

153211

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 20 day of June, 1994, by and between DANIEL WESLEY COOK, an unmarried man, as to an undivided 25% interest, Grantor, and JULIAN TOMERA RANCHES, INC., STONEHOUSE DIVISION, a Nevada Corporation, whose address is HC 65-11, Carlin, Nevada, 89822, Grantee;

WITNESSETH:

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the Grantee, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Grantee, and to its successors and assigns, forever, all of the Grantor's right, title and interest in that certain lot, piece, or parcel of land situate, lying and being in the Counties of Elko and Eureka, State of Nevada, and more particularly described as follows:

TOWNSHIP 31 NORTH, RANGE 52 EAST, MDB&M

- Section 14: SE 1/4
- Section 23: All
- Section 24: All
- Section 25: All
- Section 33: All
- Section 35: All

EXCEPTING THEREFROM all the coal and other minerals as reserved by the United States in patent recorded August 10, 1942 in Book 8, Page 375, Patent Records, Elko County, Nevada. *APN 05-160-09*

RESERVING UNTO the Grantor, all mineral rights presently owned by the Grantor. **SUBJECT TO** any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights-of-way of record.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

BOOK 270 PAGE 272

TO HAVE AND TO HOLD the said premises unto the said Grantee, and to its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has executed this Deed the day and year first hereinabove written.

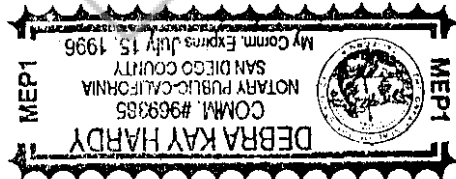
GRANTOR:

Daniel Wesley Cook
DANIEL WESLEY COOK

STATE OF ~~NEVADA~~ California)
(ss
County of ~~Elko~~ San Diego)

This instrument was acknowledged before me on June 20, 1994 by DANIEL WESLEY COOK, an unmarried man.

(SEAL)



Grantee's Mailing Address:

HC 65-11
Carlin, Nevada 89822
APN: 05-040-03-5
05-160-09

BOOK 270 PAGE 272
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
94 JUN 24 P1:30

CLERK COUNTY, NEVADA
M. REBALFATH, RECORDER
FILE NO. *802*

153211

BOOK 270 PAGE 273

DECLARATION OF VALUE

Recording Date 6/24/94 Book 270 Page 272 Instrument # 153211

Full Value of Property Interest Conveyed	\$	<u>880,912</u>	(25%)
Less Assumed Liens & Encumbrances	\$	<u>880,912</u>	(25%)
Taxable Value (NRS 375.010, Section 4)	\$	<u>130</u>	
Real Property Transfer Tax Due	\$	<u>130</u>	

If exempt, state reason. NRS 375.090, Section 4

Explain:

APN# 05-160-09

ESCROW HOLDER	INDIVIDUAL
<p>Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.</p>	<p>Under penalty of perjury, I hereby declare that the above statements are correct.</p>
<p>Signature of Declarant</p> <p><i>[Signature]</i></p>	<p>Signature of Declarant</p>
<p>Cherish Senrud</p> <p>Name (Please Print)</p> <p><u>420152</u></p>	<p>Name (Please Print)</p>
<p>Escrow Number</p> <p>First American Title Company of NV.</p> <p>Firm Name</p>	<p>Address</p>
<p>331 7th Street</p> <p>Address</p>	<p>City</p> <p>State</p> <p>Zip</p>
<p>331 7th Street</p> <p>Address</p>	<p>City</p> <p>State</p> <p>Zip</p>
<p>89801</p> <p>Zip</p>	<p>City</p> <p>State</p> <p>Zip</p>