

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

No. of Additional Sheets Required

Maturity Date

1. Lessee(s) (Last Name, First and Address(es))

2. Lessor(s) Name(s) and Address(es)

3. For Filing Purpose, File No. (UCC FILE NO.)

Halpin, Timothy and Sandie
d/b/a Diamond H Ranch
P. O. Box 186
Eureka, NV 89316.

EFC INC.
1620 Dodge St., Suite 300
Omaha, NE 68102-1596

Employer Tax ID #47-0761517

153038
UCC FILE NO.

FILED THIS 16TH DAY
OF JUNE, 1994 AT 55
MINS. PAST 2p.m.
RECORDS OF EUREKA
COUNTY, NEVADA.

W. A. ...
EUREKA COUNTY RECORDER

5. The Financing Statement Covers the Following Types (or Items) of Plus and Minus:

1 - 1294' 6-Tower Lindsay Zimmatic Center Pivot Irrigation System, S/N L49419.

This filing is made in connection with a lease. Lessee is not authorized to dispose of leased equipment.

Proceeds Products of the Collateral are Also Covered

6. To be Recorded in Real Estate Mortgage Records

7. Description of Real Estate

8. Name(s) of Record Owner(s)

9. Assignment of Leasehold and Address(es)

10. This statement is filed with the Lessee's signature to perfect a security interest interest in collateral

(check if so)
 already subject to a security interest in another jurisdiction when it was brought into this state.
 which is proceeds of the following described original collateral which was perfected

153038

Timothy Halpin (X)
Sandie Halpin (X)

Timothy Halpin
Sandie Halpin

R. Kindler, Leasing Rep

EFC INC.

8846 17-90
FORM UCC-1

BOOK 270 PAGE 34

OFFILING OFFICER COPY

See Reverse Side for Important Disclosure

01221281