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Form FMA-ANV 1951-4

CASE NUMBER: 33-006-0530440844

RECORDED

Recording Requested by

The United States of America, acting through Farmers Home Administration

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home Administration, 42 USC 2942: 7 CFR 1900.2) is now Trustee under the Deed(s) of Trust executed by LARRY B. PHELPS and LINDA L. PHELPS

to SARAH MERSEREAU, State Director of the Farmers Home Administration

for the State of Nevada, and

his or her successors in office, Trustee, dated and recorded in

the Official Records of _____ EUREKA County, Nevada, as

follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File No. and/or Document Number
06-16-82	06-16-82	102	84391 / 563

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

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NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: October 20, 1994

State Director,
Farmers Home Administration for
the State of Nevada, Trustee

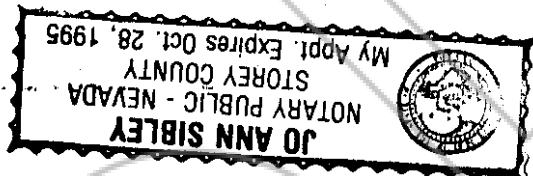
State of Nevada
County of Carson City
)
) SS.
)

On this the 20 day of October, 1994, before me,

John Sibley (Date)
John Sibley, a Notary Public, personally appeared
State of Nevada, Carson City (Month and Year)

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

John Sibley
Notary Public



(Seal)
WHEN RECORDED MAIL TO:

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart
94 NOV 21 PM 3:11
EUREKA COUNTY NEVADA
M.N. REBAL/RECORDER
FILE NO. 8.00
FEE\$ 8.00

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