

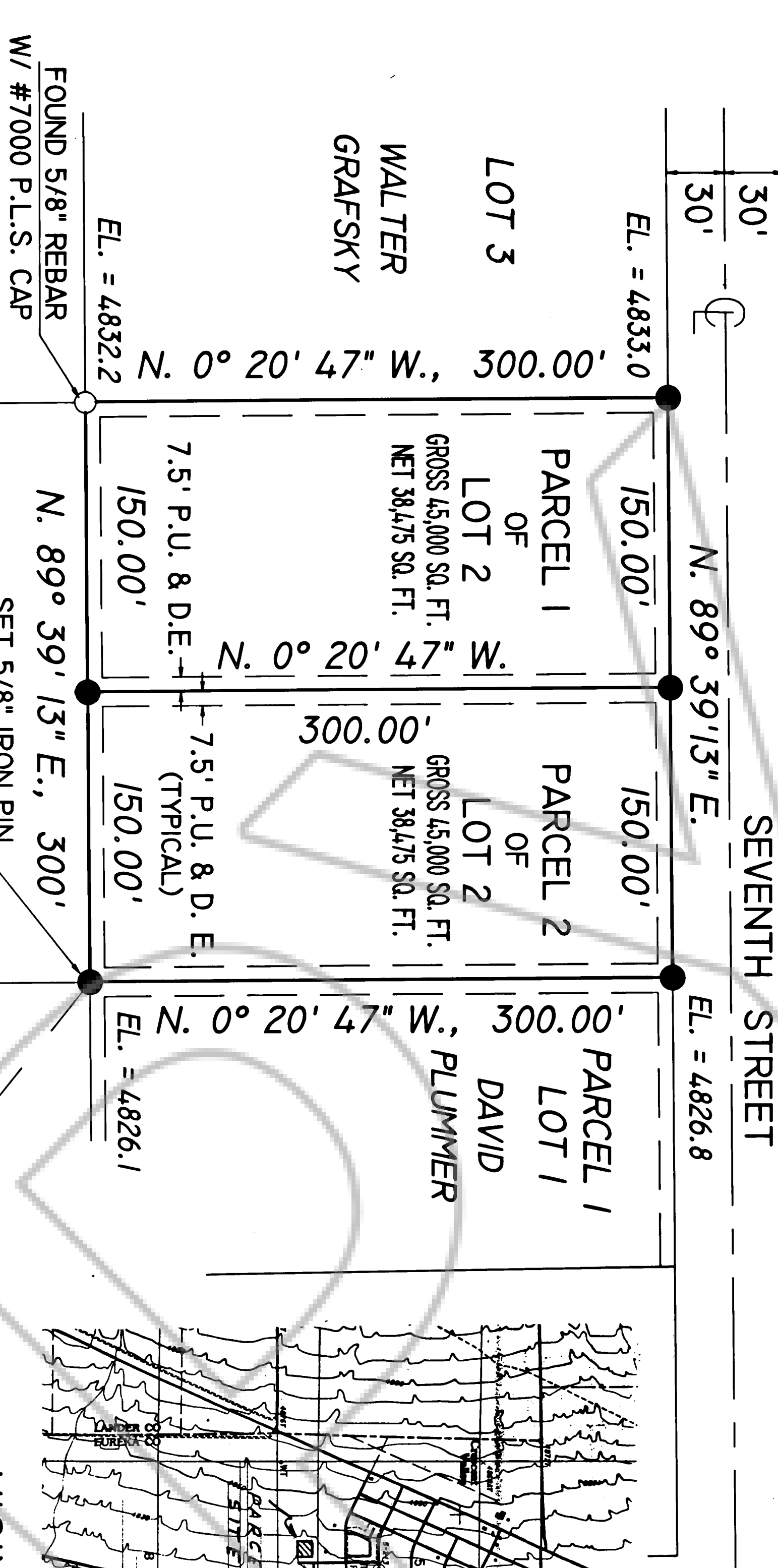
LOT 6
ROBERT W. &
HARRIET WALKER

PARCEL 1
LOT 7, BLOCK 33
FANNIE F. KOMP &
ELWOOD WRIGHT

PARCEL 2
LOT 7, BLOCK 33
EUREKA COUNTY

SEVENTH STREET

RUBY WAY



FOUND 5/8" REBAR W/ #7000 P.L.S. CAP

SET 5/8" IRON PIN W/ #2161 P.L.S. CAP REBAR (TYPICAL)

LOT 8
CATTLEMAN'S GUARANTEE TITLE CO.

LOT 9
CATTLEMAN'S GUARANTEE TITLE CO.

LOT 10
JOSEPH A. & MARGARET WHITE

RUBY WAY

VICINITY MAP

N.T.S.

29356.15, 20" E.

2581.76'

30' 30'

30' 30' 30' 30' 30' 30' 30' 30' 30' 30'

BRASS CAP

BRASS CAP

PORTION OF SECTION 5
T. 29 N., R. 48 E., M.D.B. & M.
CRESCENT VALLEY, NEVADA

LEGEND

- INDICATES 5/8" REBAR TOPPED W/ YELLOW PLASTIC CAP
- ARMOUTH - P.L.S. 2161"
- FOUND 5/8" REBAR W/ # 7000 P.L.S. CAP

BASIS OF BEARINGS: SOUTHLINE OF SECTION 5 - N. 89° 30' 30" E.
NOTE: ALL ROADWAYS CONTAIN DRAINAGE, AND PUBLIC UTILITY EASEMENTS
NOTE: PARCELS SHOWN ARE NOT LOCATED WITHIN THE FLOOD ZONE.

TOTAL AREA TO BE PARCELED AS SHOWN ON THIS MAP
2,066 ACRES (90,000 SQ. FT.)

OWNER'S CERTIFICATE
KNOWN OF ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED, DAVID PLUMMER, BEING THE OWNER OF THAT PARCEL AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS I, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BY: David Plummer 14th DAY OF Nov. 1984.
DAVID PLUMMER
STATE OF NEVADA
COUNTY OF Eureka } S.S.

ON THIS 14th DAY OF November, 1984,
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DAVID PLUMMER, KNOWN TO ME TO BE THE OWNER IN AND WHOM THE FOREGOING INSTRUMENT, AND HE DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.
BETTY J. REAMES
Notary Public
Eureka County Nevada
My Commission Expires June 15, 1988

LAND SURVEYOR'S CERTIFICATE
NOTARY PUBLIC IN AND FOR EUREKA COUNTY, NEVADA

- LAND SURVEYOR'S CERTIFICATE
- I, CHARLES C. ARMOUTH, JR., A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND DIRECTION AT THE INSTANCE OF DAVID PLUMMER.
 2. THE LANDS SURVEYED LE WITHIN SECTION 5, T. 29 N., R. 48 E., M.D.B. & M., CRESCENT VALLEY, EUREKA COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON THE 12th OF OCTOBER, 1984.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED THEREON AND ARE OF SUFFICIENT QUANTITY AND DURABILITY.

CHARLES C. ARMOUTH, JR., P.L.S.
NEWADA REGISTRATION NO. 11-8-94
COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE _____ DAY OF _____ 1984, THE MAP CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP OF PARCEL LOT 2, BLOCK 38, CRESCENT VALLEY, NEVADA.

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREETS AND RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP, AND THE RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY UNTIL THE PLATE IMPROVED AND EXPRESSED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.

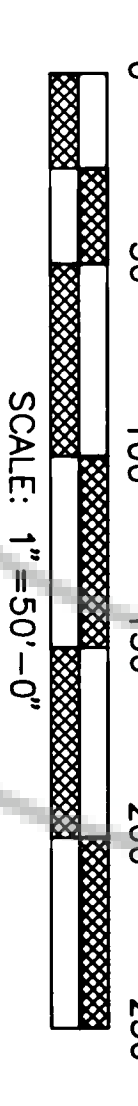
ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LAWFUL BUILDING SITE. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NRS 218.462, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT GREATER IMPROVEMENTS THAN REQUIRED FOR SUBDIVISIONS.

PLANNING COMMISSION APPROVAL
AT A REGULAR MEETING OF THE EUREKA COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA, HELD ON THE _____ DAY OF _____ 1984, THIS MAP WAS DULY APPROVED.

CHAIRPERSON: David Plummer DATE: 12-22-84
ATTEST: David Plummer DATE: 12-22-84
EUREKA COUNTY CLERK

COUNTY TREASURER'S CERTIFICATE
THIS IS TO CERTIFY THAT PARCEL NO. 02-047-04 HAS NO DELINQUENCIES AND THAT THE TAXES ARE PAID THROUGH _____ 1984.

DATE: Dec 14, 1984
By David Plummer
EUREKA COUNTY TREASURER



PARCEL MAP
FOR
DAVID PLUMMER
1ST DIVISION OF
LOT 2, BLOCK 38, CRESCENT VALLEY, NEVADA
IN
SECTION 5, T. 29 N., R. 48 E., M.D.B. & M.
EUREKA COUNTY, NEVADA

COUNTY RECORDER'S CERTIFICATE
FILE NO. 56223 AND AT THE REQUEST OF
David Plummer ON THE 20th DAY
OF December, 1984.
AT 48 MIDDAS HEIGHTS
Michael Plummer
EUREKA COUNTY RECORDER