

155107

GRANT OF EASEMENT

The undersigned Grantor(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefor and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of _____, State of Nevada:

Being an easement 10 feet in width 5.00 feet each side of centerline, running parallel to and 95 feet Easterly of the centerline of Highway 278, passing through the N 1/2 of the S 1/2 of Section 18, T.21N., R.53E., M.D.M. County of Eureka State of Nevada, the centerline of said easement being further described as follows:

From a point on the North line of the S 1/2 of Section 18, T.21N., R.53E., from which the Northeast corner of said Section 18 bears N45°39'49"E, 3778.02 feet; thence S19°03'00"E, 1397.17 feet to a point on the South line of the N 1/2 of the S 1/2 of said Section 18 from which the Southeast corner of said section 18 bears S59°17'47"E, 2591.92 feet.

Said easement containing 0.32 acres more or less.

See attached plat Exhibit "A"



Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 25 day of AUGUST, 1994

DAVID M. SHUEY

CHRISTINE K. SHUEY

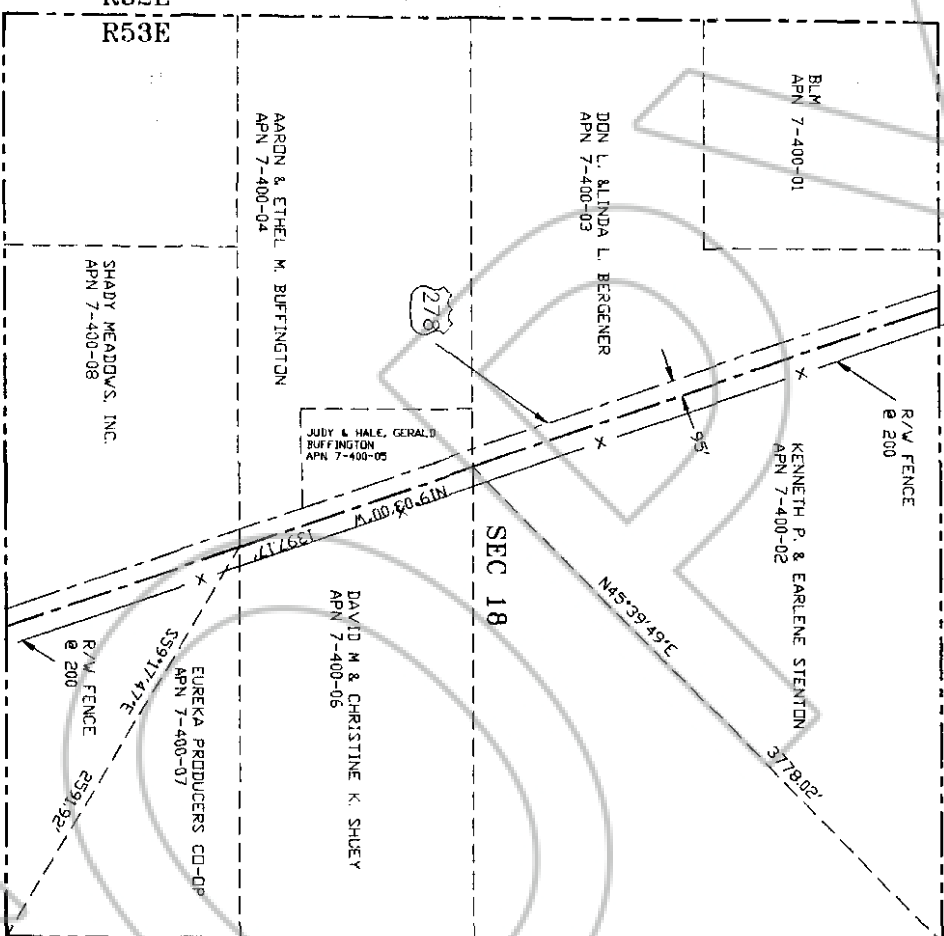
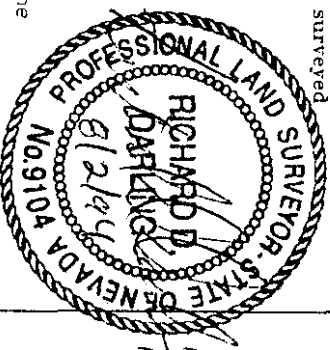
EXHIBIT "A"
 Survey of Nevada Bell
 Underground Cable Easement
 Through the N 1/2 of the S 1/2
 Section 18, T.21N., R.53E., M.D.M.
 Eureka County, Nevada

Lands currently held by
 David M. & Christine K. Shuey
 P.O. Box 654, HC 62 Box 125,
 Eureka, Nevada 89316
 APN 7-400-06

Easement is 10 feet in width,
 5 feet each side of the surveyed
 centerline.

LEGEND

- Easement Centerline
- Interior Sectional Subdivision Lines
- Section Lines

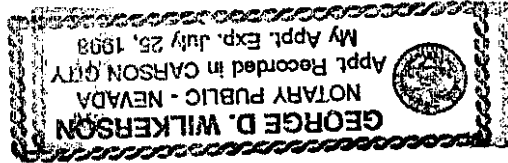


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EU-84

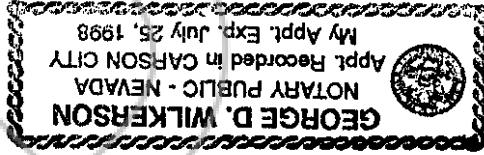
PREPARED FOR NEVADA BELL		PREPARED BY WESTEC WESTEC INC., 1000 N. MAIN ST. RENO, NEVADA 89501 702/785-8800	
TITLE CABLE ROUTE IN SEC 18, T.21N., R.53E., M.D.M.		SCALE Drawing No. 94012-123	
SURVEYOR		REVISION	

STATE OF NEVADA
COUNTY OF CLATSOP)
(ss.)
On this 25th day of AUGUST in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared DAVID M. SHEET, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.



George D. Wilkerson
(Notary Signature)

STATE OF NEVADA
COUNTY OF CLATSOP)
(ss.)
On this 25th day of AUGUST in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared CHRISTINE K. SHEET, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.



George D. Wilkerson
(Notary Signature)

Recorded at Request of
NEVADA BELL
When Recorded Return to
Name | NEVADA BELL |
Right of Way, C154
P.O. Box 11010
645 E Plumb Ln.
Reno, NV 89520
City & State

No Documentary Transfer Tax Due
THIS BOX FOR RECORDER'S USE

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada Bell
94 SEP -7 AM 10:23
EUREKA COUNTY NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. FEES \$900-

155107