

GRANT, BARGAIN, SALE DEED

155371

THIS INDENTURE WITNESSETH: That WILLIAM HULL and SHARON HULL, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and (convey to) THOMAS H. HALPIN and LYNETTE HALPIN, husband and wife as Joint Tenants

all that real property situate in the \_\_\_\_\_ County of \_\_\_\_\_ State of Nevada, bounded and described as follows:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.  
SECTION 18: NE1/4; N1/2 SE1/4; Lots 9 and 10;

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the UNITED STATES OF AMERICA, in Patent recorded May 15, 1964, in Book 4, Page 132, Official Records, Eureka County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 8th day of September 1994.

SHARON HULL

RICHARD G. KUJALA  
Notary Public - State of Nevada  
Appointment Recorded in Churchill County  
MY APPOINTMENT EXPIRES MAY 5, 1997

On SEPT 8, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

WILLIAM HULL and SHARON HULL

proved to me to be or personally known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Notary Public in and for said County and State

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDERS  
ORDER NO. \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

BOOK 276 PAGE 541

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Stewart Title

94 SEP 30 AM 11:29

EUREKA COUNTY NEVADA  
M.N. REBALCATE, RECORDER

FEES

7.00

155371

BOOK 276 PAGE 541

DECLARATION OF VALUE

Recording Date 9/30/94 Book 276 Page 541 Instrument # 155371

Full Value of Property Interest Conveyed \$ 10,000.00  
Less Assumed Liens & Encumbrances -  
Taxable Value (NRS 375.010, Section 4) \$ 10,000.00  
Real Property Transfer Tax Due \$ 13.00

If exempt, state reason. NRS 375.090, Section 4 Explain: \_\_\_\_\_

INDIVIDUAL

Under penalty of perjury, I hereby declare that the above statements are correct.

Signature of Declarant

Name (Please Print)

Address

City

State

Zip

ESCROW HOLDER

Under penalty of perjury, I hereby declare that the above statements are correct to the best of my knowledge based upon the information available to me in the documents contained in the escrow file.

Signature of Declarant

PAM AGUIRRE

Name (Please Print)

46481

Escrow Number

FRONTIER TITLE COMPANY

Firm Name

445 Fifth Street

Address

Elko, Nevada 89801

City

State

Zip

Tax paid for the above transfer on per NRS 375.030, Section 3.

Signature of Recorder or Representative

REC 28 - MTC - RPTT Form 1