

Recorded at the request of,  
and when recorded return to:

ASARCO Incorporated  
510 East Plumb Lane  
Reno, Nevada 89502

NOTICE OF INTENT TO HOLD

ASARCO Incorporated, lessee, and the undersigned owner of  
the High Dollar unpatented mining claim group gives notice as  
follows:

1. Jon P. Broderick is the owner of the High Dollar mining claims which  
are located in Eureka County, Nevada. The address of the owner is 450  
Yellow Pine Road, Reno, Nevada, 89511. ASARCO Incorporated is lessee of  
the mining claims.
2. The full names of the mining claims and the Bureau of Land Management  
mining claim serial numbers assigned to the mining claims are described on  
the attached Exhibit A.
3. The owner intends to hold the above 46 claims for the assessment Year  
ending on September 1, 1995.
4. The owner has paid the federal annual mining claim rental fees for the  
assessment Year ending on September 1, 1995. A copy of the Bureau of Land  
Management Accounting Advice which evidences the owner's payment of the  
federal annual mining claim rental fee is attached to and by this reference  
incorporated in this Notice.
5. ASARCO Incorporated encloses their check in the amount of \$63.00 cover  
filling fees.
6. This Notice is made and recorded pursuant to NRS 517.230(3).

This Notice is made and executed on October 11, 1994.

ASARCO Incorporated

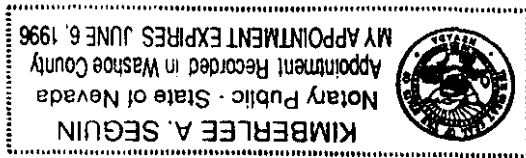
By:

*Peter G. Vikre*

STATE OF NEVADA )  
) ss.  
) COUNTY OF WASHOE )

On this 11th day of October, 1994, personally appeared before me, a  
Notary Public, Peter G. Vikre, known to me to be the person whose name is  
subscribed to the foregoing Notice of Intent to Hold, who acknowledged to  
me that he executed the same.

*Kimberlee A. Seguin*  
Notary Public



MAGGIE CREEK MINING DISTRICT  
EUREKA COUNTY, NEVADA  
Sections 8 & 20,  
T33N, R51E, M.D.B. & M.

EXHIBIT "A"

RCV'D NSO BLM

94 AUG 22 PM 3:14

Claim Name Loc. Date Recorded BLM Sect. No.

|                    |              |                |             |
|--------------------|--------------|----------------|-------------|
| High Dollar No. 1  | 31 Oct. 1987 | B. 171, P. 587 | NMC 460,793 |
| High Dollar No. 2  | 31 Oct. 1987 | B. 171, P. 588 | NMC 460,794 |
| High Dollar No. 3  | 31 Oct. 1987 | B. 171, P. 589 | NMC 460,795 |
| High Dollar No. 4  | 31 Oct. 1987 | B. 171, P. 590 | NMC 460,796 |
| High Dollar No. 5  | 31 Oct. 1987 | B. 171, P. 591 | NMC 460,797 |
| High Dollar No. 6  | 31 Oct. 1987 | B. 171, P. 592 | NMC 460,798 |
| High Dollar No. 7  | 31 Oct. 1987 | B. 171, P. 593 | NMC 460,799 |
| High Dollar No. 8  | 31 Oct. 1987 | B. 171, P. 594 | NMC 460,800 |
| High Dollar No. 9  | 31 Oct. 1987 | B. 171, P. 595 | NMC 460,801 |
| High Dollar No. 10 | 31 Oct. 1987 | B. 171, P. 596 | NMC 460,802 |
| High Dollar No. 11 | 30 Oct. 1987 | B. 171, P. 597 | NMC 460,803 |
| High Dollar No. 12 | 30 Oct. 1987 | B. 171, P. 598 | NMC 460,804 |
| High Dollar No. 13 | 30 Oct. 1987 | B. 171, P. 599 | NMC 460,805 |
| High Dollar No. 14 | 30 Oct. 1987 | B. 171, P. 600 | NMC 460,806 |
| High Dollar No. 15 | 30 Oct. 1987 | B. 172, P. 001 | NMC 460,807 |
| High Dollar No. 16 | 30 Oct. 1987 | B. 172, P. 002 | NMC 460,808 |
| High Dollar No. 17 | 30 Oct. 1987 | B. 172, P. 003 | NMC 460,809 |
| High Dollar No. 18 | 30 Oct. 1987 | B. 172, P. 004 | NMC 460,810 |
| High Dollar No. 19 | 30 Oct. 1987 | B. 172, P. 005 | NMC 460,811 |
| High Dollar No. 20 | 30 Oct. 1987 | B. 172, P. 006 | NMC 460,812 |
| High Dollar No. 21 | 30 Oct. 1987 | B. 172, P. 007 | NMC 460,813 |
| High Dollar No. 22 | 30 Oct. 1987 | B. 172, P. 008 | NMC 460,814 |
| High Dollar No. 23 | 30 Oct. 1987 | B. 172, P. 009 | NMC 460,815 |
| High Dollar No. 24 | 30 Oct. 1987 | B. 172, P. 010 | NMC 460,816 |
| High Dollar No. 25 | 16 Dec. 1987 | B. 172, P. 011 | NMC 460,817 |
| High Dollar No. 26 | 16 Dec. 1987 | B. 172, P. 012 | NMC 460,818 |
| High Dollar No. 27 | 16 Dec. 1987 | B. 172, P. 013 | NMC 460,819 |
| High Dollar No. 28 | 16 Dec. 1987 | B. 172, P. 014 | NMC 460,820 |
| High Dollar No. 31 | 30 Oct. 1987 | B. 172, P. 015 | NMC 460,821 |

Claim Name Loc. Date Recorded BLM Ser. No.

|                    |              |                |             |
|--------------------|--------------|----------------|-------------|
| High Dollar No. 32 | 30 Oct. 1987 | B. 172, P. 016 | NMC 460,822 |
| High Dollar No. 33 | 30 Oct. 1987 | B. 172, P. 017 | NMC 460,823 |
| High Dollar No. 34 | 30 Oct. 1987 | B. 172, P. 018 | NMC 460,824 |
| High Dollar No. 35 | 30 Oct. 1987 | B. 172, P. 019 | NMC 460,825 |
| High Dollar No. 36 | 30 Oct. 1987 | B. 172, P. 020 | NMC 460,826 |
| High Dollar No. 37 | 30 Oct. 1987 | B. 172, P. 021 | NMC 460,827 |
| High Dollar No. 38 | 30 Oct. 1987 | B. 172, P. 022 | NMC 460,828 |
| High Dollar No. 39 | 30 Oct. 1987 | B. 172, P. 023 | NMC 460,829 |
| High Dollar No. 40 | 30 Oct. 1987 | B. 172, P. 024 | NMC 460,830 |
| High Dollar No. 41 | 31 Oct. 1987 | B. 172, P. 025 | NMC 460,831 |
| High Dollar No. 42 | 31 Oct. 1987 | B. 172, P. 026 | NMC 460,832 |
| High Dollar No. 43 | 31 Oct. 1987 | B. 172, P. 027 | NMC 460,833 |
| High Dollar No. 44 | 31 Oct. 1987 | B. 172, P. 028 | NMC 460,834 |
| High Dollar No. 45 | 31 Oct. 1987 | B. 172, P. 029 | NMC 460,835 |
| High Dollar No. 46 | 31 Oct. 1987 | B. 172, P. 030 | NMC 460,836 |
| High Dollar No. 47 | 16 Dec. 1987 | B. 172, P. 031 | NMC 460,837 |
| High Dollar No. 48 | 16 Dec. 1987 | B. 172, P. 032 | NMC 460,838 |

Claim Maps

High Dollar No. 1-10, (Sec. 8, T33N, R51E)  
Eureka Co. File No. 115,861

High Dollar No. 11-28 & 31-48, (Sec. 20, T33N, R51E)  
Eureka Co. File No. 115,898

RCV'D HSO BLM  
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significant

REF ID: A665

HIGH DOLLAR 1-28, 31-48

JON P. BRODERICK  
450 YELLOW PINE RD  
KENDAL NV 89511

Remitter:

ASARCO EXPLORATION DEPT.  
3422 S. 700 W.  
SALT LAKE CITY UT 84119

|                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |                                                                                                     |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| LEASE MANAGEMENT DATA                                                                                                                                                          |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> NEW<br><input type="checkbox"/> UPDATE<br><input type="checkbox"/> PAYMENT |  |  |  |  |  |  |  |  |  |
| ORIGINAL SERIAL NO.                                                                                                                                                            |  |  |  |  |  |  |  |  |  | ASSIGNMENT SERIAL NO.                                                                               |  |  |  |  |  |  |  |  |  |
| AMOUNT                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | AMOUNT                                                                                              |  |  |  |  |  |  |  |  |  |
| ANV. DATE                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | ANV. DATE                                                                                           |  |  |  |  |  |  |  |  |  |
| EXP. DATE                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | EXP. DATE                                                                                           |  |  |  |  |  |  |  |  |  |
| BILL CYC.                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | BILL CYC.                                                                                           |  |  |  |  |  |  |  |  |  |
| S/C                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | S/C                                                                                                 |  |  |  |  |  |  |  |  |  |
| DISTRICT                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | DISTRICT                                                                                            |  |  |  |  |  |  |  |  |  |
| NEXT BILL                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | NEXT BILL                                                                                           |  |  |  |  |  |  |  |  |  |
| MISC. DATA                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | MISC. DATA                                                                                          |  |  |  |  |  |  |  |  |  |
| U of M                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | U of M                                                                                              |  |  |  |  |  |  |  |  |  |
| ACTUAL UNITS                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | ACTUAL UNITS                                                                                        |  |  |  |  |  |  |  |  |  |
| RATE                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | RATE                                                                                                |  |  |  |  |  |  |  |  |  |
| FUND SYMBOL                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | FUND SYMBOL                                                                                         |  |  |  |  |  |  |  |  |  |
| ACRES/UNITS                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | ACRES/UNITS                                                                                         |  |  |  |  |  |  |  |  |  |
| ST.                                                                                                                                                                            |  |  |  |  |  |  |  |  |  | ST.                                                                                                 |  |  |  |  |  |  |  |  |  |
| CTY.                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | CTY.                                                                                                |  |  |  |  |  |  |  |  |  |
| FUND SYMBOL                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | FUND SYMBOL                                                                                         |  |  |  |  |  |  |  |  |  |
| ACTUAL UNITS                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | ACTUAL UNITS                                                                                        |  |  |  |  |  |  |  |  |  |
| MISC. DATA                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | MISC. DATA                                                                                          |  |  |  |  |  |  |  |  |  |
| U of M                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | U of M                                                                                              |  |  |  |  |  |  |  |  |  |
| ACTUAL UNITS                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | ACTUAL UNITS                                                                                        |  |  |  |  |  |  |  |  |  |
| RATE                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | RATE                                                                                                |  |  |  |  |  |  |  |  |  |
| APPLY REMITTANCE                                                                                                                                                               |  |  |  |  |  |  |  |  |  | APPLY REMITTANCE                                                                                    |  |  |  |  |  |  |  |  |  |
| ACTION                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | ACTION                                                                                              |  |  |  |  |  |  |  |  |  |
| BILLING FEE                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | BILLING FEE                                                                                         |  |  |  |  |  |  |  |  |  |
| RENTAL                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | RENTAL                                                                                              |  |  |  |  |  |  |  |  |  |
| UNEARNED                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | UNEARNED                                                                                            |  |  |  |  |  |  |  |  |  |
| REFUND                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | REFUND                                                                                              |  |  |  |  |  |  |  |  |  |
| TOTAL                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | TOTAL                                                                                               |  |  |  |  |  |  |  |  |  |
| MOUNT DUE                                                                                                                                                                      |  |  |  |  |  |  |  |  |  | MOUNT DUE                                                                                           |  |  |  |  |  |  |  |  |  |
| LEASE IN ESCROW?                                                                                                                                                               |  |  |  |  |  |  |  |  |  | LEASE IN ESCROW?                                                                                    |  |  |  |  |  |  |  |  |  |
| RGS?                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | RGS?                                                                                                |  |  |  |  |  |  |  |  |  |
| AUTO ESCALATES?                                                                                                                                                                |  |  |  |  |  |  |  |  |  | AUTO ESCALATES?                                                                                     |  |  |  |  |  |  |  |  |  |
| AUTO RENEW?                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | AUTO RENEW?                                                                                         |  |  |  |  |  |  |  |  |  |
| OF INTEREST?                                                                                                                                                                   |  |  |  |  |  |  |  |  |  | OF INTEREST?                                                                                        |  |  |  |  |  |  |  |  |  |
| OPERATING RIGHTS?                                                                                                                                                              |  |  |  |  |  |  |  |  |  | OPERATING RIGHTS?                                                                                   |  |  |  |  |  |  |  |  |  |
| OPERATOR                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | OPERATOR                                                                                            |  |  |  |  |  |  |  |  |  |
| HAND FILED?                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | HAND FILED?                                                                                         |  |  |  |  |  |  |  |  |  |
| BILLER                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | BILLER                                                                                              |  |  |  |  |  |  |  |  |  |
| NUMBER                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | NUMBER                                                                                              |  |  |  |  |  |  |  |  |  |
| OCS SECTION                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | OCS SECTION                                                                                         |  |  |  |  |  |  |  |  |  |
| CODE                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | CODE                                                                                                |  |  |  |  |  |  |  |  |  |
| FOR MMS USE ONLY                                                                                                                                                               |  |  |  |  |  |  |  |  |  | FOR MMS USE ONLY                                                                                    |  |  |  |  |  |  |  |  |  |
| FOREST REFUGE                                                                                                                                                                  |  |  |  |  |  |  |  |  |  | FOREST REFUGE                                                                                       |  |  |  |  |  |  |  |  |  |
| DATE:                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | DATE:                                                                                               |  |  |  |  |  |  |  |  |  |
| BOOK 277 PAGE 303<br>OFFICIAL RECORDS<br>RECORDED AT THE REQUEST OF<br>ASAC INCORPORATED<br>94 OCT 17 PM 2:16<br>EUREKA COUNTY NEVADA<br>M.N. REBALANCE RECORDER<br>FEES 61.00 |  |  |  |  |  |  |  |  |  | 155490<br>BY:                                                                                       |  |  |  |  |  |  |  |  |  |

CASE FOLDER COPY

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