

BOOK 274 PAGE 177
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Shewart Title
 94 AUG 16 AM 9:59
 EUREKA COUNTY NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. **154667**
 FEES \$¹⁰⁰

CORPORATION ASSIGNMENT OF DEED OF TRUST

RECORDING REQUESTED BY
 AFTER RECORDING MAIL TO
 Monument National Bank
 P.O. Box 970
 Ridgcrest, CA 93555
 CITY, STATE, ZIP

154667

For Value Received, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Deed of Trust dated July 22nd, 1981, executed by Carl E. Gell and Judy A. Gell

to First Commercial Title, Inc. Trustor, Trustee,

and recorded as Instrument No. 81387 on 8-6-81 in Book 096 Page 532 of Official Records in the Office of the County Recorder of Eureka County, Nevada

Beginning at the SW corner which is also common to the S 1/4 corner, Section 29 Township 20 North, Range 53 East; thence N 0° 8' 42" E 1333.33 feet thence S 89° 50' 12" E 316.6 feet thence S 09° 26' E 1333.6 feet thence N 89° 48' W 330.08 feet to the Point of Beginning, portions of Section 29, Township 20 North, Range 53 East, M.D. B & M. EXCEPTING THEREFROM any portion thereof which lies within the boundaries of U.S. Highway 50.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated July 21, 1994

STATE OF CALIFORNIA
 COUNTY OF KERN
 On July 21, 1994 before me

the undersigned, a Notary Public in and for said County and State, personally appeared DAVID R. RASMUSSEN

personally known to me
 proved to me on the basis of satisfactory evidence

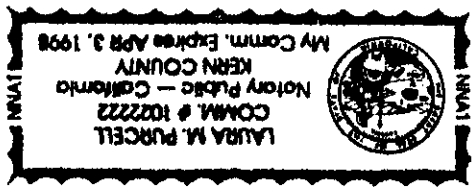
to be the VICE President,

to be the person who executed the within instrument as VICE PRESIDENT

behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Laura M. Purcell*
 Name (Typed or Printed) Laura M. Purcell



BOOK 274 PAGE 177
 Secretary

By *[Signature]* Vice-President
 E. S. B. Inc., Corporation a Corporation

(This area for official notarial seal)