

DECLARATION OF HOMESTEAD

- (MARK ONE)
☒ JOINT DECLARATION OF HUSBAND AND WIFE
☐ BY UNMARRIED HEAD OF FAMILY
☐ BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

A. (MARK ONE)
do individually or severally certify and declare as follows:

☐ (1) I am single, not the head of a family.

☒ (2) William J. Fipps (NAME) is the head of a family, consisting of himself/herself and

LeNola Fipps

and is now residing with that family on the land and premises (or in the mobile home) located in the City of EUREKA County of EUREKA

State of Nevada and more particularly described as follows:

Parcel 1-038-07 Roll 01348 Block-17 Lots 4-9
Parcel 1-037-01 Roll 01345 Block-18 Lot ALL
Parcel 1-038-05 Roll 01346 Block-17 FOR Lots 11+12
Parcel 1-038-06 Roll 01347 Block-17
all Lot 10 and PER of Lots 11+12

and commonly known as _____

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

☒ (1) No former declaration of homestead has been made by me, or us, or either of us.

☐ (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 22 day of September, 1994.

William J. Fipps (SIGNATURE) LeNola Fipps (SIGNATURE)
(PRINT OR TYPE NAME HERE) (PRINT OR TYPE NAME HERE)

STATE OF NEVADA

SS.

County of Eureka
ON September 22, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared William J. Fipps and LeNola Fipps

known to me to be the person(s) whose name(s) (in) subscribed to the within instrument and acknowledged that (they)

executed the same.

WITNESS my hand and official seal
Notary Public - State of Nevada
Appointment Recorded in Eureka County
MY APPOINTMENT EXPIRES DEC. 20, 1997
MARCIA ELLIOTT



RECORDING REQUESTED BY _____

THIS SPACE FOR RECORDER'S USE ONLY

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
William J. Fipps
94 SEP 22 AM 10:07

EUREKA COUNTY NEVADA
M.N. REBAL EATL. RECORDER
FILE NO. _____
FEES 7.00

155172

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