

GRANT OF EASEMENT

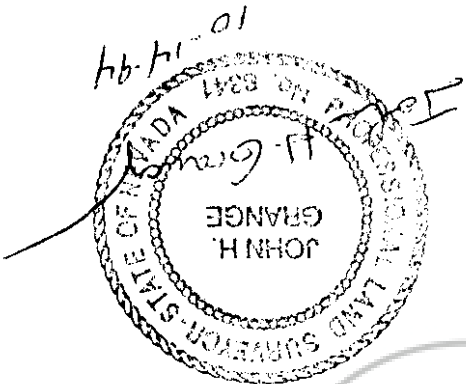
The undersigned Grantor(s) hereby grant(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

Being an easement 10 feet in width 5.00 feet each side of centerline, running parallel to and 5.00 feet Southwesterly of the centerline of the sanitary sewer passing through Lots 1 through 18, Block 18, as shown on the Eureka Townsite map File No. 127447, Eureka County records, together with an unrecorded Boundary Line Adjustment map, within the SW¼ of the NW¼ of Section 13, T.19N., R.53E., County of Eureka, State of Nevada, the centerline of said easement described as follows:

From a point on the North line of said Lot 18, Block 18, as shown on the unrecorded Boundary Line Adjustment map from which the Northwest corner of adjusted Lot 18 bears S77°19'38"W, 31.73 feet; thence S13°51'15"E, 231.92 feet; thence S14°40'22"E, 268.36 feet to a point on the South line of said Lot 1, Block 18, from which the Southwest corner of adjusted lot 18 bears S16°41'10"W, 0.17 feet.

Said easement containing 0.11 acres more or less.

See attached plat Exhibit "A":



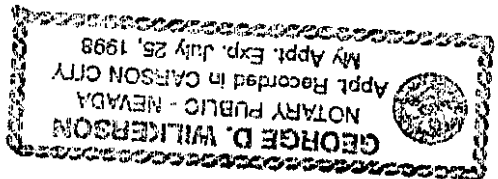
Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

Executed this _____ day of _____, 19____

William Fipps
WILLIAM FIPPS

John H. Grange
LENO LA FIPPS

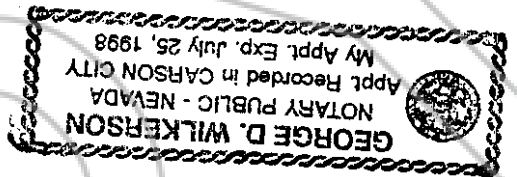
STATE OF NEVADA)
COUNTY OF ESMERALDA) ss.
On this 26th day of OCTOBER in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared William FIPPS, and acknowledged to me that he executed the same for purposes stated therein.



George D. Wilkerson
(Notary Signature)

On this 26th day of OCTOBER in the year 1994, before me, George D. Wilkerson, a Notary Public in and for said state, personally appeared LeNola FIPPS, and acknowledged to me that she executed the same for purposes stated therein.

STATE OF NEVADA)
COUNTY OF ESMERALDA) ss.



George D. Wilkerson
(Notary Signature)

Recorded at Request of
NEVADA BELL
When Recorded Return to
Name | NEVADA BELL |
Right of Way, C154
Street P.O. Box 11010
Address 645 E Plumb Ln.
City & State Reno, NV 89520

No Documentary Transfer Tax Due
THIS BOX FOR RECORDER'S USE

EXHIBIT "A"
Survey of Nevada Bell
Underground Cable Easement
Through lots 1 thru 18, blk. 18
as shown on an unrecorded Boundary
Line Adjustment Map of Block 18 of Eureka
Townsite.

the SW 1/4 of the NW1/4 of
Section 13, T.19N., R.53E., M.D.M.
Eureka County, Nevada

Lands currently held by
William and Lenola Phipps
P.O. Box 479, Eureka, Nevada 89316
APN 01-037-01

Easement is 10 feet in width,
5 feet each side of the surveyed
centerline.

SURVEYORS CERTIFICATE

I, John H. Grange, a Professional
Land Surveyor, Registered in the State
of Nevada, Certify that this plat represents
the result of a survey conducted under my
direct supervision at the instance of Nevada
Bell, and that all monuments found are of the
nature stated and occupy the positions indicated.
No divisions of land have been created and no
new monumentation has been set. This survey was
completed on September 25, 1994.

LEGEND

— — — — — Easement centerline

○ 5/8" Redwood Cap Stamped PLS 6304 Fd

LINE	DIRECTION	DISTANCE
L1	N77°19'38"E	31.73'
L2	S16°41'10"W	01.17'

NOT TO SCALE

NEVADA BELL



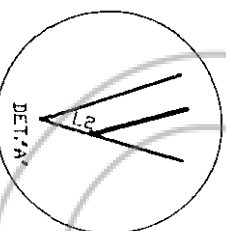
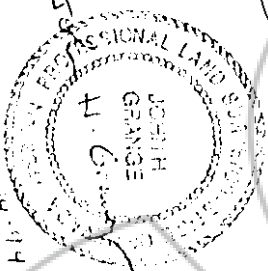
EXEMPTED FOR CABLE ROUTE
TOWNSHIP 19N., RANGE 53E., SEC. 13

94012-132

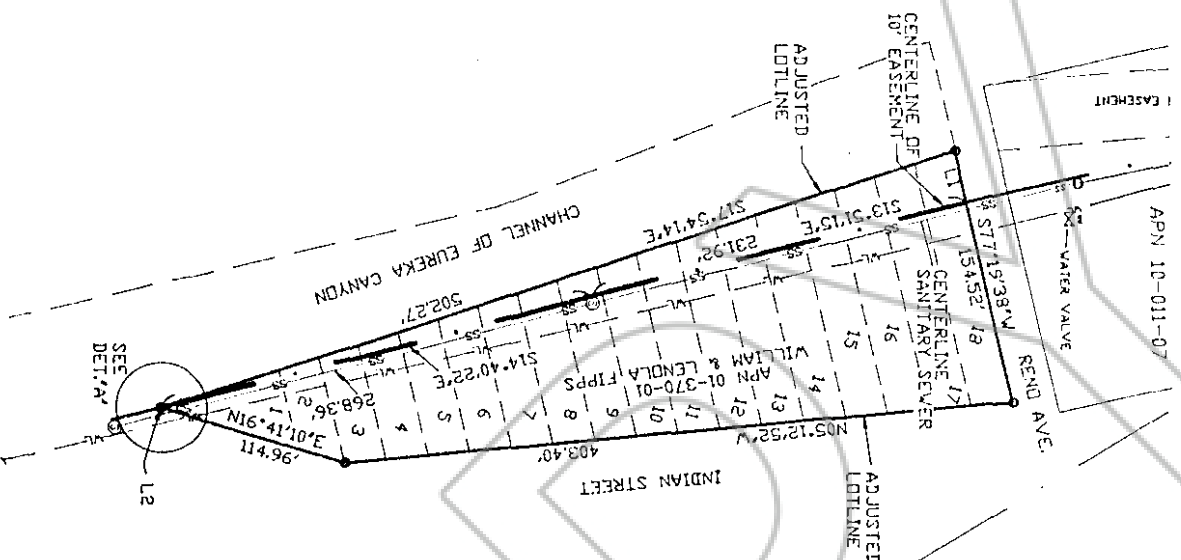
NEVADA BELL

EXEMPTED FOR CABLE ROUTE
TOWNSHIP 19N., RANGE 53E., SEC. 13

94012-132



NOT TO SCALE



BOOK 277 PAGE 425
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada Bell
94 OCT 26 PM 1:23
EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 155548
FEES \$9.00