

GRANT OF EASEMENT

The undersigned Grantor(s) hereby grant(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefor and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka State of Nevada:

An easement 10 feet in width 5.00 feet each side of centerline passing through the SE¼ of the Section 11, T.19N.,R.53E., M.D.M. County of Eureka State of Nevada, the centerline of said easement being further described as follows:

From a point on the North line of the SE¼ of the Section 11, T.19N.,R.53E., from which the Southeast corner of said Section 11 bears S00°56'10"E, 1322.12 feet; thence S00°37'53"E, 65.38 feet; thence S00°05'33"W, 533.50 feet; thence S00°14'32"W, 585.54 feet; thence S00°38'01"W, 137.56 feet to a point on the South line of said Section 11 from which the Southeast corner of said Section 11 bears N89°55'00"E, 24.01 feet.

Said easement containing 0.30 acres more or less.

See attached plat Exhibit "A"



Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 9th day of September, 1994

PETE GOICOECHEA, CHAIRMAN
BOARD OF EUREKA COUNTY COMMISSIONERS

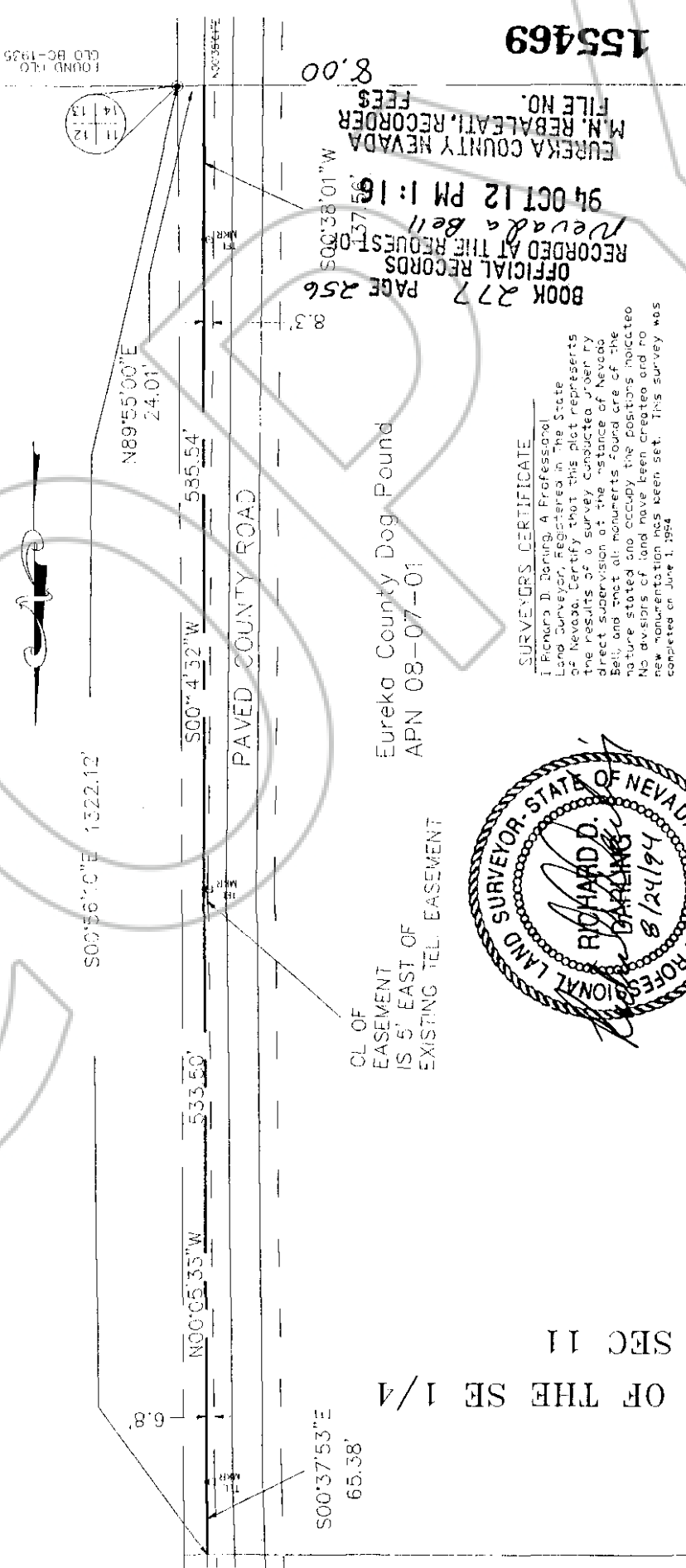
ATTEST:

Clerk [Signature]

EXHIBIT "A"
Survey of Nevada Bell
Underground Cable Easement
Through the SE 1/4 of the
SE 1/4 of Section 11,
T.19N., R.53E., M.D.M.
Eureka County, Nevada

Lands currently held by
 Eureka County Dog Pound
 P.O. Box 677, Eureka, Nevada 89316
 APN 8-070-01

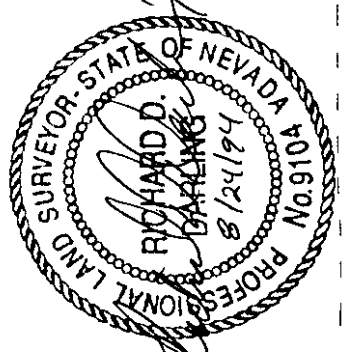
Easement is 10 feet in width,
 5 feet each side of the surveyed
 centerline.



SE 1/4 OF THE SE 1/4
 SEC 11

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 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
 Nevada Bell
 94 OCT 12 PM 1:16
 EUREKA COUNTY NEVADA
 M.N. REBALZATI, RECORDER
 FILE NO. 155469
 FEES 8.00

SURVEYORS CERTIFICATE
 I Richard D. Barking, a Professional
 Land Surveyor, Registered in the State
 of Nevada, certify that this plat represents
 the results of a survey conducted under my
 direct supervision at the instance of Nevada
 Bell, and that all monuments found are of the
 nature stated and occupy the positions indicated.
 No divisions of land have been created and no
 new monumentation has been set. This survey was
 completed on June 1, 1994.



LEGEND
 RIGHT-OF-WAY LINE ---
 CENTERLINE OF EASEMENT ---
 SECTION LINE ---

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PREPARED BY WESTEC WESTEC SURVEYING & MAPPING, INC. 1002 SHILOH BLVD. LAS VEGAS, NV 89102	DRAWING NO. 94012-L18
TITLE Easement through the SE 1/4 of the SE 1/4 of Section 11, T.19N., R.53E., M.D.M.	SURVEYOR _____