

GRANT, BARGAIN, SALE DEED

A.P.N. 153583 Affix R.P.T.T., \$ _____ Escrow No. _____

THIS INDENTURE WITNESSETH: That CYNTHIA D. OLSEN, who acquired title as CYNTHIA D. LIBOLT
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DONALD J. LIBOLT, AS HIS SEPARATE PROPERTY

all that real property situated in the _____ County of EUREKA
State of Nevada, bounded and described as follows:

That portion of Lot One, Section 14, Township 19 North, Range 53 East, MDB&M
as described in attached Exhibit "A", and Exhibit "B" APN# 08-080-04

SUBJECT TO: 1. Taxes for the fiscal year 19____ and 19____
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

DATE: 2/28/94

CYNTHIA D. OLSEN
Cynthia D. Olsen

STATE OF NEVADA
COUNTY OF _____
} SS.
}

On _____ personally appeared before me, a Notary Public,

personally known (or proved) to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature _____
(Notary Public)

(NOTARIAL SEAL)

RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
WHEN RECORDED MAIL TO: _____

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☒ INDIVIDUAL
☐ CORPORATE OFFICER(S)

TITLE(S)
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL

☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR

☐ OTHER:

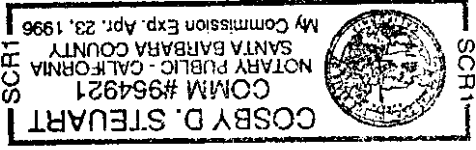
SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

State of California
County of Santa Barbara
On 2/28/94 before me, Cosby D. Stewart
personally appeared Arthur D. Olsen
NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
DATE
personally appeared _____
NAME(S) OF SIGNER(S)

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS, my hand and official seal

SIGNATURE OF NOTARY
Cosby D. Stewart



THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

OPTIONAL SECTION
TITLE OR TYPE OF DOCUMENT Grant, Bargain, Sale Deed
NUMBER OF PAGES 1
DATE OF DOCUMENT 2/28/94
SIGNER(S) OTHER THAN NAMED ABOVE None

EXHIBIT " A "

PARCEL 1:

PARCEL 1 OF PARCEL "C" OF LOT 1, SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, MDB&M, AS SHOWN AND DESIGNATED ON PARCEL MAP FILED ON SEPTEMBER 20, 1988 AS FILE NO. 121703 ON FILE IN THE RECORDS OF EUREKA COUNTY, STATE OF NEVADA.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS, PRIVATE AND PUBLIC UTILITIES, AND NECESSARY APPURTENANCES FOR MAINTENANCE THERETO OVER, ALONG, UNDER, AND ACROSS THE SOUTHERLY AND WESTERLY 40 FEET OF THE FOLLOWING DESCRIBED LAND:

PARCEL 2 OF PARCEL "C" OF LOT 1, SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, MDB&M, AS SHOWN AND DESIGNATED ON PARCEL MAP FILED ON SEPTEMBER 20, 1988 AS FILE NO. 121703 ON FILE IN THE RECORDS OF EUREKA COUNTY, STATE OF NEVADA.

EXHIBIT "B"

PARCEL 1:

PARCEL 2 OF PARCEL "C" OF LOT 1, SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, MDB&M, AS SHOWN AND DESIGNATED ON PARCEL MAP FILED ON SEPTEMBER 20, 1988 AS FILE NO. 121703 ON FILE IN THE RECORDS OF EUREKA COUNTY, STATE OF NEVADA.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS, PRIVATE AND PUBLIC UTILITIES, AND NECESSARY APPURTENANCES FOR MAINTENANCE THEREOF OVER, ALONG, UNDER, AND ACROSS THE NORTHERLY AND WESTERLY 40 FEET OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1 OF PARCEL "C" OF LOT 1, SECTION 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, MDB&M, AS SHOWN AND DESIGNATED ON PARCEL MAP FILED ON SEPTEMBER 20, 1988 AS FILE NO. 121703 ON FILE IN THE RECORDS OF EUREKA COUNTY, STATE OF NEVADA.

BOOK 271 PAGE 121
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Great American Title
94 JUL 11 A8:34

EUREKA COUNTY, NEVADA
M.N. REBALANCE, RECORDER
FILE NO. 153583
FEE \$1000

BOOK 271 PAGE 124

DECLARATION OF VALUE

Recording Date 7-11-94 Book 271 Page 121 Instrument # 153583

Full Value of Property Interest Conveyed \$ _____

Less Assumed Liens & Encumbrances - _____

Taxable Value (NRS 375.010, Section 4) \$ _____

Real Property Transfer Tax Due \$ _____

If exempt, state reason. NRS 375.090, Section _____ Explain: _____

Spouse to Spouse

() Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, Section 3.

INDIVIDUAL	ESCROW HOLDER
Under penalty of perjury, I hereby declare that the above statements are correct.	
Signature of Declarant	Signature of Declarant
Name (Please Print)	Sherri Reinschmidt
Address	Name (Please Print) 420010 TD
City	Escrow Number
State	First American Title Company
Zip	Firm Name
	331 7th Street
	Address
	Elko Nevada 89801
	City State Zip
Tax paid for the above transfer on <u>July 11th</u> , 19 <u>94</u> , per NRS 375.030, Section 3.	
Signature of Recorder or Representative <u>William E. Gregory - Deputy</u>	