

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

This STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code

	No. of additional sheets presented:	3. Maturity date (if any)
1. Debtor(s): (Last name first, and mailing address(es)) HALPIN, THOMAS H. & LYNETTE H. PO BOX 186 EUREKA NV 89316	2. SECURED PARTY UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 2002 IDAHO STREET ELKO NV 89801 (County Office Address)	FOR FILING OFFICER ONLY (Date, time, number and filing office) U.C.C. No. 155373 FILED THIS 30TH DAY OF SEPTEMBER, 1994, AT 29 MINS. PAST 11 AM. RECORDS OF EUREKA CO., NV
4. This Statement refers to original Financing Statement No. <u>928</u>		EUREKA CO RECORDER MICHAEL REBALEATI
Filed with <u>EUREKA COUNTY</u> Date filed <u>APRIL 7, 1982</u>		EUREKA CO RECORDER MICHAEL REBALEATI
5. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor(s) and Secured Party, bearing file number shown above, still effective.		
6. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
7. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.		
8. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.		
9. <input type="checkbox"/> Partial Release Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.		
10.		

155373

File number(s) of Debtor(s) (necessary only if Item 8 is applicable)

By Clayre E. Motola UNITED STATES OF AMERICA
 CLAYRE E. MOTOLA
 Title County Supervisor
 FARMERS HOME ADMINISTRATION

(1) Filing Officer Copy-Alphabetical

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