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EUREKA COUNTY
J.P. THURRADE, ASSESSOR

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361A (I) (We),

J. D. RANCH PARTNERSHIP

(Please print or type the name of each owner of record or his representative) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 4,888.98 acres, is located in Eureka County, Nevada and is described as _____ (Assessor's Parcel Number(s)) See attached sheets

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No . If yes, attach proof of income.

(I) (We) have owned the land since approximately 1985

(I) (We) have used it for agricultural purposes since purchase _____ The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) _____

Was the property previously assessed as agricultural Yes _____ If so, when _____ unknown _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Signature of Applicant or Agent *[Signature]* Date 12/28/94
Address Johas Associates P.O. Box 22938 Sacramento, Ca. 95822 916-665-2190
Phone Number _____

Signature of Applicant or Agent _____ Date _____
Address _____
Phone Number _____

Signature of Applicant or Agent _____ Date _____
Address _____
Phone Number _____

| PARCEL # | LEGAL DESCRIPTION | ACRES |
|----------|---|--------|
| 6-090-05 | T26N,R50E Section 24 E2SE4 | 80.00 |
| 6-110-01 | T26N,R51E Section 19 Lots 1, 2, 3 & 4 Lots 1, 2, 3 & 4; E2SW4; SW4SW4NE4NW4; W2SE4NW4; SW4SE4SE4NW4; W2SW4NW4SE4; NW4NW4SW4SE4; S2NW4SW4SE4; SW4SW4SE4 NW4NE4; E2W2; Lot 4; SW4SE4; NW4SW4NE4; W2SW4NE4 | 740.85 |
| 6-170-01 | T25N,R50E Section 1 SE4SE4SE4NE4; E2E2NE4SE4; E2NE4SE4SE4; NE4SE4SE4SE4 | 20.00 |
| 6-180-01 | T25N,R50E Section 24 SE4NW4 | 40.00 |
| 6-180-02 | T25N,R50E Section 24 NW4SW4 | 40.00 |
| 6-180-03 | T25N,R50E Section 28 SE4NE4NW4; W2NE4; SE4NW4 | 130.00 |
| 6-180-05 | T25N,R50E Section 28 S2SW4 NW4NW4 | 120.00 |
| 6-180-06 | T25N,R50E Section 32 SE4NE4; NE4SE4 | 80.00 |
| 6-180-07 | T25N,R50E Section 32 SW4SE4 | 40.00 |
| 6-180-08 | T25N,R50E Section 25 S2SW4; SE4 Section 35 E2NE4; SW4NE4; E2SW4SE4 Section 36 NW4NE4; NW4; NW4SW4 | 840.00 |
| 6-190-01 | T25N,R51E Section 6 Lots 3, 4, 5, 6 & 7; SE4NW4; E2SW4; E2NW4 Section 7 | 376.33 |
| 6-200-01 | T25N,R51E Section 19 SE4SW4 Section 30 NW4NE4; E2NW4; Lots 2 & 3 | 229.90 |
| 6-260-02 | T24N,R49E Section 9 N2NW4; SE4NW4; SW4NE4 | 160.00 |
| 6-260-04 | T24N,R49E Section 10 SE4SW4; SW4SE4 Section 15 N2NW4 | 160.00 |
| 6-260-05 | T24N,R49E Section 12 NE4SE4 | 40.00 |
| 6-260-06 | T24N,R49E Section 12 SW4SE4 | 40.00 |
| 6-260-07 | T24N,R49E Section 13 NE4NW4 | 40.00 |
| 6-260-08 | T24N,R49E Section 13 SW4NW4; NW4SW4 | 80.00 |
| 6-260-09 | T24N,R49E Section 14 SE4SE4 | 40.00 |
| 6-270-02 | T24N,R49E Section 23 NE4NE4 | 40.00 |
| 6-270-03 | T24N,R49E Section 23 SW4NE4; W2SE4 Section 26 W2E2; NE4NW4 | 320.00 |

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**TONKIN RANCH

501d

| PARCEL # | LEGAL DESCRIPTION | ACRES |
|--------------------|--|--------------------------|
| 6-270-05 | T24N,R49E Section 35 E2W2 T23½N,R49E Section 1 Lot 3 | 201.89 |
| 6-280-01 | T24N,R50E Section 2 Lot 3;SE4NW4 | 79.41 |
| 6-280-03 | T24N,R50E Section 14 SW4NE4;SE4NW4;SW4;W2SE4 | 320.00 |
| 6-280-04 | T24N,R50E Section 7 Lot 2 | 34.79 |
| 6-290-03 | T24N,R50E Section 30 N2NE4;NE4NW4;Lot 1 | 155.81 |
| 6-290-04 | T24N,R50E Section 20 W2SW4 | 80.00 |
| 6-290-05 | T24N,R50E Section 22 NE4 Section 23 NW4 | 320.00 |
| 6-290-06 | T24N,R50E Section 36 NW4SE4 (From Eureka Livestock) | 40.00 |
| TOTAL PARCELS = 29 | | TOTAL ACREAGE = 4,888.98 |

**WILLOW CREEK RANCH

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 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
 J.D. Ranch Partnership
 94 DEC 30 AM 11:38
 EUREKA COUNTY NEVADA
 M.H. REBAL/RECORDED
 FILE NO. *No fee*

156264

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