

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

156872

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR (SEE INSTRUCTIONS) LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST) DAMELE, LEO G.		1A. SOCIAL SECURITY NO. 746111	1B. FEDERAL TAX NO. 895916
1B. MAILING ADDRESS HC 62 BOX 132		1C. EUREKA NEUREKA	1D. NV NV
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST) MAGIC VALLEY HOME CENTER		2A. SOCIAL SECURITY NO. 5049	2B. FEDERAL TAX NO. 895916
2B. MAILING ADDRESS HC 62 BOX 132		2C. EUREKA NEUREKA	2D. NV NV
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input type="checkbox"/> ADDITIONAL MAGIC VALLEY HOME CENTER			
4. SECURED PARTY NAME HONSTEAD MOTOR CO., INC. MAILING ADDRESS 5365 US HIGHWAY 93 CITY JEROME ID GREEN TREE FINANCIAL CORPORATION		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 83338	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME P.O. BOX 4326 MAILING ADDRESS MISSOULA MT CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 59806	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted)

1995 **YARLETTE** 40 X 52 OCEAN CREST SERIAL= 4010396 ABC
AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND THERETO; INCLUDING
BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR
PURCHASE AGREEMENT AND/OR INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT.
"THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS
DEFINED AT 16 CFR 444. (1) OR THE STATE LAW EQUIVALENT STATUTE." SEE EXHIBIT "A"

6A. SIGNATURE OF RECORD OWNER	6C. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. (TYPE) RECORD OWNER OF REAL PROPERTY	
7. Check if Applicable (a) <input type="checkbox"/> Proceeds of collateral are also covered (b) <input type="checkbox"/> Products of oil, mineral or gas are also covered (c) <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required) (d) <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)	
8. Check if Applicable (a) <input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403	

9. (Date) <u>12-18</u> 1994 SIGNATURE(S) OF DEBTOR(S) <u>Leo G. Damele</u> (TITLE) <u>MARY DAMELE</u> LEO G. DAMELE SIGNATURE(S) OF SECURED PARTY(S) <u>Honstead Motor Co., Inc.</u> (TITLE) <u>MAGIC VALLEY HOME CENTER</u> HONSTEAD MOTOR CO., INC. MAGIC VALLEY HOME CENTER		11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer) UCC FILE NO. 156872 Filed this 18th DAY OF JANUARY 1995 AT 11:57 am RECORDS OF EUREKA COUNTY <u>S.M. R. Roberts</u> EUREKA COUNTY RECORDER
10. Return Copy to: NAME GREEN TREE FINANCIAL CORPORATION ADDRESS P.O. BOX 4326 CITY, STATE MISSOULA MT 59806 AND ZIP Trust Account Number (If Applicable) BOOK 280 PAGE 391		

Exhibit "A"

AMERICAN & INDIAN COUNTY:

TOWNSHIP 20 NORTH, RANGE 49 EAST, MDB&M

Section 8: N1/2SE1/4
Section 9: SW1/4
Section 15: S1/2NW1/4; N1/2SW1/4; NW1/4SE1/4
Section 16: NE1/4; NE1/4NW1/4

EXCEPTING from the S1/2NW1/4; N1/2SW1/4; NW1/4SE1/4 of Section 15, all the oil and gas, potash and sodium lying in and under said land as reserved by THE UNITED STATES OF AMERICA by Patent recorded December 2, 1965 in Book 9, Page 195, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM one-half (1/2) of all oil, gas or other mineral rights of any name or nature owned by the Sellers on June 3, 1966, as reserved by PETRINA ETCHEGARAY, et al., in Deed recorded June 20, 1966 in Book 11, Page 37, Official Records, Eureka County, Nevada.

TOWNSHIP 21 NORTH, RANGE 48 EAST, MDB&M

Section 10: NE1/4SW1/4; NW1/4SE1/4; S1/2SE1/4
Section 35: NE1/4SW1/4; NW1/4SE1/4

EXCEPTING THEREFROM an undivided one-half (1/2) interest in and to all petroleum, oil, natural gas or other hydrocarbon substances and any and all other mineral, minerals or mineral rights owned or possessed by the Grantor lying in and under said land as reserved by PETE ETCHEVERY in Deed recorded May 10, 1965 in Book 7, Page 236, Official Records, Eureka County, Nevada.

BOOK 280 PAGE 391
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Green Tree Financial
95 JAN 18 AM 11:57
EUREKA COUNTY NEVADA
H.N. REBALEATI, RECORDER
FILE NO. FEES 17.00

156872

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