

This FINANCING STATEMENT is prepared by a Filing Office for filing pursuant to the Uniform Commercial Code.

Type of Asset  
(Goods, Chattel, etc.)

Marriage Date  
(if marital)

1. Debtor's Name, Trade Name, and Address(es)

Halpin & Halpin  
d/b/a Diamond H. Ranch  
P. O. Box 186  
Eureka, NV 89316

2. Creditor's Name and Address(es)

EFC INC.  
1620 Dodge St., Suite 300  
Omaha, NE 68102-1596  
Employer Tax ID: 847 076107

3. Financing Statement No. (if any) **153036**  
UCC FILE NO. #

FILED THIS 16TH DAY  
OF JUNE, 1994 AT 55  
MINS. PAST 2p.m.  
RECORDS OF EUREKA  
COUNTY NEVADA

5. The Financing Statement Covers the Following Types of Property

1 - 1294' 6-Tower Lindsay-Zimmatic Center Pivot Irrigation System, S/N L49419.

*M.M. Roberts*  
EUREKA COUNTY RECORDER

This filing is made in connection with a lease. Lessee is not authorized to dispose of leased equipment.  
Proceeds -  Proceeds of the Collateral are Assigned

6. To Be Recorded in Final  
Estate Mortgage Records

7. Description of New Collateral

10. This statement is filed without the Debtor's Signature by virtue of a recording which is exempt in substance

- (check 2, if any)
- I am filing this statement in another jurisdiction where it was recorded on this date.
- I am filing this statement in another jurisdiction where it was recorded on this date.

Assigned (if any) and Address(es)

**153036**

EFC INC.

Halpin & Halpin

BY: *Jennette Halpin*

Partner  
BOOK 270 PAGED 32

*R. Kindler, Leasing Rep.*

UCC-1 (REV. 11-1993)

FILED OFFICE OF EUREKA COUNTY

See Reverse Side for Important Disclosure

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