

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

No. of additional sheets presented: \_\_\_\_\_

3. Maturity date (if any)

1. Debtor(s): (Last name first, and mailing address(es))  
BURNHAM, ROBERT E  
DV-ROUTE BOX-32  
EUREKA NV 89316

2. SECURED PARTY  
UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION  
2002 IDAHO STREET  
ELKO, NV 89801  
(County Office Address)

FOR FILING OFFICER ONLY  
(Date, time, number and filing office)  
FILED THIS 31ST DAY  
OF MAY, 1994 AT 45  
MINS. PAST 4P.M.  
RECORDER AT THE  
REQUEST OF EUREKA  
COUNTY, NEVADA.

4. This Statement refers to original Financing Statement No. \_\_\_\_\_

1096

Filed with: EUREKA COUNTY

Date filed: June 8

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- 5.  Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is still effective.
- 6.  Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
- 7.  Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in item 10 have been assigned to the assignee whose name and address appears in item 10.
- 8.  Amendment. Financing Statement bearing file number shown above is amended as set forth in item 10.
- 9.  Partial Release Secured Party releases the collateral described in item 10 from the financing statement bearing file number shown above.
- 10. \_\_\_\_\_

152901

By: \_\_\_\_\_

Title: \_\_\_\_\_

UNITED STATES OF AMERICA  
CLYDE E. MOLOLA  
County Supervisor  
FARMERS HOME ADMINISTRATION

By: \_\_\_\_\_  
Signature(s) of Debtor(s) - (necessary only if Item 8 is applicable)

(1) Filing Officer Copy Alphabetical

FmHA 462-12 (Rev. 10-85)