

The FINANCING STATEMENT is prepared in compliance with a filing official
being pursuant to the Uniform Commercial Code.

No. of Additional
Filings Intended

Maturity Date
3 (Optional)

1. Lessor's (Last Name First) and Address(es)

Halpin, Thomas and Lynn
d/b/a Diamond-H Ranch
P. O. Box 186
Eureka, NV 89316

2. Lessee's (Name) and Address(es)

EFC INC.
1620 Dodge St., Suite 300
Omaha, NE 68102-1596
Employer Tax ID: 847-0761547

4. For Filing Office Use Only
No. Filing Office

153032
UCC FILE NO.

FILED THIS 16TH DAY
OF JUNE, 1994 AT 30
MINS. PAST 2P.M.
RECORDS OF EUREKA
COUNTY, NEVADA

Thomas Halpin
EUREKA COUNTY RECORDER

5. The Financing Statement Covers the Following Type(s) or Item(s) of Property

1 - 1294' 6-Tower Lindsay Zimmatic Center Pivot Irrigation
System, S/N L49419.

This filing is made in connection with a lease. Lessee is not authorized to dispose of leased equipment.

Proceeds Products of the Collateral are Also Covered

6. To be Recorded in Real
Estate Mortgage Records

7. Description of Real Estate

NE 1/4, N 1/2 SE 1/4 Section 18-20N-53E
Eureka County, Nevada

8. Name(s) of
Record
Owner(s)

Thomas Halpin

10. This statement is filed without the Lessee's signature in perfect a security interest perfected in Utah.

check filed
 already subject to a security interest in another jurisdiction when it was brought into this state or
 which is proceeds of the following perfected original collateral of which was perfected

153032

9. Assignee(s) of Lessor(s) and Address(es)

EFC INC.

Thomas Halpin X
Lynn Halpin X

Thomas Halpin
Lynn Halpin

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R. Kincaid, Closing Rep.

UCC-9 (REV. 1-1-92)

FINANCING OFFICE COPY

See Reverse Side for Important Disclosure

2/26/99 Continuation Book 325 pg 507