

THIS QUITCLAIM DEED TO MINING CLAIMS, made as of the 31st day of

May, 1994, by and between FMC MINERALS CORPORATION, a Delaware

corporation whose address is 5011 Meadowood Way, Suite 300, Reno, Nevada 89501,

hereinafter referred to as "Grantor"; and DAVID C. MOUGH and JODY A. MOUGH, husband and

wife, whose address is P.O. Box 1937, Nevada city, California 95959, hereinafter collectively

referred to as "Grantees";

WITNESSETH:

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and

valuable consideration, and in further consideration of the terms, conditions and covenants of

that certain Mineral Lease Agreement with Option to Purchase dated as of February 10, 1993,

entered into by and between the Grantor and Grantees herein (the "Mineral Lease"), in relation

to which a Memorandum of Mineral Lease Agreement was recorded in the Official Records of

Eureka County, Nevada, on February 10, 1993, in Book 246, at Pages 096-099, the said Grantor

by these presents does hereby assign, remise, release and forever quitclaim unto the Grantees,

their successors and assigns, those certain unpatented lode mining claims situated in Eureka

County, State of Nevada, which are more particularly described on Exhibit "A", attached hereto

and by this reference made a part hereof.

TOGETHER WITH all the dips, spurs and angles, and all minerals, metals, ores,

rock and earth, and all other minerals therein, including but not limited to gold and silver; and

all mining dumps, rights-of-way, easements, water rights, tenements, hereditaments and

appropriations of every kind and nature appertaining to the above-described mining claims; and

all of the rights, privileges and franchises thereto incident, appendant and appurtenant, or

therewith usually had and enjoyed.

This Quitclaim Deed to Mining Claims is given for the purpose of assigning and  
quitclaiming the unpatented mining claims set forth on Exhibit "A" hereto, to the Grantees in  
compliance with the terms, conditions and covenants of the forenamed Mineral Lease. As  
provided therein the Mineral Lease shall be and is hereby terminated.

IN WITNESS WHEREOF, the Grantor has caused this Quitclaim Deed to Mining  
Claims to be executed as of the day and year first above written.

FMC MINERALS CORPORATION,  
a Delaware corporation

By Brian J. Kennedy  
Brian J. Kennedy, President

STATE OF NEVADA )  
COUNTY OF WASHOE )  
: ss.  
)

On this 3/5 day of May, 1994 personally appeared before me a notary

public, Brian J. Kennedy, who, being by me duly sworn, did say that he is the President of FMC  
MINERALS CORPORATION, a Delaware corporation, and that the within and foregoing  
agreement was signed on behalf of said Corporation by authority of its bylaws and said Brian  
J. Kennedy duly acknowledged to me that said Corporation executed the same.

Shari McInnes  
Notary Public  
My Commission Expires:

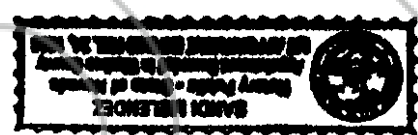


EXHIBIT "A"

Eureka County, Nevada

| Claim Name | Loc Date | Section | Township | Range   | Book Page | BLM#   |
|------------|----------|---------|----------|---------|-----------|--------|
| Yahoo 1    |          |         | T19N     | R52/53E | 245 155   | 676025 |
| Yahoo 2    |          |         | T19N     | R52/53E | 245 156   | 676026 |
| Yahoo 3    |          |         | T19N     | R52/53E | 245 157   | 676027 |
| Yahoo 4    |          |         | T19N     | R52/53E | 245 158   | 676028 |
| Yahoo 5    |          |         | T19N     | R52/53E | 245 159   | 676029 |
| Yahoo 6    |          |         | T19N     | R52/53E | 245 160   | 676030 |
| Yahoo 7    |          |         | T19N     | R52/53E | 245 161   | 676031 |
| Yahoo 8    |          |         | T19N     | R52/53E | 245 162   | 676032 |
| Yahoo 9    |          |         | T19N     | R52/53E | 245 163   | 676033 |

Claims Subject to the Area of Interest Provisions

Eureka County, Nevada

| Claim Name | Loc Date               | Section | Township | Range | Book Page | BLM#   |
|------------|------------------------|---------|----------|-------|-----------|--------|
| MT BOY 1   | 03/05/1993 23          |         | 19N      | 52E   | 246 274   | 677614 |
| MT BOY 2   | 03/05/1993 23          |         | 19N      | 52E   | 246 275   | 677615 |
| MT BOY 3   | 03/05/1993 14,23       |         | 19N      | 52E   | 246 276   | 677616 |
| MT BOY 4   | 03/05/1993 14,23       |         | 19N      | 52E   | 246 277   | 677617 |
| MT BOY 5   | 03/05/1993 14,23       |         | 19N      | 52E   | 246 278   | 677618 |
| MT BOY 6   | 03/05/1993 14          |         | 19N      | 52E   | 246 279   | 677619 |
| MT BOY 7   | 03/05/1993 14          |         | 19N      | 52E   | 246 280   | 677620 |
| MT BOY 8   | 03/05/1993 14          |         | 19N      | 52E   | 246 281   | 677621 |
| MT BOY 9   | 03/05/1993 14          |         | 19N      | 52E   | 246 282   | 677622 |
| MT BOY 10  | 03/04/1993 14,15       |         | 19N      | 52E   | 246 283   | 677623 |
| MT BOY 11  | 03/04/1993 14,15       |         | 19N      | 52E   | 246 284   | 677624 |
| MT BOY 12  | 03/04/1993 14,15       |         | 19N      | 52E   | 246 285   | 677625 |
| MT BOY 13  | 03/04/1993 14,15       |         | 19N      | 52E   | 246 286   | 677626 |
| MT BOY 14  | 03/04/1993 10,14,15    |         | 19N      | 52E   | 246 287   | 677627 |
| MT BOY 15  | 03/04/1993 10,15       |         | 19N      | 52E   | 246 288   | 677628 |
| MT BOY 16  | 03/04/1993 10,15       |         | 19N      | 52E   | 246 289   | 677629 |
| MT BOY 17  | 03/04/1993 10          |         | 19N      | 52E   | 246 290   | 677630 |
| MT BOY 18  | 03/04/1993 10          |         | 19N      | 52E   | 246 291   | 677631 |
| MT BOY 19  | 03/04/1993 10          |         | 19N      | 52E   | 246 292   | 677632 |
| MT BOY 20  | 03/04/1993 10          |         | 19N      | 52E   | 246 293   | 677633 |
| MT BOY 21  | 03/04/1993 10          |         | 19N      | 52E   | 246 294   | 677634 |
| MT BOY 22  | 03/04/1993 10          |         | 19N      | 52E   | 246 295   | 677635 |
| MT BOY 23  | 03/06/1993 23,24       |         | 19N      | 52E   | 246 296   | 677636 |
| MT BOY 24  | 03/06/1993 13,24       |         | 19N      | 52E   | 246 297   | 677637 |
| MT BOY 25  | 03/06/1993 13,14,23,24 |         | 19N      | 52E   | 246 298   | 677638 |
| MT BOY 26  | 03/06/1993 13,14,24    |         | 19N      | 52E   | 246 299   | 677639 |
| MT BOY 27  | 03/06/1993 14,23       |         | 19N      | 52E   | 246 300   | 677640 |
| MT BOY 28  | 03/06/1993 13,14       |         | 19N      | 52E   | 246 301   | 677641 |
| MT BOY 29  | 03/06/1993 14          |         | 19N      | 52E   | 246 302   | 677642 |
| MT BOY 30  | 03/06/1993 13,14       |         | 19N      | 52E   | 246 303   | 677643 |
| MT BOY 31  | 03/06/1993 14          |         | 19N      | 52E   | 246 304   | 677644 |
| MT BOY 32  | 03/06/1993 13,14       |         | 19N      | 52E   | 246 305   | 677645 |
| MT BOY 33  | 03/07/1993 13,14       |         | 19N      | 52E   | 246 306   | 677646 |
| MT BOY 34  | 03/07/1993 14          |         | 19N      | 52E   | 246 307   | 677647 |
| MT BOY 35  | 03/07/1993 14          |         | 19N      | 52E   | 246 308   | 677648 |
| MT BOY 36  | 03/07/1993 14          |         | 19N      | 52E   | 246 309   | 677649 |
| MT BOY 37  | 03/07/1993 14          |         | 19N      | 52E   | 246 310   | 677650 |
| MT BOY 38  | 03/07/1993 11,14       |         | 19N      | 52E   | 246 311   | 677651 |
| MT BOY 39  | 03/07/1993 11,14       |         | 19N      | 52E   | 246 312   | 677652 |

| Claim Name | Loc Date   | Section     | Township | Range | Book Page | BLM#   |
|------------|------------|-------------|----------|-------|-----------|--------|
| MT BOY 40  | 03/05/1993 | 11          | 19N      | 52E   | 246 313   | 677653 |
| MT BOY 41  | 03/05/1993 | 11,14       | 19N      | 52E   | 246 314   | 677654 |
| MT BOY 42  | 03/03/1993 | 11          | 19N      | 52E   | 246 315   | 677655 |
| MT BOY 43  | 03/03/1993 | 10,11,14,15 | 19N      | 52E   | 246 316   | 677656 |
| MT BOY 44  | 03/03/1993 | 11          | 19N      | 52E   | 246 317   | 677657 |
| MT BOY 45  | 03/03/1993 | 10,11       | 19N      | 52E   | 246 318   | 677658 |
| MT BOY 46  | 03/03/1993 | 11          | 19N      | 52E   | 246 319   | 677659 |
| MT BOY 47  | 03/03/1993 | 10,11       | 19N      | 52E   | 246 320   | 677660 |
| MT BOY 48  | 03/03/1993 | 11          | 19N      | 52E   | 246 321   | 677661 |
| MT BOY 49  | 03/03/1993 | 10,11       | 19N      | 52E   | 246 322   | 677662 |
| MT BOY 50  | 03/03/1993 | 10,11       | 19N      | 52E   | 246 323   | 677663 |
| MT BOY 51  | 03/03/1993 | 10          | 19N      | 52E   | 246 324   | 677664 |
| MT BOY 52  | 03/03/1993 | 10,11       | 19N      | 52E   | 246 325   | 677665 |
| MT BOY 53  | 03/03/1993 | 10          | 19N      | 52E   | 246 326   | 677666 |
| MT BOY 54  | 03/03/1993 | 10,11       | 19N      | 52E   | 246 327   | 677667 |
| MT BOY 55  | 03/03/1993 | 10          | 19N      | 52E   | 246 328   | 677668 |
| MT BOY 56  | 03/03/1993 | 3,10,11     | 19N      | 52E   | 246 329   | 677669 |
| MT BOY 57  | 03/03/1993 | 10          | 19N      | 52E   | 246 330   | 677670 |
| MT BOY 58  | 03/03/1993 | 3,10        | 19N      | 52E   | 246 331   | 677671 |
| MT BOY 59  | 03/03/1993 | 10          | 19N      | 52E   | 246 332   | 677672 |
| MT BOY 60  | 09/07/1993 | 13,24       | 19N      | 52E   | 253 100   | 683466 |
| MT BOY 61  | 09/07/1993 | 23,24       | 19N      | 52E   | 253 101   | 683467 |
| MT BOY 62  | 09/07/1993 | 24          | 19N      | 52E   | 253 102   | 683468 |
| MT BOY 63  | 09/07/1993 | 23,24       | 19N      | 52E   | 253 103   | 683469 |
| MT BOY 64  | 09/07/1993 | 24          | 19N      | 52E   | 253 104   | 683470 |
| MT BOY 65  | 09/07/1993 | 24          | 19N      | 52E   | 253 105   | 683471 |
| MT BOY 66  | 09/07/1993 | 24          | 19N      | 52E   | 253 106   | 683472 |
| MT BOY 67  | 09/07/1993 | 24          | 19N      | 52E   | 253 107   | 683473 |
| MT BOY 68  | 09/07/1993 | 24          | 19N      | 52E   | 253 108   | 683474 |
| MT BOY 69  | 09/07/1993 | 24          | 19N      | 52E   | 253 109   | 683475 |
| MT BOY 70  | 09/07/1993 | 24          | 19N      | 52E   | 253 110   | 683476 |
| MT BOY 71  | 09/07/1993 | 24          | 19N      | 52E   | 253 111   | 683477 |
| MT BOY 72  | 09/07/1993 | 24          | 19N      | 52E   | 253 112   | 683478 |
| MT BOY 73  | 09/07/1993 | 24          | 19N      | 52E   | 253 113   | 683479 |
| MT BOY 74  | 09/07/1993 | 23          | 19N      | 52E   | 253 114   | 683480 |
| MT BOY 75  | 09/07/1993 | 23,24       | 19N      | 52E   | 253 115   | 683481 |
| MT BOY 76  | 09/07/1993 | 23,24       | 19N      | 52E   | 253 116   | 683482 |
| MT BOY 77  | 09/07/1993 | 23,24       | 19N      | 52E   | 253 117   | 683483 |
| MT BOY 78  | 09/07/1993 | 23,24       | 19N      | 52E   | 253 118   | 683484 |
| MT BOY 79  | 09/07/1993 | 23,24       | 19N      | 52E   | 253 119   | 683485 |

BOOK 270 PAGE 241  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
JMC. H/d &  
94 JUN 22 P4:36

EUREKA COUNTY, NEVADA  
M.N. REBALLET, RECORDER  
FILE NO. 153192  
FEES \$ 10.00

DECLARATION OF VALUE

Instrument # 153192

|                                          |    |     |
|------------------------------------------|----|-----|
| Full Value of Property Interest Conveyed | \$ | -0- |
| Less Assumed Liens & Encumbrances        | -  | -0- |
| Taxable Value (NRS 375.010, Section 3)   | \$ | -0- |
| Real Property Transfer Tax Due           | \$ | -0- |

Nine (9) \_\_\_\_\_ . Explain: \_\_\_\_\_

If exempt, state reason. NRS 375.090, Section \_\_\_\_\_

Transfers, assignments or conveyances of unpatented Mines or Mining Claims.

( ) Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 2.

|                                |                                                                                   |
|--------------------------------|-----------------------------------------------------------------------------------|
| INDIVIDUAL                     | Under penalty of perjury, I hereby declare that the above statements are correct. |
| <u>William A. McHarness</u>    | Signature of Declarant                                                            |
| D. C. McHarness                | Name (Please Print)                                                               |
| 5011 Meadowood Way - Suite 300 | Address                                                                           |
| Reno, Nevada 89502             | City State Zip                                                                    |

|               |                                                                                                                                                                                                        |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ESCROW HOLDER | Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file. |
| _____         | Signature of Declarant                                                                                                                                                                                 |
| _____         | Name (Please Print)                                                                                                                                                                                    |
| _____         | Escrow Number                                                                                                                                                                                          |
| _____         | Firm Name                                                                                                                                                                                              |
| _____         | Address                                                                                                                                                                                                |
| _____         | City State Zip                                                                                                                                                                                         |

Tax paid for the above transfer on \_\_\_\_\_ N/A \_\_\_\_\_ June 22, 1994 per NRS 375.030, Section 2.

Signature of Recorder or Representative

William A. McHarness - Deputy