

GRANT OF EASEMENT

The undersigned Grantor(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefor and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

An easement 10 feet in width, being 5.00 feet on each side of centerline, passing through the 1/2 of Section 21, T.20N., R.53E., M.D.M., and through a portion of Lot 1 Section 22, T.20N., R.53E., M.D.M., County of Eureka, State of Nevada, the centerline of said easement described as follows:

Beginning at a point on the North line of Section 21, T.20N., R.53E. from which the Northeast corner of said Section 21 bears N89°28'54"E, 2785.92 feet, said point also being 95.00 feet Easterly and perpendicular to the centerline of State Highway 278; thence parallel to and 95.00 perpendicular from the centerline of said highway, S19°02'17"E, 55.74 feet; thence N89°19'22"E, 139.35 feet; thence N89°24'03"E, 2564.40 feet; thence S85°57'52"E, 64.44 feet to the point of ending on the East line of said Section 21, from which the Northeast corner of said section bears N00°12'50"W, 53.96 feet.

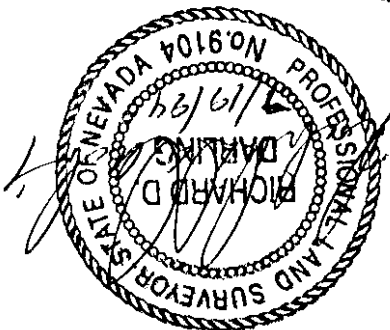
Said easement containing .065 acres, more or less.

Also

Beginning at a point on the North line of said Lot 1, Section 22, T.20N., R.53E., M.D.M., from which the Northwest corner of said Section 22 bears N89°57'44"W, 1154.71 feet; thence A79°32'54"E, 122.24 feet; thence S89°55'43"E, 67.38 feet to the point of ending on the East line of said Lot 1, Section 22, from which the Northeast corner of said Lot 1 bears N00°01'43"E, 22.26 feet.

Said easement containing 0.04 acres, more or less.

See attached exhibit "A".



Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this 7th day of September, 1994

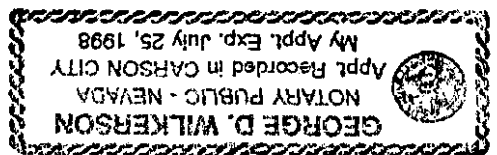
DONALD E. MORRISON

ALBERTA J. MORRISON

S21,22,T.20N.,R.53E.,M.D.M.

STATE OF Nevada  
COUNTY OF Esmeralda  
( ) ss. ( )

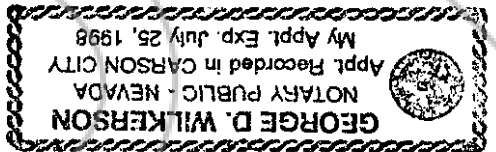
On this 7<sup>th</sup> day of September in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared Donald E. Morrison, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.



George D. Wilkerson  
(Notary Signature)

STATE OF Nevada  
COUNTY OF Esmeralda  
( ) ss. ( )

On this 7<sup>th</sup> day of September in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared Alberta J. Morrison, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein.



George D. Wilkerson  
(Notary Signature)

Recorded at Request of NEVADA BELL  
When Recorded Return to NEVADA BELL  
Name | NEVADA BELL |  
Street P.O. Box 11010  
Address 645 E Plumb Ln.  
City & State Reno, NV 89520

THIS BOX FOR RECORDER'S USE  
No Documentary Transfer Tax Due

**EXHIBIT "A"**

**Exhibit Map of the Nevada Bell  
Underground Cable Easement**

Within the N1/2 OF  
Section 21 & 22, T20 N., R.53 E., M.D.M.  
Eureka County, Nevada

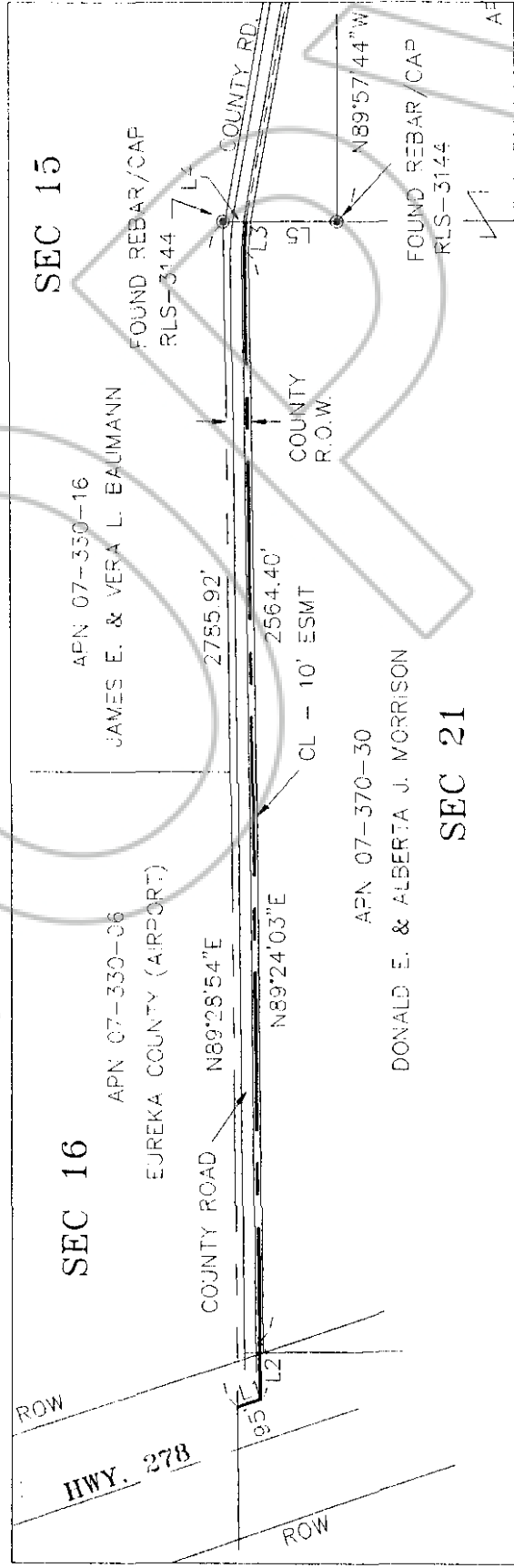
Lands currently held by Donald E. &  
Alberta J. Morrison  
P.O. Box 246 HC 62 Box 138  
Eureka, Nevada 89316  
APN 7-370-30

**BASIS OF BEARING**  
The South line of Section 11,  
T.22N., R.53E., M.D.M.  
Being N89°57'E according  
to B.L.M. plat accepted  
May 2, 1922

LINE	DIRECTION	DISTANCE
L1	S19°22'17"E	55.74'
L2	N89°19'22"E	139.29'
L3	S85°57'52"E	64.42'
L4	N00°12'50"W	53.96'
L5	S00°2'50"E	211.23'
L6	S89°55'43"E	67.38'
L7	N00°01'43"E	22.26'
L8	S79°32'54"E	122.24'

NOT TO SCALE

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**SEC 16**

APN 07-330-06  
EUREKA COUNTY (AIRPORT)

COUNTY ROAD N89°28'54"E  
N89°24'03"E

APN 07-370-30  
DONALD E. & ALBERTA J. MORRISON

**SEC 21**

APN 07-350-16  
JAMES E. & VERA L. BAUMANN

COUNTY R.O.W.

2785.92'  
2564.40'

CL - 10' ESMT

FOUND REBAR/CAP  
RLS-3144

FOUND REBAR/CAP  
RLS-3144

N89°57'44"W

**SEC 22**  
(LOT 1)

APN 07-370-30  
DONALD E. & ALBERTA J. MORRISON

60' COUNTY R.O.W.

N89°57'44"W 1154.71'

FOUND REBAR/CAP  
RLS-3144

**LEGEND**

CENTERLINE OF EASEMENT

PREPARED FOR:  
**NEVADA BELL**

TITLE:  
EASEMENT FOR  
CABLE ROUTE  
IN SEC 21, T20N,  
R53E, MDM

PREPARED BY:  
**WESTEC**  
REGISTERED PROFESSIONAL  
SURVEYOR - NEVADA  
(R53E 753-315)

SCALE: NOT TO SCALE  
DRAWING NO:  
94012-L17

REVISION:  
▲

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA

JOHN H. GRANCE

No. 8341

6-13-94

EU-87

COPY

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Nevada Bell*  
94 OCT 12 PM 1:19  
EUREKA COUNTY NEVADA  
M.M. REBALEATI, RECORDER  
FILE NO.  
FEES  
10.00  
155473