

Recording Requested by
The United States of America, acting
through Farmers Home Administration

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home
Administration for the State of Nevada (7 USC 1989, 42 USC 1980,
42 USC 2942; 7 CFR 1900.2) is now Trustee under the Deed(s) of
Trust executed by Glen W. Moyle and Dorothy L. Moyle

to SARAH MERSEREAU, State Director of the Farmers Home Administration

for the State of Nevada, and
his or her successors in office, Trustee, dated and recorded in
the Official Records of Eureka County, Nevada, as
follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File No. and/or Document Number
May 6, 1982	May 7, 1982	102	312-316 / 84224

WHEREAS, the undersigned has been duly and legally requested to
reconvey the estate now held by Trustee under said Deed(s) of
Trust in and to the real property hereinafter described;

818121

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NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: 7/15, 1994

State Director,
Farmers Home Administration for
the State of Nevada, Trustee

State of Nevada

County of Carson City

On this the 15th day of July, 1994, before me,

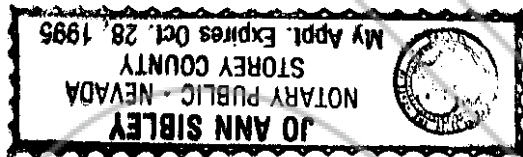
(Date)

(Month and Year)

John Sibley, a Notary Public, personally appeared

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that *John Sibley* executed the instrument for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public



WHEN RECORDED MAIL TO:

(Seal)

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
94 AUG 24 PM 3:39
EUREKA COUNTY NEVADA
M.N. REBALANCE RECORDER
FILE NO. 154818
FEES 8.00

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