

156810

D E E D

THIS INDENTURE, made this 4<sup>th</sup> day of January, 1995, by

and between WILLIAM D. MILES, a married man, party of the first part, and RANDY C. JOHNSON and SHARI A. JOHNSON, husband and wife, parties

of the second part;

W I L L I A M D M I L E S S E E T H :

That the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Parcel A-1 as shown on that certain Parcel Map for WILLIAM D. MILES and DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as File No. 141573, being a portion of Block 113 of the TOWN OF EUREKA, County of Eureka, State of Nevada, which is known as the MORRIS MILL SITE, Survey No. 169B. TOGETHER with any and all buildings and improvements situate thereon.

ROSS P. EARDLEY  
ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

TELEPHONE (702) 738-4046 - FAX (702) 738-6286

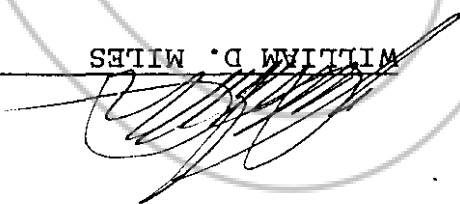
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TOGETHER with the tenements, hereditaments and appur-  
tenances thereunto belonging or appertaining, and the  
reversion and reversions, remainder and remainders,  
rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appur-  
tenances, unto the parties of the second part, as joint tenants with  
right of survivorship, and not as tenants in common, and to their  
assigns, and to the heirs, executors, administrators and assigns of  
the survivor, forever.  
IN WITNESS WHEREOF, the party of the first part has hereunto  
set his hand the day and year first above written.

WILLIAM D. MILES

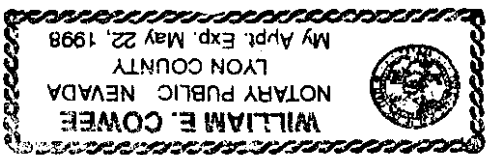


STATE OF NEVADA  
: SS.  
) COUNTY OF

This instrument was acknowledged before me on JANUARY 4, 1995,

1995, by WILLIAM D. MILES.

William D. Miles  
NOTARY PUBLIC



Grantees' Address:  
P.O. Box 245  
Eureka, Nevada 89316

APN 01-012-15

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RECORDED AT THE REQUEST OF  
OFFICIAL RECORDS  
95 JAN 11 AM 11:27  
EUREKA COUNTY, NEVADA  
M.N. REBAL EATL. RECORDER  
FILE NO. 156810  
FEES \$8.00

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