

**NOTICE AND CERTIFICATE OF LOCATION
OF LODGE MINING CLAIM**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certified that:

Randall M. Robinson

879 Glen Valley Dr.

Sparks, NV 89434

has located the BF # 44 Lodge Mining claim on the 7 day of October, 1994 whose dimensions are 600 feet by 1500 feet. By this Declaration and such location, the above named locator(s) claim all veins, lodes, ledges, deposits and surface ground within the boundaries of said claim.

Said claim is a Lode, it being situated in the above mentioned County and State, and it is distinctly marked on the ground so that its boundaries may be readily traced by four substantial posts or monuments, and is more particularly described as follows:
Beginning at the NE Corner (Cor. No. 1), thence 1500 feet to the SE Corner (Cor. 2), thence 600 feet to the SW Corner (Cor. 3), thence 1500 feet to the NW Corner (Cor. 4), thence 600 feet to the Point of Beginning.

To tie this claim to a Public Survey, the NE Corner (Cor. No. 1) of this claim lies approximately 15200 feet North and 5100 feet West from the Southwest Corner of Section 19, T. 20 N, R. 52E, M.D.B.M.

This claim is located all or in part of the following quarter section(s):

NW 1/4, Section <u>12</u> , T. <u>20</u> N, R. <u>51</u> E, M.D.B.M.
NE 1/4, Section <u>11</u> , T. <u>20</u> N, R. <u>51</u> E, M.D.B.M.
SE 1/4, Section <u>11</u> , T. <u>20</u> N, R. <u>51</u> E, M.D.B.M.
SW 1/4, Section <u>12</u> , T. <u>20</u> N, R. <u>51</u> E, M.D.B.M.

in EUREKA County, State of Nevada.

Said claim is 1500 feet long by 600 feet wide along the surface and claims 20 feet in a North direction and 1480 feet in the opposite direction from the point of discovery at which this Notice of Location is posted together with 300 feet on each side of the point of discovery.
The work of location consisted of making the maps as provided in NRS 517.040.

Agent

Randall M. Robinson

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OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Randall M. Robinson

95 JAN -4 PM 3:10

EUREKA COUNTY NEVADA

M.N. REBALATI, RECORDER

FEES 9.50

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