

This FINANCING STATEMENT is prepared by a Filing Office
in filing pursuant to the Uniform Commercial Code

No. of Additional
Shells Presented

Monthly Rate
3 (Optional)

1. Lessee's Name (Print and Address)

Halpin & Halpin
d/b/a Diamond H Ranch
P. O. Box 186
Eureka, NV, 89316

2. Lessor's Name (Print and Address)

EFC INC.
1620 Dodge St., Suite 300,
Omaha, NE 68102-1596

Employer Tax ID #47-0761517

4. Filing Office File No.
153031
UCC FILE NO. #

FILED THIS 16TH DAY
OF JUNE 1994 AT 30
MINS. PAST 2 P.M.
RECORDS OF EUREKA
COUNTY, NEVADA.

EUREKA COUNTY RECORDER

5. The Financing Statement Covers the Following Types (or Items) of Property

1 - 1294' 6-Tower Lindsay Zimmatic Center Pivot-Irrigation
System, S/N L49419.

This filing is made in connection with a lease. Lessee is not authorized to dispose of leased equipment.
 Proceeds Products of the Collateral are Also Covered

7. Description of Real Estate

NE 1/4, N 1/2 E 1/4 Section 18-20N-53E
Eureka County, Nevada

8. Name(s) of Record
Owner(s)

Thomas Halpin

10. This statement is filed without the Lessee's signature to perfect a security interest attached in collateral
(check if not)

already subject to a security interest in another jurisdiction when it was brought into this state, or
 which is proceeds of the following described original collateral which was perfected

9. Assignee(s) of Lessor(s) and Address(es)

Halpin & Halpin

153031

EFC INC.

BY: *Tom Halpin* Partner

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Kimberly Chasing Rep

LEASE 127
1544 UCC-1

RECORDING FEE ONLY

See Reverse Side for Important Disclosure

2/26/99 Continuation Book 325 Pg 508