

155108

GRANT OF EASEMENT

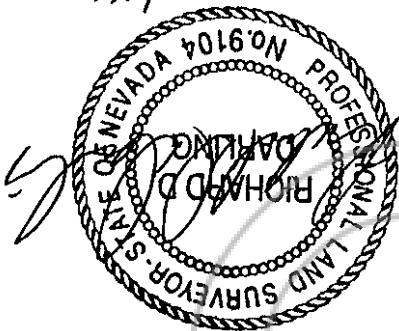
The undersigned Grantor(s) hereby grant(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefor and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of _____ Eureka _____, State of Nevada:

Being an easement 10 feet in width 5.00 feet each side of centerline, running parallel to and 95 feet Easterly of the centerline of Highway 278, passing through the NW ¼ of Section 7, T.21N., R.53E., M.D.M. County of Eureka State of Nevada, the centerline of said easement being further described as follows:

From a point on the West line of Section 7, T.21N., R.53E., from which the Northeast corner of Section 12, T.21N., R.52E., M.D.M. bears S00°53'15"W, 37.19 feet; thence S19°03'00"E, 2027.30 feet to a point on the South line of the NW ¼ of said Section 7 from which the West ¼ corner of said section 7 bears N89°22'35"W, 685.92 feet.

Said easement containing 0.47 acres more or less.

See attached plat Exhibit "A"



9/20/94

Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 26 day of August, 1994

[Signature]
MATHREW L. MORRISON

[Signature]
CHERYL A. MORRISON

EXHIBIT "A"
Survey of Nevada Bell
Underground Cable Easement
Through the N 1/2 of
Section 7, T.21N., R.53E., M.D.M.
Eureka County, Nevada

Lands currently held by
Mathew L. and Cheryl A. Morrison
HC 62 Box 128, Eureka, Nevada 89316-9601
APN 7-200-11

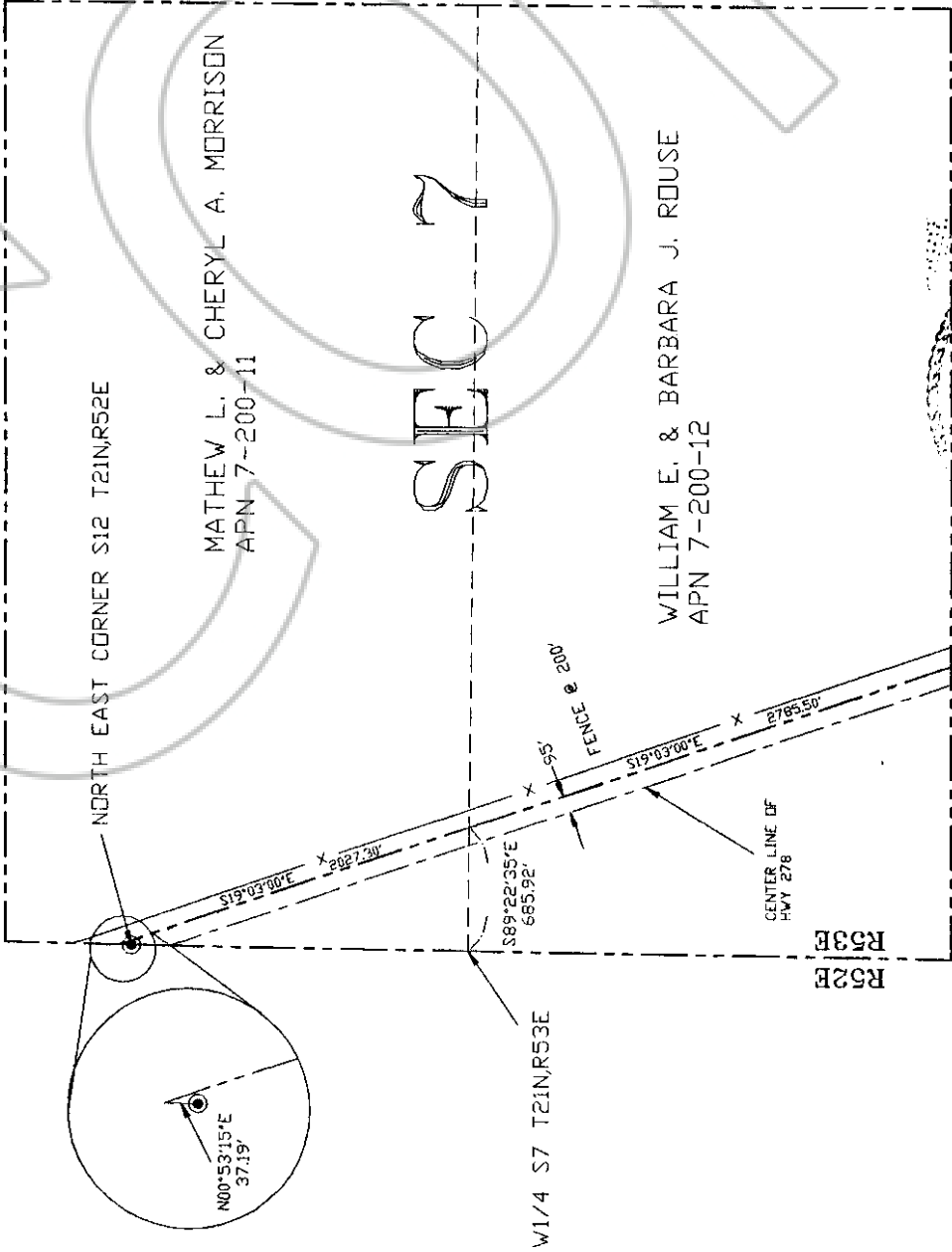
Easement is 10 feet in width,
5 feet each side of the surveyed
centerline.

WILLIAM E. & BARBARA J. ROUSE
APN 7-200-12

MATHEW L. & CHERYL A. MORRISON
APN 7-200-11

NORTH EAST CORNER S12 T21N,R52E

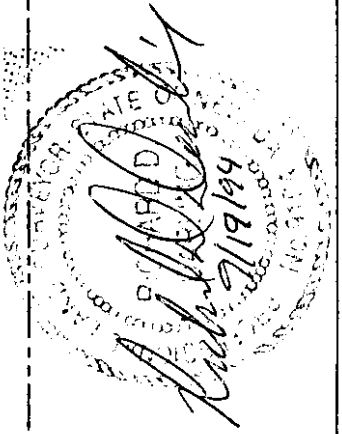
SEC 7



EU-86

LEGEND

- Easement centerline
- Interior Sectional Subdivision Lines
- Section Lines
- x--- Right of Way fence



PREPARED BY: WESTEC 1045 N. W. 10th Ave., Suite 300 Eureka, NV 89301 Tel: (775) 838-8400	REVISION
NEVADA BELL	94012-120
TITLE EASEMENT FOR CABLE ROUTE IN SEC 7, T21N, R53E, NDM	DRAWING NO.
SURVEYOR	SCALE

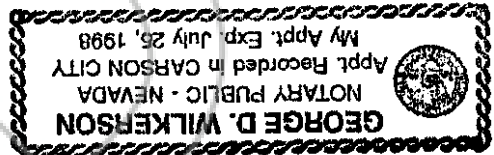
155108

EUREKA COUNTY NEVADA
M.N. REBALANCE RECORDER
FILE NO. FEES 900

BOOK 275 PAGE 087
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada Bell
94 SEP -7 AM 10:24

Recorded at Request of
NEVADA BELL
When Recorded Return to
Name [NEVADA BELL]
Right of Way, C154
P.O. Box 11010
Address 645 E Plumb Ln.
City & State Reno, NV 89520

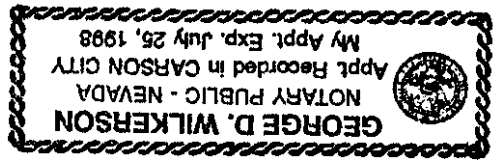
No Documentary Transfer Tax Due
THIS BOX FOR RECORDER'S USE



George D. Wilkerson
(Notary Signature)

On this 26th day of AUGUST in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared THERYL A. MERRISON, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein.

STATE OF NEVADA
COUNTY OF CARSON CITY)
) ss.



George D. Wilkerson
(Notary Signature)

On this 26th day of AUGUST in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared MATTHEW L. MERRISON, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

STATE OF NEVADA
COUNTY OF CARSON CITY)
) ss.