

BOOK 281 PAGE 243

A tract of land located in Eureka County, Nevada, in Section 32, Township 22 North, Range 54 East, MDB&M., more particularly described as follows:

Beginning at a point S. 89° 59' W., a distance of 5,271.35 feet from the South  $\frac{1}{4}$  corner of Section 28, Township 22 North, Range 54 East, MDB&M.; thence S. 00° 04' 36" E., a distance of 1,112.12 feet; thence S. 89° 59' W., a distance of 15.40 feet to a point of intersection with a non-tangent curve; thence North-westerly a distance of 1,546.98 feet along the arc of said curve, which curve is concave to the Southwest, having a radius of 1,330.00 feet and whose chord bears N. 42° 51' 22" W., a distance of 1,462.44 feet; thence N. 00° 04' 36" W., a distance of 39.77 feet, a point on the South section line of Section 29; thence

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Cowdery's Form No. 465 - DEED - BARGAIN AND SALE IN JOINT TENANCY - Long Form (C.C. Sec. 682) - (Rev. 1/83)

point of beginning.

and bounded and described as follows:

of land situate in ..... County of Eureka, State of Nevada, ..... certain lot, piece, or parcel ..... the survivor or survivors of them, and to the heirs and assigns of such survivor or survivors forever, all ..... lawful money of the United States of America, in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, do ..... by these presents grant, bargain, and sell unto the said Grantees, in joint tenancy and to

**Witnesseth:** That the said Grantor, in consideration of the sum of ..... \*\*TEN\*\* ..... dollars,

and ..... and ..... ROBERT E. & CAROL T. BURNHAM ..... Grantor, ..... and

**Between** BURNHAM FAMILY TRUST

**This Deed**, made the ..... THIRD ..... day of MARCH, one thousand nine hundred and NINETY-FIVE

# Joint Tenancy Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN #07-140-41

Robert E. Burnham  
 HC 62 Box 153 DV Rte  
 Eureka, NV 89316

City & State  
 Street Address

AND WHEN RECORDED MAIL TO

RECORDING REQUESTED BY

157204

**Together** with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**To have and to hold** all and singular the said premises, together with the appurtenances, unto the said Grantees, as joint tenants, and not as tenants in common, with right of survivorship, and to the heirs and assigns of such survivor or survivors forever.

**In Witness Whereof** the said Grantor has executed this conveyance the day and year first above written.

Signed and Delivered in the presence of

*William Family Trust*  
*Robert O. Burnham*  
TRUSTEE

Dated

19

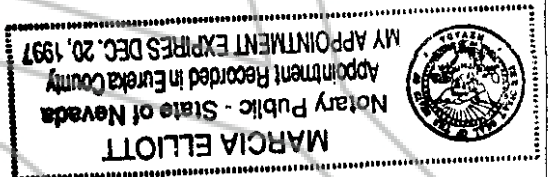
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Deed  
(JOINT TENANCY)

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Robert O. Burnham*  
95 MAR - 3 PM 2:35  
EUREKA COUNTY NEVADA  
M.N. REBAL/LEATI. RECORDER  
FILE NO. 157204  
FEES \$8.00

This document must be executed in the presence of a Notary Public.

On this 3rd day of March 1995, in the year  
before me, Marcia Elliott, a Notary Public, State of California,  
duly commissioned and sworn, personally appeared Robert O. Burnham, Trustee  
personally known to me (or proved to me on the basis of satisfactory evidence) to  
be the person whose name is subscribed to this instrument, and acknowledged that he executed  
it. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official  
seal in the County of Eureka, Nevada, on the date set forth above  
in this certificate.



This document is only a general form which may be proper for use in simple transactions and in no way make any warranty, either express or implied, as to the legal validity of any provision of the instrument of these forms in any specific transaction.  
Notary Public, State of Nevada  
Marcia Elliott  
My commission expires Dec. 20, 1997

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