

156122

S15, T.20N., R.53E., M.D.M.
APN#07-200-12
Page 1 of 2

GRANT OF EASEMENT

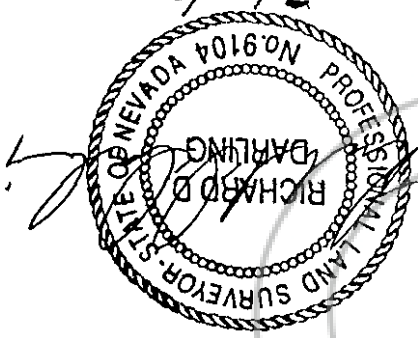
The undersigned Grantor(s) hereby grant(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement therefore and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka, State of Nevada:

Being an easement 10 feet in width 5.00 feet each side of centerline, running parallel to and 95 feet Easterly of the centerline of Highway 278, passing through the SW 1/4 of Section 7, T.21N., R.53E., M.D.M. County of Eureka State of Nevada, the centerline of said easement being further described as follows:

From a point on the North line of the SW 1/4 of Section 7, T.21N., R.53E., from which the West 1/4 corner of said Section 7 bears N89°22'35"W, 685.92 feet; thence S19°03'00"E, 2785.50 feet to a point on the South line of the SE 1/4 of said Section 7 from which the Southwest corner of said section 7 bears N90°00'00"W, 1672.73 feet.

Said easement containing 0.64 acres more or less.

See attached plat Exhibit "A"
See attached plat exhibit "B"



Grantee shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee, its agents or employees while exercising the rights granted herein.

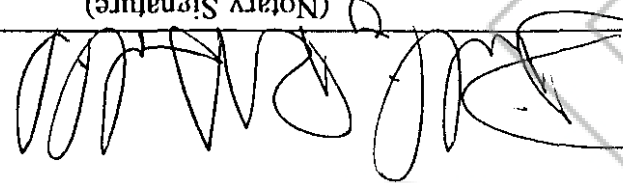
Executed this 11 day of NOVEMBER, 19 94

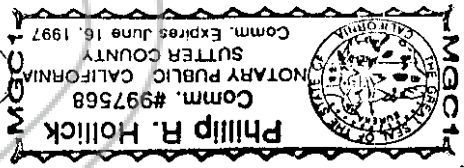
WILLIAM E. ROUSE
W. E. Rouse

BARBARA J. ROUSE
Barbara J. Rouse

No Documentary Transfer Tax Due
THIS BOX FOR RECORDER'S USE

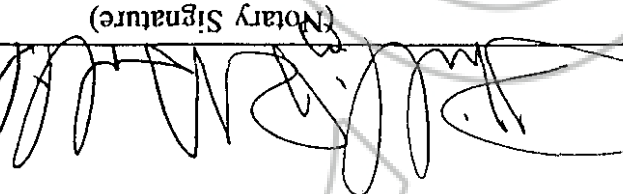
Recorded at Request of
NEVADA BELL
When Recorded Return to
Name [NEVADA BELL]
Right of Way, C154
Street P.O. Box 11010
Address 645 E Plumb Ln.
City & State Reno, NV 89520

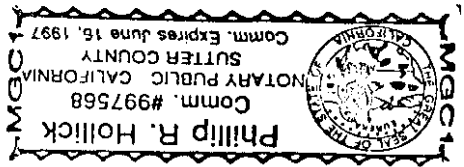
(Notary Signature)




On this 11 day of NOVEMBER in the year 1994, before me, Phillip R. Hollick, a Notary Public in and for said state, personally appeared BARBARA F. KUNSE, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein.

STATE OF CALIFORNIA
COUNTY OF SUTTER
) ss.
)

(Notary Signature)




On this 11 day of NOVEMBER in the year 1994, before me, Phillip R. Hollick, a Notary Public in and for said state, personally appeared WILLIAM E. KUNSE, personally known to me to be the person who executed the above instrument, and acknowledged to me that he executed the same for purposes stated therein.

STATE OF CALIFORNIA
COUNTY OF SUTTER
) ss.
)

Attention: Nevada Bell Communication

in care of

North Star Telecom Services

160 Hubbard Way, Suite B

Reno NV 89502

Regarding: Job # 14385

RPN # 07-200-12

The grantee will be responsible

for crossing 2 water lines at the south

end of right of way is 12" plastic

water line and 200 feet north of

South boundary and one 10" plastic

pipe begins approximately 20 feet

from boundary and goes northeast

to 200 feet of boundary at fence.

J. E. Park

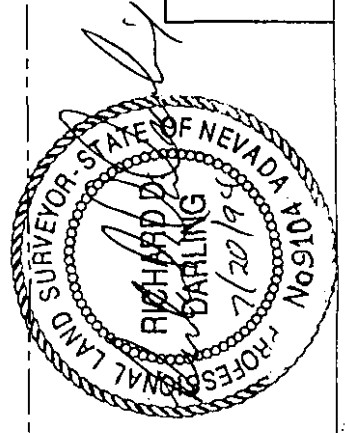
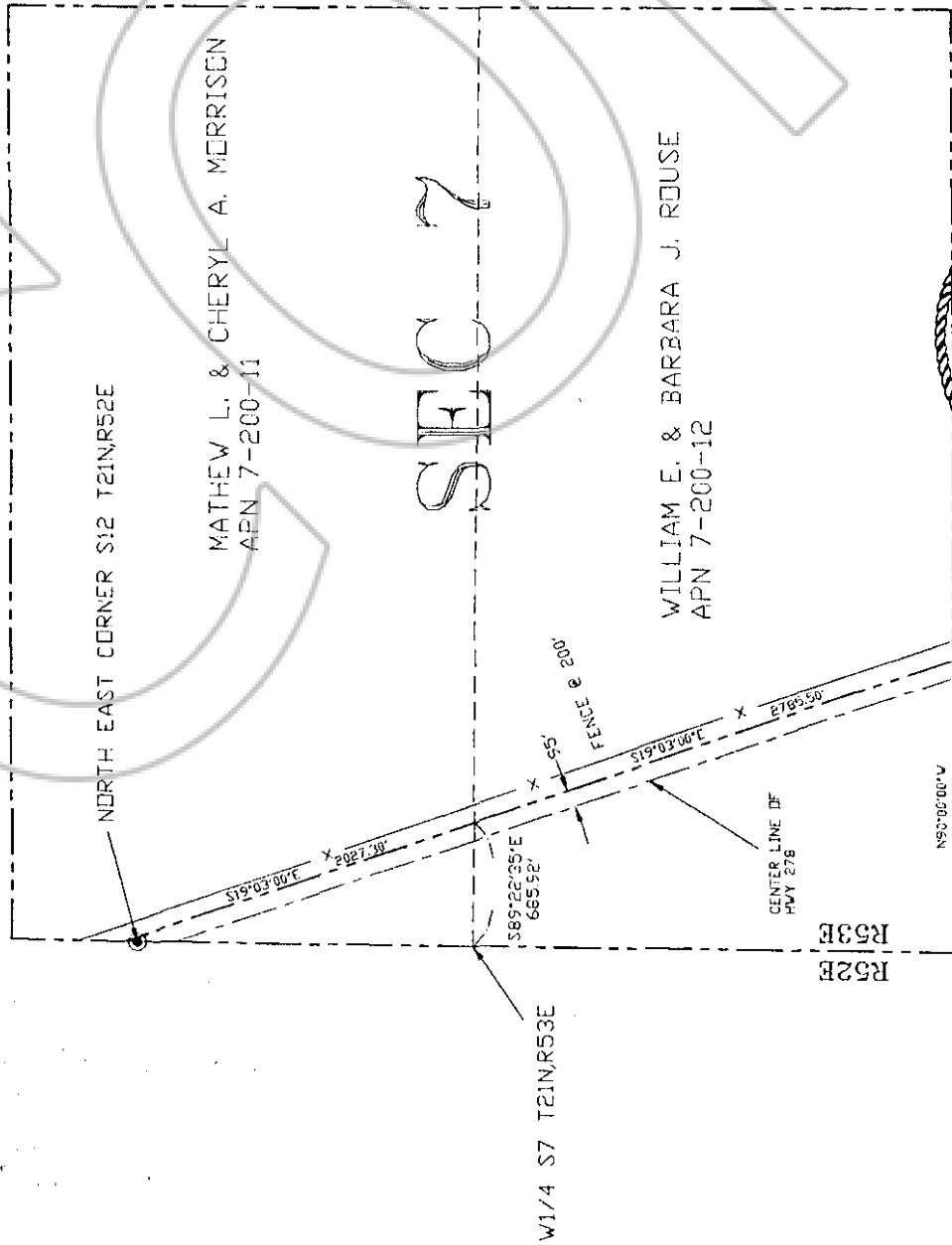
EXHIBIT "A"
Survey of Nevada Bell
Underground Cable Easement
Through the S 1/2 of
Section 7, T.21N., R.53E., M.D.M.
Eureka County, Nevada

Lands currently held by
 William E. & Barbara J. Rouse
 1672 Starr St., Yuba City, California 95993
 APN 7-200-12

Easement is 10 feet in width,
 5 feet each side of the surveyed
 centerline.

LEGEND

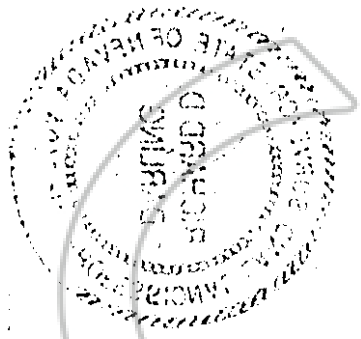
- Easement centerline
- Interior Sectional Subdivision Lines
- Section Lines
- x— Right of Way fence



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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Nevada Book
94 DEC -6 PM 1:34
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO.
FEES 11.00