

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

1. Debtor(s): (Last name first, and mailing address(es))

HALPIN, THOMAS H. AND LYNETTE H.
PO BOX 186
EUREKA NV 89316

No. of additional
sheets presented:

2. SECURED PARTY
UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
2002 IDAHO STREET
ELKO NV 89801
(County Office Address)

3. Maturity date
(if any)

FOR FILING OFFICER ONLY
(Date, time, number and filing
office)

U.C.C. NO. **155372**

FILED THIS 30TH DAY OF
SEPTEMBER, 1994, AT
29 MINS. PAST 11 AM.
RECORDS OF EUREKA CO, NV

4. This Statement refers to original Financing Statement No.

856

Filed with EUREKA COUNTY

Date filed

MARCH 11

19 81

EUREKA CO RECORDER

5. ☐ Continuation.

The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, is terminated.

6. ☒ Termination.

Secured party no longer claims a security interest under the financing statement bearing file number shown above.

7. ☐ Assignment.

The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.

8. ☐ Amendment.

Financing Statement bearing file number shown above is amended as set forth in Item 10.

9. ☐ Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

By

UNITED STATES OF AMERICA

CLAYRE E. MOIOLA

Title

County Supervisor

FARMERS HOME ADMINISTRATION

155372 of Debtor(s) (necessary only if Item 8 is applicable)

(1) Filing Officer Copy Alphabetical

FmHA 462-12 (Rev. 10-85)

BOOK 276 PAGE 542