Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:
The undersigned hereby certifies that he has located the MTN BOY-93 Lode Mining Claim in Section 24, Township 19N, Range 52E in the UNKNOWN Mining District, in EUREKA County, in the State of Nevada, on the 10th day of November, 1994.
The name and post office address of the locator is
DAVE C. MOUGH
Box 9026
RENO NU. 89507
The claim is 1500 feet long and 600 feet wide, and 70 feet is claimed in a N55° E direction and 1480 feet in a 555° W direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the NE to the 500. The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by
SCRIBED METAL TAG (Describe method of marking, such as "scribing the wood")
The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):
Corner No. 1 is a <u>Zin x Zin woodu post</u>
Corner No. 2 is a
Corner No. 3 is a
Corner No. 4 is a
Corner No. 5 is a
Corner No. 6 is a
The monumentation and marking of the corners was completed by the 10 th day of November, 1994.
The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the EUREKA County Recorder, and the lode claim filing fee has been paid to the County Recorder.
1 A DECEMBER OF

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Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the __County Recorder's Office as Docu-_____. (may be filled in by ment No. locator)

RECORDER'S STAMP

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
SUCK RESOURCES
94 DEC 19 AM II: 44

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