

154592

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 5 day of July, 1994, by

and between James W. Buffham, and Pamela M. Buffham, husband and wife, of Eureka County, Nevada, First Parties, and Richard Gardner and Denise R. Gardner, husband and

wife, of Eureka County, Nevada, Second Parties,

WITNESSETH:

That the said First Parties for and in consideration of the sum of TEN DOLLARS

(\$10.00), lawful money of the United States of America, to them in hand paid by the said

Second Parties, and other good and valuable consideration, receipt whereof is hereby

acknowledged, does by these presents grant, bargain, sell and convey unto the said Second

Parties, as joint tenants with right of survivorship and not as tenants in common, and

to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors,

administrators and assigns of the survivor, all that certain real property situate in the County of

Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 23 NORTH, RANGE 52 EAST, MDB&M.

Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 13: E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 24: E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$

Section 25: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 36: N $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; an undivided one-half

interest in and to the SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$;

TOWNSHIP 23 NORTH, RANGE 53 EAST, MDB&M.

Section 19: Lots 1, 2, 3 and 4;

Section 30: Lots 1 and 2;

TOGETHER WITH any improvements situate thereon.

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TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to the following water permits, certificates, and Proofs of Appropriation Nos. 11588, 12306, 13182, 13183, 57835, 57836, 57837, 57838, 57839, 57840; 04147, 04148, 04471, 04472, 04473, 04474, 04475, 04476, 04477, 04478, 04479, 04480.

Sw. [Signature]

TOGETHER WITH a permit for 3371 AUMS active use in the Romano Allotment, Lander District of the Bureau of Land Management.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances

unto the said Second Parties, as joint tenants and not as tenants in common, and to the survivor

forever.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands as

of the day and year first hereinabove written.

James W. Buttham
James W. Buttham
Pamela M. Buttham
Pamela M. Buttham

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STATE OF NEVADA,
)
) SS.
)
) COUNTY OF Elko.

On July 5, 1994, personally appeared before me, a Notary Public, James W. Buffham, and Pamela M. Buffham, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

DARLENE M. BUTLER
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires June 24, 1996.

Mailing Address of Grantee:
Richard & Denise Gardner
HC 62-176
Eureka, NV 89316
94061262 PP
July 1, 1994

Assessor's Parcel #07-050-06

NOTARY PUBLIC

Darlene M. Butler

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart State
94 AUG - 8 PM 1: 16
EUREKA COUNTY NEVADA
M.N. REBALLETI, RECORDER
FILE NO. _____
FEES \$ _____

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