

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1
 This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

| | | |
|---|--|--|
| 1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST, FIRST) The Owl Club Bar & Steak House | | 1A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 1B. MAILING ADDRESS P.O. Box 159 | | 1C. CITY, STATE Eureka, Nv. |
| 1E. RESIDENCE ADDRESS | | 1D. ZIP CODE 89316 |
| 1F. CITY, STATE | | 1H. ZIP CODE |

| | | |
|--|--|--|
| 2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 2B. MAILING ADDRESS | | 2C. CITY, STATE |
| 2E. RESIDENCE ADDRESS | | 2D. ZIP CODE |
| 2F. CITY, STATE | | 2G. ZIP CODE |

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

| | | |
|--|--|--|
| 4. SECURED PARTY NAME Lee Bros. Leasing, Inc. | | 4A. SOCIAL SECURITY NO FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. ██████████ 6840 |
| MAILING ADDRESS P.O. Box 7550 Reno Nv. 89510 | | |
| CITY STATE ZIP CODE | | |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME First Interstate Bank | | 5A. SOCIAL SECURITY NO FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-1 |
| MAILING ADDRESS P.O. Box 11007 | | |
| CITY Reno STATE Nv. ZIP CODE 89520 | | |

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate, if oil, gas or minerals, include description of real property from which to be extracted).

ATM Cash Dispensing Machine

8A. _____ SIGNATURE OF RECORD OWNER
 8B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY
 8C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
 8D. _____

| | | | | |
|---|--|---|--|---|
| 7. Check if Applicable <input type="checkbox"/> | A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered | B. <input type="checkbox"/> Products of collateral are also covered | C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required) | D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required) |
|---|--|---|--|---|

8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

| | | |
|--|-----------------------------------|--|
| 9. (Date) June 10 19 94 | | 11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer) UCC FILE NO. 153207 FILED THIS 24TH DAY OF JUNE 1994 AT 10 MINS. PAST 8A.M. RECORDS OF EUREKA COUNTY, NV. <i>M.W. Roberts</i> EUREKA COUNTY RECORDER |
| By <i>[Signature]</i> | OWNER (TITLE) | |
| The Owl Club Bar & Steak House TYPE NAME(S) | | |
| By <i>[Signature]</i> | Leslie Evanchuk (TITLE) | |
| Lee Bros. Leasing, Inc. TYPE NAME(S) | | |

10. Return Copy to:

| | | |
|---|---|---|
| NAME ADDRESS CITY, STATE AND ZIP | First Interstate Bank Dealer Banking Division # 791 P.O. Box 11007 Reno, Nv. 89502 | Trust Account Number (If Applicable) |
|---|---|---|

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**LEE BROS.
LEASING
INC.**

**AUTOMOTIVE
AND
EQUIPMENT**

• R. MICHAEL LEE
PRESIDENT

550 KIETZKE LANE • P.O. BOX 7550 • RENO, NEVADA 89510
TELEPHONE (702) 322-6937 • FAX (702) 322-9735

EXHIBIT A

The financing statement covers the following types (or items) of property:

Any Card Cash Dispensing ATM Machine

All of the following, whether now or hereafter, existing or acquired: All right, title, and interest of the Debtor whatsoever in and to all items of equipment held for leasing, which are financed by Secured Party, as Lender, for the Debtor, as Borrower (said equipment being hereinafter referred to as the "Inventory"); all replacement parts and accessories, alterations, modifications, additions and accessories to the Inventory; all right, title and interest of the Debtor in and to the Lease covering the Inventory insofar as such Lease related to the Inventory; all rental and other sums due and to become due under the Lease as such rentals relate to the Inventory; all other property the possession of which may at any time now or hereafter be delivered to or for the account of the Secured Party as security for the payment of the amount advanced; all proceeds of any of the foregoing.

AFFIRMATION: Lee Bros. Leasing, Inc.

By: _____

153207

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