

SHEERIN, WALSH & KEELE  
ATTORNEYS AT LAW  
P.O. BOX 808  
CARSON CITY, NEVADA 89702  
P.O. BOX 1327  
GARDNERVILLE, NEVADA 89410

BOOK 275 PAGE 090

155109

BOOK 275 PAGE 090  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Bill Mills*  
94 SEP -7 PM 1:41  
EUREKA COUNTY NEVADA  
M.N. REBALCATEL, RECORDER  
FILE NO. FEES 7-

FOR RECORDER'S USE

Eureka Nr 89316

Box 276

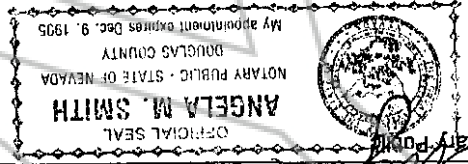
Shable

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

*Same as above*

The grantor(s) declare(s):  
Documentary transfer tax is \$ \_\_\_\_\_  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.



*Angela M. Smith*  
ANGELA M. SMITH  
NOTARY PUBLIC - STATE OF NEVADA  
DOUGLAS COUNTY  
My appointment expires Dec. 9, 1995

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

personally appeared before me, a Notary Public,  
*William D. Miles*

ON 8-19-94  
COUNTY OF Carson City  
STATE OF NEVADA

SS

Witness *my* hand this 19 day of August, 1994.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This document is recorded as an ACCOMMODATION ONLY and without having for the consideration thereof, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Lot A8 Miles Patolino Parcel Map apn 01-012-22  
MAP FILE # 141573 PER BOOK 237 PAGE 565  
EUREKA COUNTY, BESTING DOCUMENT # 141981

County of Eureka, State of Nevada, bounded and described as follows:

and to the heirs and assigns of such Grantee forever, all that real property situated in the

Convey to Ralph E. Shable and Patricia M. Shable, husband and wife as joint tenants

in consideration of \$10,000, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

THIS INDENTURE WITNESSETH: That William D. Miles

GRANT, BARGAIN, SALE DEED

ORDER NO.:

155109

APN: 01-012-22

Recording Date

9-7-94

Document No. 155109

Full Value of Property Interest Conveyed \$ 17500.00  
 Less ASSUMED Liens & Encumbrances \$ 0  
 Taxable Value (NRS 375.010 Sec. 3) \$ 17500.00  
 Transfer Tax Due to County \$  
 Transfer Tax Due to State of Nevada \$  
 TOTAL Real Property Transfer Tax Due \$ 22.75

EXPLAIN:

( ) Escrow Holder only. Check if Real Property Transfer Tax is to be deferred under NRS 375.030, section 2.

**INDIVIDUAL**  
 Under penalty of perjury, I hereby declare that the above statements are correct.  
 Signature of Declarant *William D. Miles*  
 Name (Please Print) WILLIAM D. MILES  
 Address P.O. Box 1760  
 City DAYTON State ND Zip 58803

**ESCROW HOLDER**  
 Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the document contained in the escrow file.  
 Signature of Declarant \_\_\_\_\_  
 Name (Please Print) \_\_\_\_\_  
 Escrow Number \_\_\_\_\_  
 Firm Name STEWART TITLE OF CARSON CITY  
 Address 111 W PROCTOR ST.  
 City CARSON CITY, State NEVADA Zip 89703

Tax paid for the above transfer on per NRS 375.030, Section 2.  
 Signature of Recorder or Representative *William D. Miles*  
 Date Sept 7th, 1994