

157084

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EUREKA COUNTY  
J.P. THURRADE, ASSESSOR

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.

to Nevada Revised Statutes, Chapter 361.A (XX) (Mc).

PROPOLITAN LIFE INSURANCE COMPANY

DANIEL A. O'NEILL

SERN BRANCH OFFICE

00 N. FINANCIAL DRIVE, SUITE 105

FRESNO, CALIFORNIA 93720-2900

ee print or type the name of each owner of record or his representative)

make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(Mc) understand that if this application is approved, it will be recorded and become a public record.

agricultural land consists of 7,790.37 acres, is located in Eureka County, Nevada and is

shown on Exhibit "B" attached

(Assessor's Parcel Number(s))

As shown on Exhibit "A" attached hereto

description

(Mc) certify that the gross income from agricultural use of the land during the preceding calendar year was \$0 or more. Yes  No  If yes, attach proof of income. Lands were portion or Russell Ranch operation

(Mc) have owned the land since December, 1994

(Mc) have used it for agricultural purposes since purchase

land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Hayland, pasture and grazing.

the property previously assessed as agricultural Yes  If so, when 1994-1995

(Mc) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (Mc) knowledge. (XX) (Mc) understand that if this application is approved, this property may be subject to liens and determined amounts. (XX) (Mc) understand that if any portion of this land is converted to a higher use, it is responsible to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

PROPOLITAN LIFE INSURANCE COMPANY

MANAGER

SERN BRANCH OFFICE

00 N. FINANCIAL DRIVE, SUITE 105

FRESNO, CALIFORNIA 93720-2900

209-435-0206

Phone Number

Date

ture of Applicant or Agent

Phone Number

Date

ture of Applicant or Agent

Phone Number

All that certain lot, piece or parcel of land situate in the County of EUREKA, State of Nevada more particularly described as follows:

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

- Section 7: SE $\frac{1}{4}$  NE $\frac{1}{4}$
- Section 8: E $\frac{1}{2}$ ; NW $\frac{1}{4}$  NW $\frac{1}{4}$ ; S $\frac{1}{2}$  NW $\frac{1}{4}$ ;
- Section 9: NE $\frac{1}{4}$  NE $\frac{1}{4}$ ; S $\frac{1}{2}$  NE $\frac{1}{4}$ ;
- Section 10: NW $\frac{1}{4}$  NW $\frac{1}{4}$ ; S $\frac{1}{2}$  NW $\frac{1}{4}$ ; S $\frac{1}{2}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ ; S $\frac{1}{2}$ ; S $\frac{1}{2}$  SE $\frac{1}{4}$ ;
- Section 11: S $\frac{1}{2}$  NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$
- Section 12: NE $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.&M.

- Section 6: S $\frac{1}{2}$  SW $\frac{1}{4}$
- Section 7: Lots 1 & 2 of the NW $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts A and B, embracing a portion of, approximately Section 24 in Township 17 North, Range 49 East of the Mount Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract A at corner No. 1, identical with the southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence North 87° West 43.66 chains to corner No. 2; thence North 2° 40' West 3.44 chains to corner No. 3; thence North 73° 35' East 22.53 chains to corner No. 4; thence South 63° 30' East 10.92 chains to corner No. 5; thence South 84° 24' East 12.41 chains to corner No. 6; thence South 0° 4' East 5.98 chains to corner No. 1, the place of beginning.

Beginning for the description of Tract B at corner No. 7, from which corner No. 2 of said Tract A bears South 87° East 50 links distant; thence North 87° West 27.75 chains to corner No. 8; thence North 39° 12' East 12.76 chains to corner No. 9; thence North 39° 29' West 16.96 chains to corner No. 10; thence North 47° East 4.48 chains to corner No. 11; thence South 33° 44' East 4.99 chains to corner No. 12; thence South 48° 30' East 30.75 chains to corner No. 13; thence North 73° 35' East 1.24 chains to corner No. 14; thence South 2° 40' East 3.28 chains to corner No. 7, the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

Sections 7 & 8: Described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian, bears North 82° 35' East 57.53 chains distant; thence South 73° 52' West 17.72 chains to Corner No. 2; thence North 76° 18' West 27.40 chains to Corner No. 3; thence South 66° 29' West 3.30 chains to Corner No. 4; thence North 76° 43' West 30.88 chains to Corner No. 5; thence North 56° 9' East 5.40 chains to Corner No. 6; thence South 79° 52' East 55.00 chains to Corner No. 7; thence North 76° 59' East 15.21 chains to Corner No. 8; thence South 37° 41' East 5.41 chains to Corner No. 1, the place of beginning; containing 35.65 acres, according to the official plat of the Survey of said land, returned to the general land office by the Surveyor-General.

Section 19: Lot 4; SE 1/4 SW 1/4  
Section 29: N 1/2 NW 1/4; W 1/2 NE 1/4  
Section 30: NE 1/4 NW 1/4; N 1/2 NE 1/4  
Section 31: W 1/2 NE 1/4; NE 1/4 NE 1/4

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: N 1/2 NE 1/4

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: SW 1/4 NE 1/4; NW 1/4 SE 1/4  
Section 30: NW 1/4 NE 1/4; NE 1/4 NW 1/4

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: W 1/2 NE 1/4; E 1/2 NW 1/4;  
W 1/2 SE 1/4; SW 1/4  
Section 19: NW 1/4 NE 1/4; W 1/2; W 1/2 SE 1/4  
Section 30: N 1/2; N 1/2 S 1/4

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 18: SE 1/4 NW 1/4; NE 1/4 SW 1/4  
NW 1/4 SE 1/4; S 1/2 SE 1/4; Lot 2  
Section 19: NE 1/4; SE 1/4 NW 1/4; N 1/2 SE 1/4  
Section 20: W 1/2 NW 1/4; N 1/2 SW 1/4;  
SE 1/4 NW 1/4; Lot 1

EXCEPTING from all those parcels shown in Township 18 North, Range 54 East, M.D.B.&M., except the NE 1/4 NE 1/4 of Section 19, the SE 1/4 NW 1/4, Lot 1, NW 1/4 NW 1/4 and the NE 1/4 SW 1/4 of Section 20, all the coal and other minerals as reserved in patent executed by the UNITED STATES OF AMERICA, recorded August 17, 1932 in Book 21 of Deeds at Page 89, Eureka County, Nevada, records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: W 1/2 NE 1/4; E 1/2 NW 1/4;

Section 17: SW 1/4 NW 1/4; NW 1/4 SW 1/4; SE 1/4 NE 1/4; NE 1/4 SE 1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 14: E 1/2 SW 1/4 NW 1/4 SW 1/4;

W 1/2 SE 1/4 NW 1/4 SW 1/4;

SE 1/4 SE 1/4 NW 1/4 SW 1/4;

SW 1/4 SE 1/4 SW 1/4;

SW 1/4 SE 1/4 SE 1/4 SW 1/4;

S 1/2 NW 1/4 SE 1/4 SW 1/4;

NW 1/4 NW 1/4 SE 1/4 SW 1/4;

SE 1/4 SE 1/4 SW 1/4;

N 1/2 SE 1/4 SW 1/4 SW 1/4;

NE 1/4 SW 1/4 SW 1/4;

NE 1/4 NW 1/4 SW 1/4 SW 1/4;

NE 1/4 SE 1/4 NW 1/4 SW 1/4;

NE 1/4 NW 1/4 SE 1/4 NW 1/4;

NW 1/4 SE 1/4 NW 1/4;

AND a parcel of land in the S 1/2 of Section 27 and the N 1/2 Section 34, described as:

Beginning at Corner No. 1, from which U.S. Location Monument No. 253 bears South 26° 42' East 1.56 chains distant, thence North 26° 42' West 69.97 chains to Corner No. 2; thence North 9° 13' West 17.37 chains to Corner No. 3; thence North 87° 44' East 7.72 chains to Corner No. 4; thence South 22° 51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at Page 195, Eureka County, Nevada, records.

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: NW 1/4 SW 1/4; SW 1/4 SW 1/4

Section 6: NE 1/4 SE 1/4; SE 1/4 SE 1/4

Section 8: NW 1/4 NW 1/4; S 1/2 NW 1/4; NE 1/4 SW 1/4

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: W 1/2 E 1/4; E 1/2 W 1/4; W 1/2 SW 1/4;

Section 6: SE 1/4; SE 1/4 NE 1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in patent executed by UNITED STATES OF AMERICA, recorded July 6, 1950, in Book 24 of Deeds at Page 79, Eureka County, Nevada records.

PROXY

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded February 21, 1969, in Book 28 of Official Records at Page 12, Eureka County, Nevada.

Section 29: SW $\frac{1}{4}$  NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 30: E $\frac{1}{2}$  NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  SE $\frac{1}{4}$

EXCEPTING from the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19 and the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded January 2, 1969, in Book 26 of Official Records at Page 534, Eureka County, Nevada.

Section 20: W $\frac{1}{2}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  NW $\frac{1}{4}$

EXCEPTING from all of the subject property in Section 18 and the N $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded October 5, 1966, in Book 12 of Official Records at Page 209, Eureka County, Nevada.

Section 18: NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ ;  
SE $\frac{1}{4}$  NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 19: E $\frac{1}{2}$  SE $\frac{1}{4}$ ; NW $\frac{1}{4}$  SE $\frac{1}{4}$ ; NE $\frac{1}{4}$

EXHIBIT "B"

Assessor's Parcel Numbers  
for  
Eureka County

Acres

Parcel Number

2,556.52	08-320-02
31.77	08-200-02
30.06	08-200-03
35.65	08-220-01
348.15	08-210-02
160.00	08-210-03
120.00	08-210-04
80.00	08-110-03
80.00	08-120-02
80.00	08-120-01
1,339.55	08-130-01
725.37	08-160-01
270.72	08-040-01
77.50	08-110-02
78.92	08-390-02
320.00	08-110-01
641.04	08-020-01
160.00	08-020-03
655.12	08-020-04
	08-020-05
	08-030-03

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OFFICIAL RECORDS

RECORDED AT THE REQUEST OF  
*Walter G. Wilson*

95 FEB - 6 AM 11:26

EUREKA COUNTY NEVADA  
M.M. REBALANTI, RECORDER  
FILE NO. *No fee*

157084

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