

FINANCING STATEMENT - This Financing Statement is presented to Filing Officer for filing pursuant to the UCC:

Debtor(s) (Last Name First) and Address(es):

HALPIN, TIM J.
HALPIN, SANDIE L.
PO BOX 186
EUREKA NV 89316

SECURED PARTY

UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
2002 IDAHO STREET
ELKO NV 89801

(County Office Address)

For Filing Officer (Date, Time, Number, and Filing Office)

U.C.C. NO. **155375**

FILED THIS 30TH DAY OF
SEPTEMBER, 1994, AT
29 MINS. PAST 11 AM.
RECORDS OF EUREKA CO, NV
EUREKA CO RECORDER
MICHAEL REBALEATI

1. This Financing Statement covers the following types or items of collateral, including proceeds and products thereof:
 - (a) Crops, livestock, other farm products, farm and other equipment, supplies, inventory, accounts and contract rights
 - (b) Irrigation Equipment
2. Disposition of such collateral is not hereby authorized.
3. Crops covered hereby are growing or are to be grown on, and any goods described in 1 (b) above which are or are to become fixtures are to be affixed to, the following-described real estate:

Part(s) of Other Real Estate
Owner

Approximate
No. of Acres

County and
State

HALPIN, TIM J.
HALPIN, SANDIE L.

320

EUREKA NV

DESCRIPTION OF REAL PROPERTY

T. 20 N., R. 53 E., MDBLS
Sec. 18: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Lots 9 and 10

Filed with



Filing Office in

EUREKA

County



Secretary of State

Tim J. Halpin

TIM J. HALPIN

(Signature of Debtor)

Sandie L. Halpin

SANDIE L. HALPIN

(Signature of Debtor)

155375

Clayre E. Moiola

By

CLAYRE E. MOIOLA

County Supervisor

FARMERS HOME ADMINISTRATION

(1) Filing Officer Copy — Alphabetical

* Record owner if required by State law, otherwise reputed owner.

USDA-FmHA FORM FmHA 440-A25 (Rev. 6-21-83)
FORM UCC-1 UNIFORM COMMERCIAL CODE

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4/4/94-f