

This FINANCING STATEMENT is prepared in a Form Official for filing pursuant to the Uniform Commercial Code

No. of Additional Sheets Prepared

Maturity Date
3 (Optional)

1. Lessor(s) (Last Name First, and Address(es))

Halpin, Timothy and Sandie
d/b/a Diamond H Ranch
P. O. Box 185
Eureka, NV 89316

2. Lessee(s) Name(s) and Address(es)

EFC INC.
1620 Dodge St., Suite 300
Omaha, NE 68102-1596
Employer Tax ID 847-0761517

4. For Filing Other Than First
UCC FILE NO. **153033**
FILED THIS 16TH DAY
OF JUNE 1994 AT 30
MINS. PAST 2 P.M.
RECORDS OF EUREKA
COUNTY, NEVADA.

3. The Financing Statement Covers the Following Types (or Types) of Property:

1 - 1294' 6-Tower Lindsay Zimmatic Center Pivot Irrigation System, S/N L49419.

M. J. Reblantz
EUREKA COUNTY RECORDER

This filing is made in connection with a lease. Lessee is not authorized to dispose of leased equipment.

Proceeds Products of the Collateral are Also Covered

5. To be Recorded in Real Estate Mortgage Records

7. Description of Real Estate

NE 1/4, N 1/2 SE 1/4 Section 18-20N-53E
Eureka County, Nevada

8. Name(s) of Lessor(s)
Thomas Halpin

9. Assignee(s) of Lessor(s) and Address(es)

10. This statement is filed with-out the Lessor's signature to perfect a security interest in real estate.

already subject to a security interest in another jurisdiction when it was brought into this State

which is proceeds of the following described original collateral which was perfected

153033

Timothy Halpin
Sandie Halpin

Timothy Halpin
Sandie Halpin

EFC INC.

BOOK 270 PAGE 2

Kindler, leasing rep

PLEASE USE FORM UCC-1

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See Reverse Side for Important Disclosure

2/20/99 Continuation Book 325 pg 506