

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR (SEE INSTRUCTIONS) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME RUBY HILLS ASSOCIATES <small>(INDIVIDUAL (LAST NAME FIRST))</small>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0272482	
1B. MAILING ADDRESS 1188 Court Street		1C. CITY, STATE Elko, Nevada	1D. ZIP CODE 89801
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (SEE INSTRUCTIONS) <small>(LEGAL BUSINESS NAME OR INDIVIDUAL (LAST NAME FIRST))</small>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL DEBTORS ON ATTACHED SHEET			
4. SECURED PARTY NAME MIDLAND MORTGAGE INVESTMENT CORPORATION MAILING ADDRESS 601 Cleveland Street, Suite 930 CITY Clearwater, STATE FL ZIP CODE 34615		4A. SOCIAL SECURITY OR FEDERAL TAX NO. (IF BANK TRANSFER AND A B A TTY) 59-2293233	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY OR FEDERAL TAX NO. (IF BANK TRANSFER AND A B A TTY)	

6. This FINANCING STATEMENT covers the following types or items of property, if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property, to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted

See attached EXHIBIT "A"

To be filed with Eureka County Recorder

6B. See attached EXHIBIT "B"

SIGNATURE OF RECORD OWNER

6C. \$ _____

MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6D. RUBY HILLS ASSOCIATES
(TYPE RECORD OWNER OF REAL PROPERTY)

7. Check if Applicable	<input checked="" type="checkbox"/> A. Proceeds of collateral are also covered	<input type="checkbox"/> B. Products of collateral are also covered	<input type="checkbox"/> C. Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	<input type="checkbox"/> D. Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check if Applicable DEBTOR IS A TRANSMITTING UTILITY IN ACCORDANCE WITH NRS 704.205 AND NRS 704.9403

9. (Date) December 30, 1991

By See attached EXHIBIT "B"
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By See attached EXHIBIT "B"
SIGNATURE(S) OF SECURED PARTY(ES) (TITLE)

10. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP	Trust Account Number (If Applicable)
ORRIN M. GOWEN, P.A. 601 Cleveland Street, Suite 931 Clearwater, FL 34615	

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Jim Gregory
91 DEC 30 PM 3:58
EUREKA COUNTY NEVADA
J.H. REDALEATI, RECORDER
FILE NO. FEES / 7.00
156267

THIS SPACE FOR USE OF FILING OFFICER

Borrower's Interest in Permits, Contract Documents and Developer's Rights, and

All structures and improvements now and hereafter on the property described below (the "Property") and fixtures attached thereto, and all rents, issues, proceeds and profits accruing and to accrue from the Property; also all gas, steam, electric, water and other heating, cooking, refrigerating, lighting, plumbing, ventilating, irrigating and power systems, machines, appliances, fixtures and appurtenances, as are ever furnished by a landlord in letting an unfurnished building similar to the ones herein described and referred to, which now are or hereafter pertain to, or be used with, in or on the Property, even though they be detached or detachable. The Property is located in the County of Eureka, State of Nevada, and more fully described as follows:

PARCEL 1:

ALL OF BLOCK 43 AS SHOWN ON THE OFFICIAL MAP OF THE TOWNSITE OF EUREKA COUNTY, NEVADA.

PARCEL 2:

ALL OF BLOCK 44 AS SHOWN ON THE OFFICIAL MAP OF THE TOWNSITE OF EUREKA, ON FILE IN THE OFFICE OF THE COUNTY RECORDER, EUREKA COUNTY, NEVADA.

PARCEL 3:

THAT PORTION OF SILVER STREET LYING BETWEEN ADAMS STREET AND MONROE STREET AND ADJACENT TO BLOCK 44 IN THE TOWN OF EUREKA, VACATED BY THAT CERTAIN RESOLUTION RECORDED SEPTEMBER 21, 1994, IN BOOK 275, PAGE 293, EUREKA COUNTY, NEVADA.

EXHIBIT "A"

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RUBY HILLS ASSOCIATES,
a Nevada limited partnership

By: *James L. Gregory*
James L. Gregory

By: *Holly Borders Gregory*
Holly Borders Gregory
General Partners

MIDLAND MORTGAGE INVESTMENT
CORPORATION, a Florida corporation

By: *Patricia Wachtler*
Patricia Wachtler,
Senior Vice President

EXHIBIT "B"

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