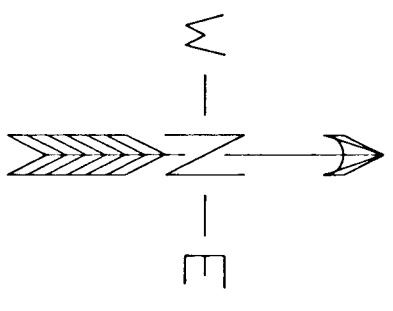


FILE #NO. _____
 FILED AT THE REQUEST OF _____
 DATE: _____ 1994
 AT _____ MIN. PAST _____ O'CLOCK
 FILES OF _____ COUNTY, NEVADA
 RECORDER
 DEPUTY
 FEE _____

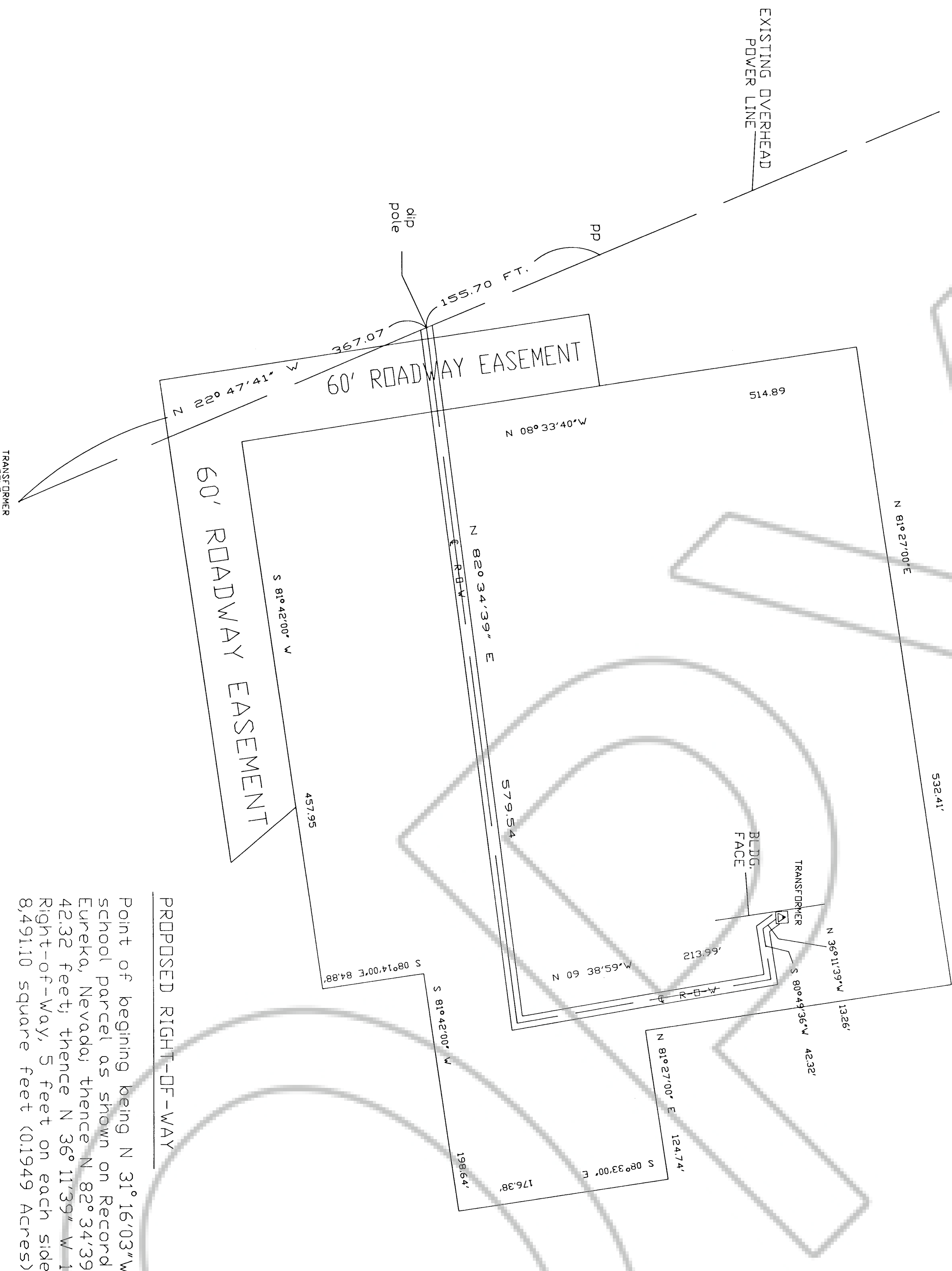


COUNTY COMMISSION APPROVAL

At a regular meeting of the Eureka County Commission State of Nevada, held on this 17th day of June, 1994, this map was duly approved.
176 701 CSC 654
 Chairman
Paul Thompson
 County Clerk

SCHOOL BOARD APPROVAL

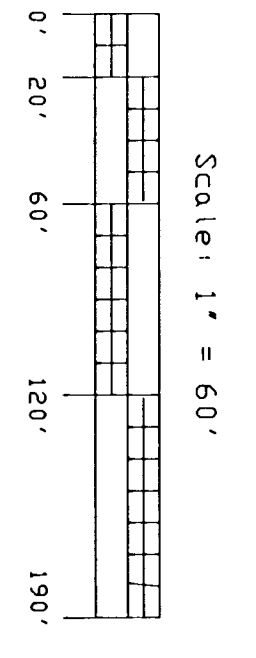
At a regular meeting of the Eureka County School Board, held on this 17th day of June, 1994, this map was duly approved.
John V. Schwab
 Chairman



PROPOSED RIGHT-OF-WAY

Point of beginning being N 31° 16' 03\" W 179.13 feet from the Southwest corner of E.C.S.D. elementary school parcel as shown on Record of Survey, File No. 150216, Eureka County Recorders office, Eureka, Nevada; thence N 82° 34' 39\" E 579.54 feet; thence N 9° 38' 59\" W 213.99; thence S 80° 49' 36\" W 42.32 feet; thence N 36° 11' 39\" W 132.26 feet; the above described center line of a 10 foot wide Right-of-Way, 5 feet on each side of center line, being 849.11 feet in length, and containing 8,491.10 square feet (0.1949 Acres) more or less.

Dec 2 94
 Mr. Wheeler Power, Inc.
 1550-93
 1700



EUREKA
 ELEMENTARY SCHOOL

MT. WHEELER POWER, INC.
 RIGHT-OF-WAY
 FOR
 ELECTRICAL DISTRIBUTION LINE
 LOCATED WITHIN NE1/4 SECTION 23 & NW1/4 SECTION 24 T19N, R53E, M.D.M.
 EUREKA COUNTY, NEVADA