

WHEREAS

BARRICK GOLDSTRIKE MINES INC.

is entitled to a land patent pursuant to the general mining laws, R.S. 2325, as amended (30 U.S.C. 29) for the lands embraced within the gold Bug #2F, gold Bug #3F, gold Bug #5, gold Bug #6, gold Bug #7, gold Bug #8, gold Bug #12, gold Bug #13, gold Bug #14, gold Bug #15, gold Bug #21, gold Bug #22, gold Bug #23, gold Bug #24, Extension # 3, Extension # 4, and Extension # 5 lode mining claims designated and described as:

Mineral Survey No. 5065, within sections 12, 13, 24, Township 36 North, Range 49 East, and within sections 18 and 19, Township 36 North, Range 50 East, Mount Diablo Meridian, in the Lynn Mining District, Bureka and Elko Counties, Nevada, the said claims being more particularly described in the official field notes and depicted on the official plat, which are expressly made a part of this patent and copies of which are attached hereto; but excluding and excepting from this patent that portion of Section 13 within State Selection 9; and excluding and excepting those portions of Sections 19 and 24 within State Selection 2; aggregating 315.692 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto BARRICK GOLDSTRIKE MINES INC. the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto BARRICK GOLDSTRIKE MINES INC., its successors and assigns, forever; and

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EXCEPTING AND RESERVING TO THE UNITED STATES, a
right-of-way thereon for ditches or canals constructed by the
authority of the United States. Act of August 30, 1890
(43 U.S.C. 945).

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Bonick
94 JUN 28 AM 11:52
EUREKA COUNTY, NEVADA
M.H. REBALZATI, RECORDER
FILE NO. 153319
FEE \$8.00



IN TESTIMONY WHEREOF, the undersigned authorized officer of the
Bureau of Land Management, in accordance with the provisions
of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the
United States, caused these letters to be made Patent, and the Seal
of the Bureau to be hereunto affixed.

GIVEN under my hand, in
THE CITY OF WASHINGTON, DISTRICT OF COLUMBIA
the
day of
MAY
NINETEEN
SIXTEENTH
in the year of our Lord one thousand nine hundred and
and of the Independence of the
United States the two hundred and
EIGHTEENTH

By 
SECRETARY OF THE INTERIOR

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