

GRANT OF EASEMENT

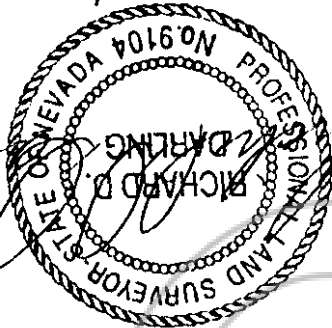
The undersigned Grantor(s) hereby grant(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefor and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

An easement 10 feet in width 5.00 feet each side of centerline passing through the 5/4 of Section 15, T.20N.,R.53E., M.D.M., County of Eureka State of Nevada, the centerline of said easement being further described as follows:

From a point on the East line of Section 21, T.20N., R.53E., from which the Northeast corner of said Section 21 bears N00°12'50"W, 30.96, feet; thence S85°57'52"E, 10.16 feet; thence S79°32'54"E, 1161.98 feet to a point on the South line of said Section 15, T.20N., R.53E., M.D.M. from which the Northwest corner of said Section 22, T.20N., R.53., M.D.M. bears N78°07'26"W, 1178.17 feet.

Said easement containing 0.27 acres more or less.

See attached plat Exhibit "A"



Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 27th day of September, 1994

\_\_\_\_\_  
PETE GOICOECHEA, CHAIRMAN  
BOARD OF EUREKA COUNTY COMMISSIONERS

ATTEST:

\_\_\_\_\_  
CLERK

**EXHIBIT "A"**

**Exhibit Map of the Nevada Bell  
Underground Cable Easement**

Within the S1/2 OF  
Section 15, T.20 N., R.53 E., M.D.M.  
Eureka County, Nevada

Lands currently held by  
County of Eureka  
P.O. Box 308  
Eureka, Nevada 89316

Tract "A"  
Deed 131521  
Book 208 Page 276

**BASIS OF BEARING**  
The South line of Section 11,  
T.32N, R.50E, M.D.M.  
Being N89°57'E according  
to B.L.M. plat accepted  
May 2, 1922

LINE	DIRECTION	DISTANCE
L4	N00°12'50"W	30.96'
L5	S00°12'50"E	211.23'
L6	S85°57'52"E	10.16'



NOT TO SCALE

APN 07-330-16  
JAMES E. & VERA L. BAUMANN

**SEC 15**

FOUND REBAR/CAP  
RLS-3144

TRACT "A"  
COUNTY OF EUREKA

CL - 10' ESMT

APN 07-370-30  
& ALBERTA J. MORRISON

NE COR.  
SEC. 21

L4  
L6

S79°32'54"E 1167.98"  
N78°07'26"W 1178.17'

FOUND REBAR/CAP  
RLS-3144

**SEC 22**  
(LOT 1)

APN 07-370-30

**LEGEND**

CENTERLINE OF  
EASEMENT

**SEC 21**  
BOOK 277 PAGE 260  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Nevada Bell  
94 OCT 12 PM 1:18  
EUREKA COUNTY NEVADA  
M.N. REBAL EATL. RECORDER  
FILE NO. 155471  
FEES \$8.00



9/15/94

PREPARED FOR: <b>NEVADA BELL</b>	PREPARED BY: <b>WESTEC</b> 734 BALBOARD STREET EUREKA, NEVADA 89001 PHONE 752-4311
TITLE: <b>EASEMENT FOR CABLE ROUTE IN SEC 21, T20N, R53E, MDM</b>	SCALE: NOT TO SCALE DRAWING NO: <b>94012-L17</b>
REGION: 	