

FEB 10 1995

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157160

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS

(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

Note: If necessary, attach extra pages.
Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

EUREKA LIVESTOCK
F. Albert Stoeny
F. Albert Stoeny
MICHEL FICHEVERRY
MICHEL FICHEVERRY

(Please print or type the name of each owner of record or his representative)
hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 3,807.04 acres, is located in Eureka County, Nevada and is described as
See attached listing of legal descriptions
(Assessor's Parcel Number(s))

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes 1 No 1. If yes, attach proof of income.

(I) (We) have owned the land since 1949

(I) (We) have used it for agricultural purposes since 1949. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Grazing

Was the property previously assessed as agricultural Yes No . If so, when Many years

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

See signatures above
Signature of Applicant or Agent
Feb 7, 1995
Date

See signatures above
Signature of Applicant or Agent
Feb 7, 1995
Date

Address
Phone Number

Signature of Applicant or Agent
Date
Address
Phone Number

TOWNSHIP 21 NORTH, RANGE 50 EAST, N.D.B.M.

Section 35 SW 1/4 of NE 1/4; NE 1/4 of SW 1/4

TOWNSHIP 22 NORTH, RANGE 50 EAST, N.D.B.M.

Section 24 SE 1/4 of NE 1/4

TOWNSHIP 22 NORTH, RANGE 51 EAST, N.D.B.M.

Section 8 NW 1/4 of SW 1/4; Lots 3 and 4 of SW 1/4, or NW 1/4 of SW 1/4; SW 1/4 of SW 1/4; Lot 1 of NW 1/4, or NW 1/4 of NW 1/4; Lot 2 of NW 1/4, or SW 1/4 of NW 1/4; Lot 3 of SW 1/4, or NW 1/4 of SW 1/4; Lot 4 of SW 1/4, or SW 1/4 of SW 1/4

TOWNSHIP 20 NORTH, RANGE 54 EAST, N.D.B.M.

Section 13 SW 1/4 of SW 1/4; NE 1/4 of SW 1/4

TOWNSHIP 23 NORTH, RANGE 51 EAST, N.D.B.M.

Section 2 NW 1/4 of Lot 11

Section 13 NE 1/4 of SW 1/4

Section 14 NE 1/4 of SW 1/4

Section 26 NW 1/4 of NE 1/4

Section 27 NE 1/4 of SW 1/4

TOWNSHIP 23 NORTH, RANGE 52 EAST, N.D.B.M.

Section 19 Lots 5 and 9

TOWNSHIP 24 NORTH, RANGE 51 WEST, N.D.B.M.

Section 1 SW 1/4 of SW 1/4

Section 2 SE 1/4 of SW 1/4

Section 11 NE 1/4 of NE 1/4

Section 12 NW 1/4 of NE 1/4; SE 1/4 of SW 1/4

Section 13 SE 1/4 of NE 1/4

TOWNSHIP 25 NORTH, RANGE 51 EAST, N.D.B.M.

Section 34 NE 1/4 of NE 1/4; SE 1/4 of NE 1/4

Section 35 SW 1/4 of NE 1/4; NW 1/4 of NE 1/4

Section 36 SW 1/4 of NE 1/4; SE 1/4 of NE 1/4; NE 1/4 of SW 1/4

BOOK 281 PAGE 127

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

Adrian Jones

95 FEB 13 AM 10:22

EUREKA COUNTY NEVADA

M.N. REBAL/EA/11. RECORDER

FEES

None

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BOOK 281 PAGE 128