

S1,2,T.31N.,R.51E.,M.D.M.

APN#5-140-04

APN#5-160-06

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157547

GRANT OF EASEMENT

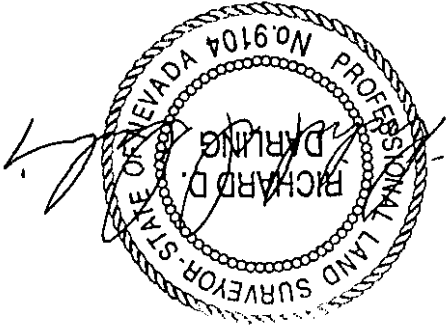
The undersigned Grantor(s) hereby grant(s) to Nevada Bell, Grantee, its successors and assigns, the right from time to time to construct, place, inspect, maintain, replace and remove communication facilities consisting of underground conduits, pipes, manholes, service boxes, wires, cables, other electrical conductors, aboveground markers, risers, pedestals and terminal equipment cabinets, and other appurtenances, together with an easement thereto and the right of ingress thereto and egress therefrom, across, upon, in and under the following described real property in the County of Eureka State of Nevada:

Being an easement 10 feet in width, passing through the N½ of the N½ of Section 2, and the NW¼ of the NW¼ of Section 1 all in T.31N., R.51E., M.D.M., County of Eureka State of Nevada, 5 feet each side of the centerline of said easement being described as follows:

From a point on the North line of Section 2, T.31N., R.51E., from which the Northeast corner of said Section 2 bears S90°00'00"E, 3723.46 feet; thence S54°26'33"E, 348.75 feet; thence S63°35'50"E, 185.55 feet; thence S70°58'36"E, 199.95 feet; thence S68°04'28"E, 256.78 feet; thence S89°00'14"E, 73.68 feet; thence N66°49'33"E, 88.69 feet; thence N46°01'45"E, 148.47 feet; thence N52°40'30"E, 54.18 feet; thence N85°21'39"E, 342.90 feet; thence N85°03'37"E, 543.30 feet; thence easterly along a tangent curve to the right having a radius of 1000 feet passing through a central angle of 10°01'40" an arc distance of 175.02 feet to a point of tangency; thence S82°27'59"E, 247.37 feet; thence S78°09'43"E, 682.57 feet; thence S76°48'54"E, 747.07 feet; thence S80°21'16"E, 165.63 feet; thence Southeasterly along a tangent curve to the right having a radius of 1200 feet, passing through a central angle of 31°37'40" an arc length of 662.41 feet to a point of tangency; thence S48°43'35"E, 65.02 feet; thence S61°33'20"E, 528.88 feet to the point of ending on the centerline of State Route 278 at Highway Station 792+04.86 from which the Northwest corner of Section 1, T.31N., R.51E., M.D.M. bears N54°03'47"W, 1973.00 feet.

Said easement containing 1.31 acres more or less

See attached plat Exhibit "A"



6/24/74

Grantee, its successors and assigns, shall compensate Grantor for all actual damage to Grantor's personal property, growing crops livestock, or existing structures caused by the actions or omissions of Grantee or Grantee's employees, contractors, or agents in the course of construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth.

Grantee, its successors and assigns, shall indemnify and hold harmless Grantor, its officers, directors, employees stockholders, successors and assigns, from and against any and all losses, costs (including without limitation attorney's fees), damages, expenses, liability, claims, awards, demands, causes of action, and judgments for injury to, or death of, persons, and damage to or loss or destruction of, property caused by or resulting from the construction, maintenance, operation or repair of the communications facilities or the exercise of any other rights herein set forth by Grantee, its employees or agents, except injury or damage which occurs as a result of the negligence or willful misconduct of Grantor, its employees or agents or other Grantees.

Grantee, its successors and assigns, shall comply with all applicable statutes, ordinances, rules, regulations and orders in exercising the rights set forth herein.  
Grantee shall have and hold the rights granted herein for so long as it uses and maintains the communications facilities on the lands described above, and the rights granted herein shall terminate upon Grantee's discontinuance of such use and maintenance for a period of one year.

Executed this 6<sup>th</sup> day of March, 1995

PALISADE RANCH, INC.

by: Valencia Smith Inc.

Name: Valencia Smith

Title: President

Name: Gene Jones

Title: Vice Pres.

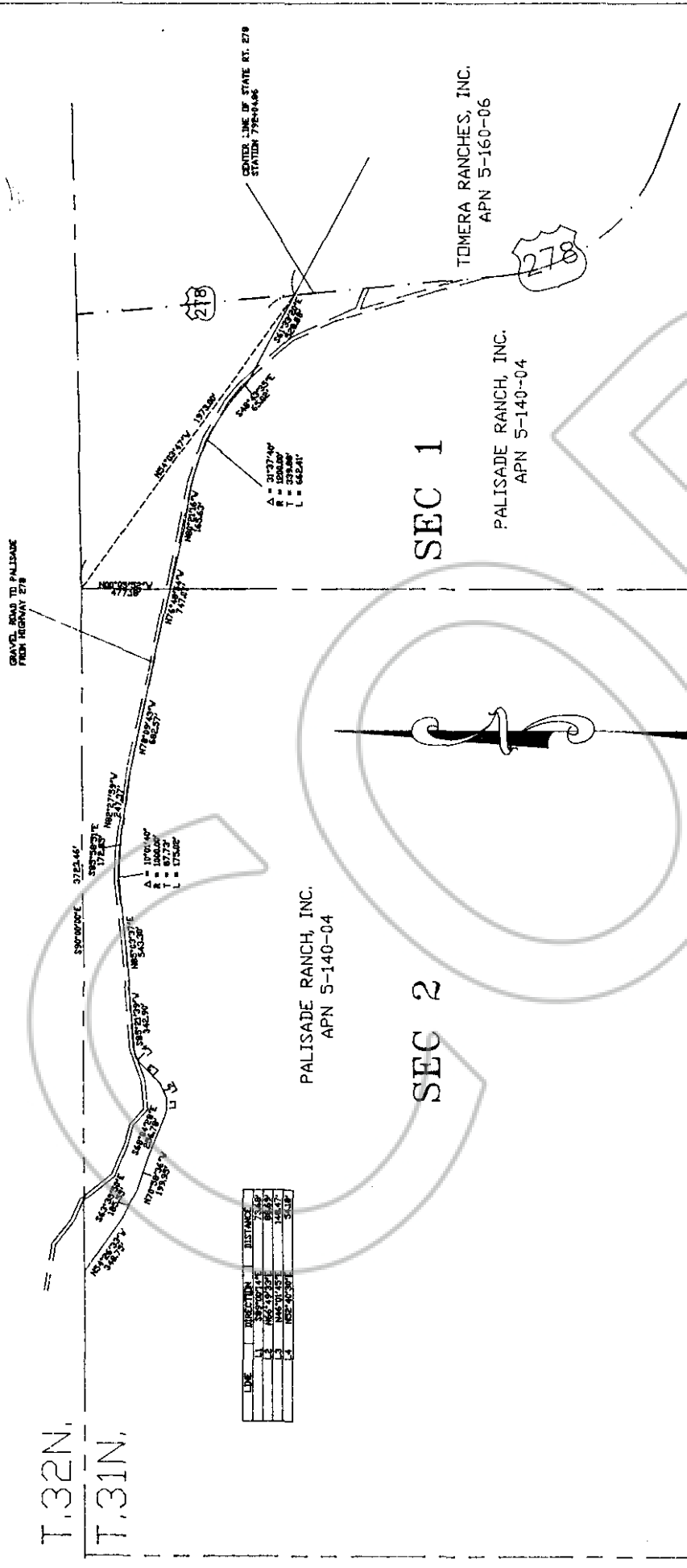
Name: [Signature]

Title: Member





7/8/94



**EXHIBIT "A"**  
**Survey of the Nevada Bell**  
**Underground Cable Easement**  
**Within Sections 1 & 2,**  
**T.31N., R.51E., M.D.M.,**  
**Eureka County, Nevada**

Lands currently held by:  
 Palisade Ranch, Inc.  
 Pine Valley  
 Carlin, Nevada 89822  
 APN 5-140-04

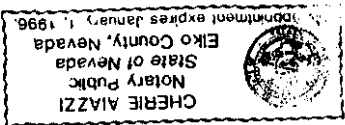
**BASIS OF BEARINGS**  
 The North line of Section 2, T.31N., R.51E., M.D.M., being WEST according to B.L.M. Plot #1977 accepted March 15, 1905

**SURVEYORS CERTIFICATE**  
 I Richard D. Darling, A Professional Land Surveyor, Registered in the State of Nevada, Certify that this plat represents the result of a survey conducted under my direct supervision at the instance of Nevada Bell and that all monuments found are of the nature stated and occupy the positions indicated. No divisions of land have been created and no new monumentation has been set. This survey was completed on March 3, 1994.

<p>PREPARED BY  <b>WESTEC</b>          1000 WEST 30TH AVENUE          DENVER, CO 80202          (303) 733-7300</p>	
<p>PREPARED FOR  <b>Nevada Bell</b></p>	<p>SCALE 1:12          DRAWING NO.  <b>94012-110</b></p>
<p>TITLE  <b>Easement for underground cable through Sections 1 &amp; 2, of T.31N., R.51E., M.D.M.</b></p>	<p>DATE  <b>7/8/94</b></p>
<p>SURVEYOR  <b>Richard D. Darling</b></p>	<p>APN  <b>5-140-04</b></p>

STATE OF Nevada )  
COUNTY OF Elko ) ss.

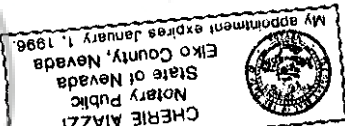
On this 6<sup>th</sup> day of March 1995, before me, Patricia Stetzel Notary Public in and for said state, personally appeared Patricia Stetzel who is President of the Balsade Ranch, Inc Corporation, personally known to me to be the person who executed the above instrument on behalf of said Corporation, and acknowledged to me that she executed the same for purposes therein stated.



Cherie Alazzi  
(Notary Signature)

STATE OF Nevada )  
COUNTY OF Elko ) ss.

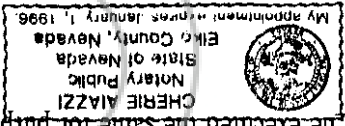
On this 6<sup>th</sup> day of March 1995, before me, Cherie Alazzi a Notary Public in and for said state, personally appeared Leora Lund who is Vice President of the Balsade Ranch, Inc Corporation, personally known to me to be the person who executed the above instrument on behalf of said Corporation, and acknowledged to me that she executed the same for purposes therein stated.



Cherie Alazzi  
(Notary Signature)

STATE OF Nevada )  
COUNTY OF Elko ) ss.

On this 6<sup>th</sup> day of March 1995, before me, Cherie Alazzi a Notary Public in and for said state, personally appeared Harry Lund who is a member of the Balsade Ranch, Inc Corporation, personally known to me to be the person who executed the above instrument on behalf of said Corporation, and acknowledged to me that she executed the same for purposes therein stated.



Cherie Alazzi  
(Notary Signature)

Recorded at Request of  
NEVADA BELL  
When Recorded Return to  
Name [ NEVADA BELL ]  
Right of Way, C154  
P.O. Box 11010  
Address 645 E Plumb Ln.  
City & State Reno, NV 89520

No Documentary Transfer Tax Due  
THIS BOX FOR RECORDER'S USE

BOOK 282 PAGE 52  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Nevada Bell  
95 APR 12 PM 1:50  
EUREKA COUNTY NEVADA  
M.N. REBAL/LEATI, RECORDER  
FILE NO. 157547  
FEES 10.00

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