE IN YEARS
May 1, 1911 80

8. STATE OF 9. CITIZEN OF WHAT
CA USA

10A. FULL NAME OF FATHER
Charles Wetmore

10B. STATE OF 10C. FULL MAIDEN NAME OF MOTHER
PA Bernice Bellingner

11. STATE OF BIRTH
PA

12. MILITARY SERVICE
[Blank]

13. SOCIAL SECURITY NO.
[Blank]

14. MARITAL STATUS
Divorced

15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)
None

16A. USUAL OCCUPATION
Cafeteria Worker

16B. USUAL KIND OF BUSINESS OR INDUSTRY
Public School

16C. USUAL EMPLOYER
San Fernando School

17. EDUCATION—YEARS COMPLETED
6

18A. RESIDENCE—STREET AND NUMBER OR LOCATION
12401 Filmore St.

18B. CITY
 Sylmar

18C. ZIP CODE
 91342

19. NUMBER OF YEARS IN THIS COUNTY
 37

19A. PLACE OF DEATH
 Los Angeles

19B. IF HOSPITAL SPECIFY ONE, IF ER/OF, DOA
 California

19C. COUNTY
 Los Angeles

19D. COUNTY
 Los Angeles

19E. CITY
 Sylmar

19F. STATE OR FOREIGN COUNTRY
 California

20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT
 Marton O. King (Friend)
 6233 Fountain Ave.
 Los Angeles, CA 90028

21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)
 (a) Multiple Injuries

22. WAS DEATH REPORTED TO CORONER? (YES) [X] (NO) []
 91-3204AA

23. WAS BIOPSY PERFORMED? (YES) [X] (NO) []
 Instantaneous

24A. WAS AUTOPSY PERFORMED? (YES) [X] (NO) []
 (b) Was it used in determining cause of death? (YES) [X] (NO) []

25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21
 None

26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 25? (YES) [] (NO) [X]

27A. SIGNATURE AND TITLE OF PHYSICIAN
 [Signature] Deputy Coroner

27B. SIGNATURE AND DEGREE OR TITLE OF PHYSICIAN
 [Signature] Deputy Coroner

27C. PHYSICIAN'S LICENSE NUMBER
 7-1-51

27D. DATE SIGNED
 JUN 21, 1991

27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS
 [Blank]

27F. DECEASED ATTENDED SINCE DECEASED LAST SEEN A LIVE
 [Blank]

27G. PHYSICIAN'S NAME AND ADDRESS
 [Blank]

28. MANNER OF DEATH—Specify one: natural, accident, suicide, homicide, pending investigation or could not be determined
 Accident

29. PLACE OF DEATH (STREET AND NUMBER OR LOCATION AND CITY)
 Highway 18, 1/2 mi w/o Koala Rd., Adelanto

30A. PLACE OF INJURY
 Roadway

30B. INJURY AT WORK
 [Blank]

30C. DATE OF INJURY
 JUN 21, 1991

30D. HOUR
 1405

31. HOURS
 [Blank]

32. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)
 Auto rear-ended, out-of-control, hit by another auto, passenger not ejected

33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)
 Highway 18, 1/2 mi w/o Koala Rd., Adelanto

34A. DISPOSITION(S)
 Cr/Bu

34B. PLACE OF FINAL DISPOSITION—NAME AND ADDRESS
 Glenhaven Mem Pk. 13017 N. Lopez Cyn. Rd. San Fernando, CA

34C. DATE
 July 3, 1991

34D. DAY, YEAR
 1991

35A. SIGNATURE OF EMBALMER
 [Signature] Richard Gale

35B. LICENSE NUMBER
 6584

36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)
 San Fernando Mortuary

36B. LICENSE NO.
 F-1203

37. SIGNATURE OF LOCAL REGISTRAR
 George R. Petersen, M.D.

38. REGISTRATION DATE
 JUL 05 1991

39. REGISTRATION NUMBER
 8122

40. MAKE NO ERASURES, WHITOUTS, OR OTHER ALTERATIONS

41. STATE
 CA

42. COUNTY
 SAN BERNARDINO

43. LOCAL REGISTRAR
 [Blank]

44. DIRECTOR AND REGISTRAR
 [Blank]

45. STATE REGISTRAR
 [Blank]

46. DATE ISSUED
 JUL 05 1991

47. COUNTY OF CALIFORNIA
 SAN BERNARDINO

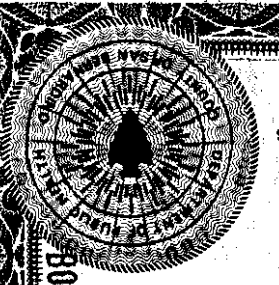
48. STATE OF CALIFORNIA
 [Blank]

49. THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AND PLACED ON FILE IN THE VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

50. GEORGE R. PETERSEN, M.D.
 COUNTY HEALTH OFFICER
 REGISTRAR OF VITAL STATISTICS

51. THIS COPY NOT VALID UNLESS PREPARED ON ENGRAVED BORDER DISPLAYING SEAL AND SIGNATURE OF REGISTRAR.

BOOK 247 PAGE 275
BOOK 247 PAGE 399
BOOK 267 PAGE 10



BOOK 247 PAGE 400

145461

EUREKA COUNTY, NEVADA
M.N. REBAL/EATI, RECORDER
FILE NO. FEE \$ 7.00

93 MAY 20 AM 1:34

Carterata & Assn.
RECORDED AT THE REQUEST OF
OFFICIAL RECORDS
BOOK 247 PAGE 398

BOOK 247 PAGE 276

145434

EUREKA COUNTY, NEVADA
M.N. REBAL/EATI, RECORDER
FILE NO. FEE \$ 7.00

93 MAY 13 AM 0:51

Patricia Carterata
RECORDED AT THE REQUEST OF
OFFICIAL RECORDS
BOOK 247 PAGE 274

151985

EUREKA COUNTY, NEVADA
M.N. REBAL/EATI, RECORDER
FILE NO. FEE \$ 12.00

94 APR -4 P 3:38

Carterata & Assn.
RECORDED AT THE REQUEST OF
OFFICIAL RECORDS
BOOK 267 PAGE 406

BOOK 267 PAGE 11