

The FINANCING STATEMENT is prepared to a Filing Office by filing pursuant to the Uniform Commercial Code

No. of Additional Clauses Presented

Maturity Date
3. Optional

1. Lessee's Full Name First and Address(es)

Halpin, Thomas and Lynn
d/b/a Diamond-H Ranch
P. O. Box 186
Eureka, NV 89316

2. Lessor's Name(s) and Address(es)

EFC INC.
1620 Dodge St, Suite 300
Omaha, NE 68102-1596
Employer Tax ID #47-0761517

4. The Filing Office and Date

153037
UCC FILE NO. V
FILED THIS 16TH DAY OF
JUNE 1994 AT 55 MINS.
PAST 2p.m., RECORDS
OF EUREKA COUNTY, NV.

5. The Financing Statement Covers the Following Types (or Items) of Property

1. 1294' 6-Tower Lindsay Zimmatic Center Pivot Irrigation System, S/N L49419.

This filing is made in connection with a lease. Lessee is not authorized to dispose of leased equipment.

Proceeds — Products of the Collateral are Also Covered

6. To be Recorded in Real Estate Mortgage Records

7. Description of Real Estate

8. Name(s) of Record Owner(s)

10. This statement is filed with the Lessee's signature as perfecting security interest against the following:

already subject to a security interest in another jurisdiction which is brought into this jurisdiction which is proceeds of the foregoing described original collateral which was perfected

153037

Thomas Halpin X
Lynn Halpin X

Thomas Halpin
Lynn Halpin
300K 270 PAGED 33
R. Kindler, Recording Rep

EFC INC.

UCC-1 (1-84)

FILE FILING OFFICER COPY

See Reverse Side for Important Disclosure

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